
State Water Resources Control Board

NOTICE OF RESCHEDULED PUBLIC HEARING

The State Water Resources Control Board will hold a Public Hearing to determine whether to issue an order finding waste, unreasonable use, unreasonable method of use, or unreasonable method of diversion of water and ordering corrective actions against

**Douglas and Heidi Cole
and Marble Mountain Ranch**

Stanshaw Creek in Siskiyou County

The Public Hearing listed above,
originally scheduled to commence on August 22, 2017,
in the Coastal Hearing Room of the Joe Serna Jr. CalEPA Building,
has been rescheduled to commence on

Monday, November 13, 2017 at 10:00 a.m.
and continue, if necessary, on
November 14, 15, 16, and 17, 2017

in the **Region 5 Auditorium**
Central Valley Water Quality Control Board
11020 Sun Center Drive, Suite 200
Ranch Cordova, CA

This notice supplements the [June 9, 2017 Notice of Public Hearing](#) and the [July 14, 2017 Service List of Participants Letter](#), which are both available at: http://www.waterboards.ca.gov/waterrights/water_issues/programs/hearings/marblemountain/index.shtml. Except to the extent modified in this notice of rescheduling, the hearing requirements set forth in the original hearing notice and the service list letter remain unchanged.

PURPOSE OF HEARING

The purpose of this hearing is for the State Water Resources Control Board (State Water Board or Board) to receive evidence relevant to determining whether Douglas and Heidi Cole and Marble Mountain Ranch (collectively "Marble Mountain Ranch") have diverted and used water or are continuing to divert and use water in a manner that constitutes a waste, unreasonable use, unreasonable method of use, or unreasonable method of diversion, and, if so, what corrective actions the Board should require Marble Mountain Ranch to take and in accordance with what time schedule.

SUMMARY OF CHANGES

This notice describes the following changes: (1) rescheduled hearing dates, (2) revised hearing location; and (3) revised deadline for receipt and service of exhibits (including witness qualifications), exhibit identification indices, statements of service, and any requests for additional time for direct oral testimony, including showings of good cause.

REVISED HEARING SCHEDULE AND DEADLINES

The hearing has been rescheduled to commence on **Monday, November 13, 2017 at 10:00 a.m.** in the **Region 5 Auditorium of the Central Valley Water Quality Control Board, located at 11020 Sun Center Drive, Suite 200 in Rancho Cordova, California.**

The deadline for submittal of exhibits and other hearing documents has been changed, as follows:

Revised Deadline for Hearing Participation

Deadline for service of all parties' exhibits (including witness qualifications), exhibit identification indices, requests (if any) for additional time for direct oral testimony, including showings of good cause, and statements of service to all other parties and for the Board to receive these documents.	October 2, 2017, 12:00 noon
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SUBMITTALS TO THE STATE WATER BOARD

All documents submitted to the State Water Board, including exhibits, exhibit identification indices, and statements of service, should be addressed as follows:

How to Submit Documents to the Board

By Email:	wrrhearing@waterboards.ca.gov With Subject of " Marble Mountain Ranch-Cole Hearing "
By Fax:	(916) 341-5400
By Mail:	State Water Resources Control Board Division of Water Rights Attention: Mara Irby PO Box 2000 Sacramento, CA 95812-2000
By Hand Delivery (see note below):	Joe Serna Jr. CalEPA Building Water Rights Records Room 1001 I Street, 2 nd Floor Sacramento, CA 95814

Note: All hand delivered submittals should be stamped with the date and time by the Division of Water Rights' Records Unit on the second floor of the Joe Serna Jr. CalEPA Building (CalEPA Building) at the above address prior to or at the submittal deadline. Persons delivering submittals must first check in with lobby security personnel on the first floor. Additional details regarding travel to and accessibility and security at the CalEPA Building are available in the June 9, 2017 Notice of Public Hearing. Hand delivered submittals that do not have a timely date and time stamp by the Division of Water Rights' Records Unit will be considered late and may not be accepted by the hearing officer.


IF YOU HAVE ANY QUESTIONS

During the pendency of this proceeding, there shall be no *ex parte* communications regarding substantive or controversial procedural matters within the scope of the proceeding between State Water Board members or hearing team members and any of the other participants, including members of the prosecution team. (Gov. Code, §§ 11430.10-11430.80.) Questions regarding non-controversial procedural matters should be directed to Mara Irby at (916) 322-6794, or by email at Mara.Irby@waterboards.ca.gov; or Marianna Aue at (916) 327-4440, or by email at Marianna.Aue@waterboards.ca.gov. (Gov. Code, § 11430.20, subd. (b).)

TRAVEL TO AND ACCESSIBILITY AT THE CENTRAL VALLEY WATER QUALITY CONTROL BOARD

A map showing the location of the Central Valley Water Quality Control Board (Regional Board) office and driving and transit information is available at http://www.waterboards.ca.gov/centralvalley/about_us/contact_us/sacramento_location.pdf. The Region 5 Auditorium at the Regional Board is accessible to people with disabilities. Individuals who require special accommodations for the hearing are requested to contact David King at (916) 464-4620, or by email at david.king@waterboards.ca.gov, at least 5 working days prior to the hearing.

August 16, 2017
Date



Jeanine Townsend
Clerk to the Board

Enclosures

EXHIBIT IDENTIFICATION INDEX

Water right hearing regarding whether to issue an order finding waste, unreasonable use, unreasonable method of use, or unreasonable method of diversion of water and ordering corrective actions against

Douglas and Heidi Cole and Marble Mountain Ranch

**rescheduled to commence
Monday, November 13, 2017 at 10:00 a.m.
and continue, if necessary, on
November 14, 15, 16, and 17, 2017**

PARTICIPANT: _____

Exhibit Identification Number	Exhibit Description	Status of Evidence (for Hearing Team use only)		
		<i>Introduced</i>	<i>Accepted</i>	<i>By Official Notice</i>