



**STATE WATER BOARD**  
**BOARD MEETING & PUBLIC HEARING**  
**Tuesday, May 1, 2012– 9:00 a.m.**  
Coastal Hearing Room – Second Floor  
Joe Serna Jr./Cal/EPA Building  
1001 I Street, Sacramento

## **REVISED**

### **ITEM 3 – COMMENT DEADLINE**

#### **DECLARATION OF A QUORUM**

Charles R. Hoppin, Chairman; Frances Spivy-Weber, Vice Chair; Tam M. Doduc, Member

#### **BOARD MEETING**

*Public comments on agenda items will be limited to 5 minutes or otherwise at the discretion of the Board Chair*

#### **PUBLIC FORUM**

Any member of the public may address and ask questions of the Board relating to any matter within the State Water Board's jurisdiction provided the matter is not on the agenda, or pending before the State Water Resources Control Board or any California Regional Water Quality Control Board.

#### **BOARD BUSINESS**

1. The Board will consider adoption of the April 17, 2012, Board Meeting minutes.
2. Board Member Report.

#### **ADOPTION HEARING**

3. Consideration of a proposed Resolution to approve a Substitute Environmental Document and adopt a proposed [Water Quality Control Policy for Low-Threat Underground Storage Tank Case Closure](#). *(Written comments on the January 31, 2012 version of the Substitute Environmental Document and Policy were due on March 19, 2012 by 12 noon. Written comments will be accepted solely on the strikeout, underline changes reflected in the April 19, 2012 version which will be due on April, 26, 2012 by 12 noon.)*

#### **PUBLIC HEARING**

4. The State Water Board will hold a public hearing to receive oral comments on the [Proposed Amendment to the California Ocean Plan regarding designating State Water Quality Protection Areas to protect State Marine Protected Areas](#). *(Written comments were due on April 18, 2012 by 12 noon.)*

**IMPORTANT INFORMATION!!**

Unless otherwise specified, submittal of written comments must be received by 12:00 p.m. on April 26, 2012, and will not be accepted after that time.

Submittal of **electronic Powerpoint presentations** must be received by 12:00 p.m. on April 26, 2012, and will not be accepted after that time.

Submittals are to be sent via e-mail to the Clerk to the Board at [commentletters@waterboards.ca.gov](mailto:commentletters@waterboards.ca.gov). Please indicate in the subject line, "**5/1/2012 BOARD MEETING (fill in bolded subject from appropriate item).**" If you have questions about the agenda, contact the Clerk to the Board at (916) 341-5600.

Agenda and items will be available electronically at: [http://www.waterboards.ca.gov/board\\_info/calendar/index.shtml](http://www.waterboards.ca.gov/board_info/calendar/index.shtml)

\* Items on the uncontested items calendar may be removed at the request of any Board member or person. If an item is removed from the uncontested items calendar, it will only be voted on at this meeting if the Board accepts the staff recommendation for the agenda item. Otherwise, the item will be continued to a subsequent board meeting to allow input by interested persons.

Video broadcast of meetings will be available at: <http://www.calepa.ca.gov/Broadcast/>.

For a map to our building, visit: <http://www.calepa.ca.gov/EPABldg/location.htm>. For security purposes, all visitors are required to sign in and receive a badge prior to entering the building. Valid picture identification may be required due to the security level so please allow up to 15 minutes for this process. Individuals who require special accommodations are requested to contact the Office of Employee Assistance, at (916) 341-5881.