
State Water Resources Control Board

November 24, 2015

VIA U.S. MAIL AND EMAIL

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Mr. Samuel Unger
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Dear Ms. Hayat, and Messrs. Cooper, Pugsley, and Unger,

**PETITION OF NATURAL RESOURCES DEFENSE COUNCIL, HEAL THE BAY, AND LOS ANGELES WATERKEEPER FOR REVIEW OF APPROVAL OF WATERSHED MANAGEMENT PROGRAMS PURSUANT TO THE LOS ANGELES REGIONAL WATER QUALITY CONTROL BOARD ORDER R4-2012-0175: EXTENSION OF TIME TO FILE RESPONSES
SWRCB/OCC FILE A-2386**

The State Water Resources Control Board (State Water Board) has received a letter dated November 20, 2015, from the Los Angeles Regional Water Quality Control Board (Los Angeles Water Board) and a letter dated November 24, 2015 from Richards, Watson, & Gershon, counsel for the cities of Artesia, Norwalk, and La Mirada, both requesting an extension to January 15, 2016, of the deadline to file responses to the petition in the above matter. The Los Angeles Water Board indicated that it will file the administrative record by the original deadline of December 10, 2015 at 5:00 pm.

The State Water Board informed interested persons by letter dated November 10, 2015, that the petition in the above matter was complete and that the administrative record and responses to the petition were due within thirty days. The letter and notice are available at:
http://www.waterboards.ca.gov/public_notices/petitions/water_quality/a2386_losangeles_wmp.s.html.

For the reasons stated in the Los Angeles Water Board's request and Richards, Watson, & Gershon's request, the State Water Board will now grant an extension to all parties and interested persons to file responses to the petition.

The new deadline is set as follows:

Submission of the responses to the petition (for all parties and interested persons, including the Los Angeles Water Board): **Friday, January 15, 2016, at 5:00 pm.**

The State Water Board notes that the new deadline does not extend the 270-day time period in which the State Water Board must review and act on the petition under California Code of Regulations, title 23, section 2050.5, subdivision (b).

If you have any questions regarding this letter, please contact me at (916) 341-5173 or at ryan.mallory-jones@waterboards.ca.gov.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Ryan Mallory-Jones', with a long horizontal flourish extending to the right.

Ryan Mallory-Jones
Graduate Legal Assistant

cc: See next page

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(Continued)

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