



## STATE WATER RESOURCES CONTROL BOARD

### BOARD MEETING/WORKSHOP

Tuesday, November 17, 2015 - 9:00 a.m.

Coastal Hearing Room – Second Floor

Joe Serna Jr. - CalEPA Building

1001 I Street, Sacramento

### **DECLARATION OF A QUORUM**

Felicia Marcus, Chair; Frances Spivy-Weber, Vice Chair; Tam M. Doduc, Member; Steven Moore, Member; Dorene D'Adamo, Member

### **BOARD MEETING**

*Public comments on agenda items will be limited to 5 minutes or otherwise at the discretion of the Board Chair*

### **PRESENTATION OF SUSTAINED SUPERIOR ACCOMPLISHMENT AWARDS**

### **PUBLIC FORUM**

Any member of the public may address and ask questions of the Board relating to any matter within the State Water Resources Control Board's jurisdiction provided the matter is not on the agenda, or pending before the State Water Board or any California Regional Water Quality Control Board.

### **BOARD BUSINESS**

1. The Board will consider adoption of the November 4, 2015 Board Meeting minutes.

### **UNCONTESTED ITEM\* (Item 2)**

- \*2. Consideration of a proposed Resolution [approving an amendment to the Water Quality Control Plan for the San Diego Basin \(9\) to change the nitrate water quality objective for groundwaters, incorporate the Onsite Wastewater Treatment Systems Policy and incorporate miscellaneous updates.](#) (*Written comments were due on September 15, 2015 by 12 noon.*)

- [Response to Comments](#)

### **INFORMATIONAL ITEM**

3. California's ongoing drought emergency.

### **LOS ANGELES REGIONAL WATER BOARD**

4. Consideration of a proposed Resolution [approving an amendment to the Water Quality Control Plan for the Los Angeles Region to incorporate a Total Maximum Daily Load for Indicator Bacteria in the San Gabriel River, Estuary and Tributaries.](#) (*Written comments were due on September 30, 2015 by 12 noon.*)

- [Response to Comments](#)

5. Consideration of a proposed Resolution [approving an amendment to the Water Quality Control Plan for the Los Angeles Region to revise the Total Maximum Daily Load \(TMDL\) for Trash in the Los Angeles River Watershed and the TMDL for Trash in the Ballona Creek Watershed.](#) (*Written comments were due on September 30, 2015 by 12 noon.*)
  - [Response to Comments](#)
6. Consideration of a proposed Resolution [approving an amendment to the Water Quality Control Plan for the Los Angeles Region to adopt site-specific objectives for lead and copper in the Los Angeles River Watershed and to revise the Total Maximum Daily Load for metals in the Los Angeles River and Tributaries.](#) (*Written comments were due on September 30, 2015 by 12 noon.*)
  - [Response to Comments](#)

#### **DIVISION OF FINANCIAL ASSISTANCE**

7. Consideration of a proposed Resolution [approving Water Recycling Funding Program and Clean Water State Revolving Fund financing for the City of Pacific Grove Local Water Project.](#)

#### **INFORMATIONAL ITEM**

8. [Clean Water State Revolving Fund Annual Report for State Fiscal Year 2014/2015.](#)

**Item 9 will not be heard before 1:00 p.m.**

#### **ITEM 9: PUBLIC WORKSHOP**

9. The State Water Board will hold a Public Workshop on [Options for assessing fees for Public Water Systems.](#)

#### **INFORMATIONAL ITEMS**

10. Board Member Report.
11. Executive Director's Report.

**CLOSED SESSION**  
**Closed Sessions are not open to the Public**

**OFFICE OF CHIEF COUNSEL**

The Board will meet in closed session to deliberate on procedural decisions to be reached in the proceeding to consider the joint Petition filed by the California Department of Water Resources and the U.S. Bureau of Reclamation to add three new points of diversion and/or points of rediversion of water to specified water right permits for the State Water Project and the Central Valley Project associated with the California WaterFix Project. This closed session is authorized under Government Code section 11126, subdivision (c)(3).

**IMPORTANT INFORMATION!!**

Unless otherwise specified, submittal of written comments must be received by 12:00 p.m. on November 12, 2015, and will not be accepted after that time.

Submittal of **electronic Powerpoint presentations** must be received by 12:00 p.m. on November 12, 2015, and will not be accepted after that time.

Submittals are to be sent via e-mail to the Clerk to the Board at [commentletters@waterboards.ca.gov](mailto:commentletters@waterboards.ca.gov). Please indicate in the subject line, "**11/17/15 BOARD MEETING (fill in bolded subject from appropriate item)**." If you have questions about the agenda, contact the Clerk to the Board at (916) 341-5600.

Agenda and items will be available electronically at: [http://www.waterboards.ca.gov/board\\_info/calendar/index.shtml](http://www.waterboards.ca.gov/board_info/calendar/index.shtml)

\* Items on the uncontested items calendar may be removed at the request of any Board member or person. If an item is removed from the uncontested items calendar, it will only be voted on at this meeting if the Board accepts the staff recommendation for the agenda item. Otherwise, the item will be continued to a subsequent board meeting to allow input by interested persons.

Video broadcast of meetings will be available at: <http://www.calepa.ca.gov/Broadcast/>.

For a map to our building, visit: <http://www.calepa.ca.gov/EPABldg/location.htm>. For security purposes, all visitors are required to sign in and receive a badge prior to entering the building. Valid picture identification may be required due to the security level so please allow up to 15 minutes for this process. Individuals who require special accommodations are requested to contact the Clerk to the Board, (916) 341-5600.