



# STATE WATER RESOURCES CONTROL BOARD

## BOARD MEETING

Tuesday, May 1, 2018 – 9:30 a.m.  
Coastal Hearing Room – Second Floor  
Joe Serna Jr. - CalEPA Building  
1001 I Street, Sacramento

### **DECLARATION OF A QUORUM**

Felicia Marcus, Chair; Steven Moore, Vice Chair; Tam M. Doduc, Member;  
Dorene D'Adamo, Member; E. Joaquin Esquivel, Member

### **BOARD MEETING**

*Public comments on agenda items will be limited to 5 minutes or otherwise at the discretion of the Board Chair*

### **PUBLIC FORUM**

Any member of the public may address and ask questions of the Board relating to any matter within the State Water Resources Control Board's jurisdiction provided the matter is not on the agenda, or pending before the State Water Board or any California Regional Water Quality Control Board.

### **BOARD BUSINESS**

1. The Board will consider adoption of the April 17, 2018 Board Meeting minutes.

### **UNCONTESTED ITEMS\* (ITEMS 2-4)**

- \*2. Consideration of a proposed Resolution [to modify the terms of the Clean Water State Revolving Fund \(CWSRF\) and Drinking Water State Revolving Fund \(DWSRF\) financing for the City of Delano; Wastewater Treatment Plant Expansion and Water Reclamation Project \(CWSRF Project\); CWSRF Project No. C-06-4242-110; and Delano Arsenic Compliance Project \(DWSRF Project\); DWSRF Project No.1510005-001c.](#)
- \*3. Consideration of a proposed Resolution [authorizing the Executive Director or designee to contract with a consultant to develop California Environmental Quality Act-compliant documents for plans, policies, and regulations that support California Water Action Plan efforts.](#)
- \*4. Consideration of a proposed Resolution [authorizing the Executive Director or designee to enter into a multi-year interagency agreement with the Office of Environmental Health Hazard Assessment to provide analysis and consultation to the Site Cleanup Program.](#)

### **INFORMATIONAL ITEMS**

5. Current Hydrologic Conditions.
6. Update on Urban Water Conservation.
7. [Encinitas Union School District S.W.E.L.L. Stormwater Education through Lifelong Learning Project Funded by the Drought Response Outreach Program for Schools.](#)

8. [Update on the Agricultural Lands Regulatory Program Fee Schedule.](#)
  - [Comment Letters](#)
9. [Report on the Release of a Study of Consumptive Use of Water in the Delta.](#)
  - [Delta Consumptive Water Use Comparative Study Report](#)
10. Board Member Report.

### **CLOSED SESSION**

**Closed Sessions are not open to the Public**

### **OFFICE OF CHIEF COUNSEL**

The Board may meet in closed session to deliberate on procedural or substantive decisions to be reached in the proceeding to consider the joint Petition filed by the California Department of Water Resources and the U.S. Bureau of Reclamation to add three new points of diversion and/or points of rediversion of water to specified water right permits for the State Water Project and the Central Valley Project associated with the California WaterFix Project. (This closed session is authorized under Government Code section 11126, subdivision (c)(3).)

### **PERSONNEL**

The Board will meet in closed session to discuss the appointment, evaluation of performance, or dismissal of a public employee or to hear complaints or charges brought against that employee by another employee unless the employee requests a public hearing. (This closed session is authorized under Government Code section 11126, subdivision (a)(1).)

### **IMPORTANT INFORMATION!!**

Unless otherwise specified, submittal of written comments **must be received by 12:00 p.m. on April 26, 2018, and will not be accepted after that time.**

Submittal of electronic Powerpoint presentations **must be received by 12:00 p.m. on April 26, 2018, and will not be accepted after that time.**

Submittals are to be sent via e-mail to the Clerk to the Board at [commentletters@waterboards.ca.gov](mailto:commentletters@waterboards.ca.gov). Please indicate in the subject line, **05/01/18 BOARD MEETING – ITEM # (fill in bolded subject from appropriate item).** If you have questions about the agenda, contact the Clerk to the Board at (916) 341-5600.

Agenda and items will be available electronically at: [http://www.waterboards.ca.gov/board\\_info/calendar/index.shtml](http://www.waterboards.ca.gov/board_info/calendar/index.shtml)

\* Items on the uncontested items calendar may be removed at the request of any Board member or person. If an item is removed from the uncontested items calendar, it will only be voted on at this meeting if the Board accepts the staff recommendation for the agenda item. Otherwise, the item will be continued to a subsequent board meeting to allow input by interested persons.

Video broadcast of meetings will be available at: <https://video.calepa.ca.gov/>

For a map to our building, visit: <http://www.calepa.ca.gov/headquarters-sacramento/location/>. For security purposes, all visitors are required to sign in and receive a badge prior to entering the building. Valid picture identification may be required due to the security level so please allow up to 15 minutes for this process. Individuals who require special accommodations are requested to contact the Clerk to the Board, (916) 341-5600.