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**State Water Resources Control Board**

April 24, 2015

**VIA EMAIL ONLY**

**TO ALL PETITIONERS AND THEIR COUNSEL OF RECORD AND TO ALL INTERESTED PERSONS:**

IN RE PETITIONS CHALLENGING 2012 LOS ANGELES MUNICIPAL SEPARATE STORM SEWER SYSTEM PERMIT (ORDER NO. R4-2012-0175): TRANSMITTAL OF REVISED PROPOSED ORDER, NOTICE OF WRITTEN PUBLIC COMMENT PERIOD, AND NOTICE OF ADOPTION MEETING  
**SWRCB/OCC FILES A-2236(a) THROUGH (kk)**

Enclosed is a copy of the revised proposed order in the above-entitled matter, in redline/strikeout format, reflecting revisions made to the proposed order as circulated on November 21, 2014. The State Water Resources Control Board (State Water Board) will consider adoption of this revised proposed order in a meeting scheduled as follows:

**Tuesday, June 2, 2015, commencing at 9:00 a.m.**  
**Cal/EPA Headquarters Building**  
**Coastal Hearing Room**  
**1001 I Street, Second Floor**  
**Sacramento, CA 95814**

**WRITTEN PUBLIC COMMENT PERIOD**

Written comments on the revised proposed order must be received by **12:00 noon, Monday, May 25, 2015**. Comments must be limited to revisions made since the November 21, 2014, proposed order, as indicated by redline/strikeout. Please indicate in the subject line, "Comments to A-2236(a)-(kk)." Electronic submission of written comments is encouraged. Written comments must be addressed to:

Ms. Jeanine Townsend  
Clerk to the Board  
State Water Resources Control Board  
1001 I Street, 24th Floor [95814]  
P.O. Box 100  
Sacramento, CA 95812-0100  
(tel) 916-341-5600  
(fax) 916-341-5620  
(email) [commentletters@waterboards.ca.gov](mailto:commentletters@waterboards.ca.gov)

FELICIA MARCUS, CHAIR | THOMAS HOWARD, EXECUTIVE DIRECTOR

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All comments shall be based solely upon evidence contained in the record or upon legal argument. Supplemental evidence will not be permitted except under the limited circumstances described in California Code of Regulations, title 23, section 2050.6.

#### **PROCEDURAL MATTERS FOR THE ADOPTION MEETING**

To ensure a productive and efficient adoption meeting in which all participants have an opportunity to participate, oral statements will be time-limited. Parties and interested persons who would like to participate as a panel must contact Senior Staff Counsel Emel Wadhvani by e-mail at [Emel.Wadhvani@waterboards.ca.gov](mailto:Emel.Wadhvani@waterboards.ca.gov) by 12:00 noon on Monday, May 25, 2015, with the proposed panel and requested amount of time for presentation. Non-panel presentations are expected to be limited to five minutes per speaker.

The State Water Board will circulate an order of proceedings prior to the adoption meeting with final determinations on panels and allotted speaking time based on the number of panels and speakers expected. Any materials to be presented at the adoption meeting, including power point presentations and other visual displays must be submitted to Ms. Jeanine Townsend at the address above by 9:00 am on Monday, June 1, 2015.

#### **PROHIBITION ON EX PARTE COMMUNICATIONS**

The 2012 Los Angeles Municipal Separate Storm Sewer System Permit is subject to the prohibition on ex parte communications.<sup>1</sup> Interested persons, therefore, may not communicate with State Water Board members regarding the proposed order except through submission of timely written comments and through oral comments at the adoption meeting.

#### **WEBCAST OF WORKSHOP**

A broadcast of the meeting will be available via the Internet and can be accessed at: <http://www.calepa.ca.gov/broadcast/>.

#### **PARKING AND ACCESSIBILITY**

For directions to the Cal/EPA Building and public parking information, please refer to the map on the State Water Board's Web site at: <http://www.calepa.ca.gov/EPABldg/location.htm>. The Cal/EPA building is accessible to persons with disabilities. Individuals requiring special accommodations are requested to call (916) 341-5880 at least five working days prior to the meeting. TDD users may contact the California Relay Service at (800) 735-2929 or voice line at (800) 735-2922. All visitors to the Cal/EPA building are required to sign in and obtain a badge at the Visitor Services Center located inside the main entrance. Valid picture identification may be required. Please allow up to 15 minutes for receiving security clearance.

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<sup>1</sup> Gov. Code, § 11430.10 et seq.

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If you have any questions regarding this letter, please contact Emel G. Wadhvani, Senior Staff Counsel, in the Office of Chief Counsel, at (916) 322-3622 or at [Emel.Wadhvani@waterboards.ca.gov](mailto:Emel.Wadhvani@waterboards.ca.gov).

Sincerely,

A handwritten signature in blue ink, appearing to read "Michael A.M. Lauffer". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

Michael A.M. Lauffer  
Chief Counsel

Enclosure

cc: See next page

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cc: **[via email only]**  
Exhibit A – Petitioners and Their Counsel  
of Record

**[via email only]**  
Exhibit B – MS4 Dischargers List

Mr. Samuel Unger **[via email only]**  
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Cc: (Continued)

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