

Item Number 7

Supporting Document 4

**Notice of Public Hearing and
Comment Period**

November 18, 2020

**CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD
SAN DIEGO REGION**

NOTICE OF PUBLIC HEARING AND WRITTEN COMMENT PERIOD

The California Regional Water Quality Control Board, San Diego Region (San Diego Water Board), is releasing Tentative Order No. R9-2020-0188, *An Order Rescinding Order No. 99-04, Waste Discharge Requirements for the Zoological Society of San Diego, San Diego Wild Animal Park, San Diego County* (Tentative Order), for public review and comment. The San Diego Water Board will consider adoption of the Tentative Order at its regularly scheduled meeting on **November 18, 2020**. The Tentative Order, if adopted, will rescind Order No. 99-04, *Waste Discharge Requirements for the Zoological Society of San Diego, San Diego Wild Animal Park, San Diego County*.

Document Availability

The Tentative Order and related documents are available online at:

https://www.waterboards.ca.gov/sandiego/board_decisions/tentative_orders/

Interested persons may receive copies of the Tentative Order by contacting Mr. Brandon Bushnell by phone at 619-521-8044, or via email at brandon.bushnell@waterboards.ca.gov, or by visiting the San Diego Water Board office at 2375 Northside Drive, Suite 100, San Diego, California 92108-2700, weekdays between 8:00 a.m. and 5:00 p.m.

Submission of Written Comments

Notice is hereby given that the San Diego Water Board will accept written comments regarding the Tentative Order in accordance with this notice and pursuant to Water Code section 13167.5.

The written comment period provides an opportunity for interested persons to comment on the Tentative Order. All written comments regarding the Tentative Order must be received no later than **5:00 p.m. on Monday, October 19, 2020**, to be considered by the San Diego Water Board. Written comments sent by mail must be addressed to California Regional Water Quality Control Board – San Diego Region, 2375 Northside Drive, Suite 100, San Diego, California 92108-2700, and ATTN: Mr. Brandon Bushnell. Comments can also be submitted by email to sandiego@waterboards.ca.gov. The subject line of all written comments must include “Comment – Tentative Order No. R9-2020-0188.”

Early submission of written comments on the Tentative Order is encouraged. Written comments received by **5:00 p.m. on Monday, October 19, 2020**, will be provided to San Diego Water Board members for their review in advance of the public hearing to consider adoption of the Tentative Order. The San Diego Water Board will prepare

written responses to significant comments that are timely received. Consistent with State Water Resources Control Board regulations that apply to this proceeding, written comments received after **5:00 p.m. on Monday, October 19, 2020**, will not be accepted and will not be incorporated into the administrative record if doing so would prejudice any party.

Public Hearing for Consideration of the Tentative Order

The San Diego Water Board will conduct the public hearing for the proposed Tentative Order at the following time and location:

November 18, 2020, 9:00 a.m.

No Physical Meeting Location – Webcast Only

(Authorized by and in furtherance of Executive Orders N-29-20 and N-33-20)

Video broadcast of meetings will be available at:

<https://cal-span.org/>

A meeting agenda, which will indicate any changes in the meeting location and may provide other specific information concerning this hearing, will be posted prior to the hearing on the San Diego Water Board website at:

https://www.waterboards.ca.gov/sandiego/board_info/agendas/

The procedures governing San Diego Water Board meetings are found in California Code of Regulations, title 23, section 647, et seq., and are available upon request.

The hearing webcast will be accessible to persons with disabilities. The *Meeting Notice and Agenda* for this meeting will provide contact information for persons requesting special accommodations.

Contact for Further Information

Please contact Mr. Brandon Bushnell by phone at 619-521-8044, or via email at brandon.bushnell@waterboards.ca.gov, for information regarding the above proposed action. Please share this information with any person who would be interested in this matter.