

**TERM SPECIAL USE PERMIT**

Act of March 4, 1915, as amended July 28, 1956,  
or Act of March 30, 1948  
(Ref. FSM 2710)

a. Record no. (1-2) <u>70</u>	b. Section (3-4) <u>05</u>	c. Forest (5-6) <u>08</u>
d. District (7-8) <u>54</u>	e. User number (9-12) <u>5123</u>	f. Kind of use (13-15) <u>913</u>
g. State (16-17) <u>06</u>	h. County (18-20) <u>033</u>	k. Card no. (21) <u>1</u>

Permission is hereby granted to Charles G. Phillips

of P.O. Box 352, Lucerne, CA 95458  
hereinafter called the permittee, to use subject to the conditions set out below, the following described  
lands or improvements for the period of 10 years from the date thereof:

Right of way across portion of the southwest quarter of the southeast quarter,  
and the southeast quarter of the southwest quarter of Section 32, T.15N., R.\*W.,  
MBD&M., beginning at an unnamed spring in the SW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 32, T.15N.,  
R.8W., and extending in a southwesterly direction for approximately 25 chains to  
the Forest Boundary on the south line of said Section 32.

This permit covers .3 acres and is issued for the purpose of:

Constructing and maintaining a 3-inch pipeline to be used to supply water for  
domestic use and for the irrigation of a small garden.

~~1. Construction or occupancy and use under this permit shall begin within \_\_\_\_\_ month and  
construction, if any, shall be completed within \_\_\_\_\_ months, from the date of the permit. This  
use shall be actually exercised at least \_\_\_\_\_ days each year, unless otherwise authorized  
in writing.~~

~~2. In consideration for this use, the permittee shall pay to the Forest Service, U.S. Department of Agri-  
culture, the sum of \_\_\_\_\_ Dollars (\$) for the period from \_\_\_\_\_  
\_\_\_\_\_ 19\_\_\_\_, to \_\_\_\_\_, 19\_\_\_\_, and thereafter  
annually on \_\_\_\_\_ Dollars (\$ \_\_\_\_\_):~~

~~Provided, however, that the charges for this use shall be readjusted as of, and effective on, the beginning  
of each year period from the due date of the first annual payment in order to place the charges on a basis  
commensurate with the value of use authorized by this permit.~~

3. This permit is accepted subject to the conditions set forth herein, and to conditions 20 to  
39 attached hereto and made a part of this permit.

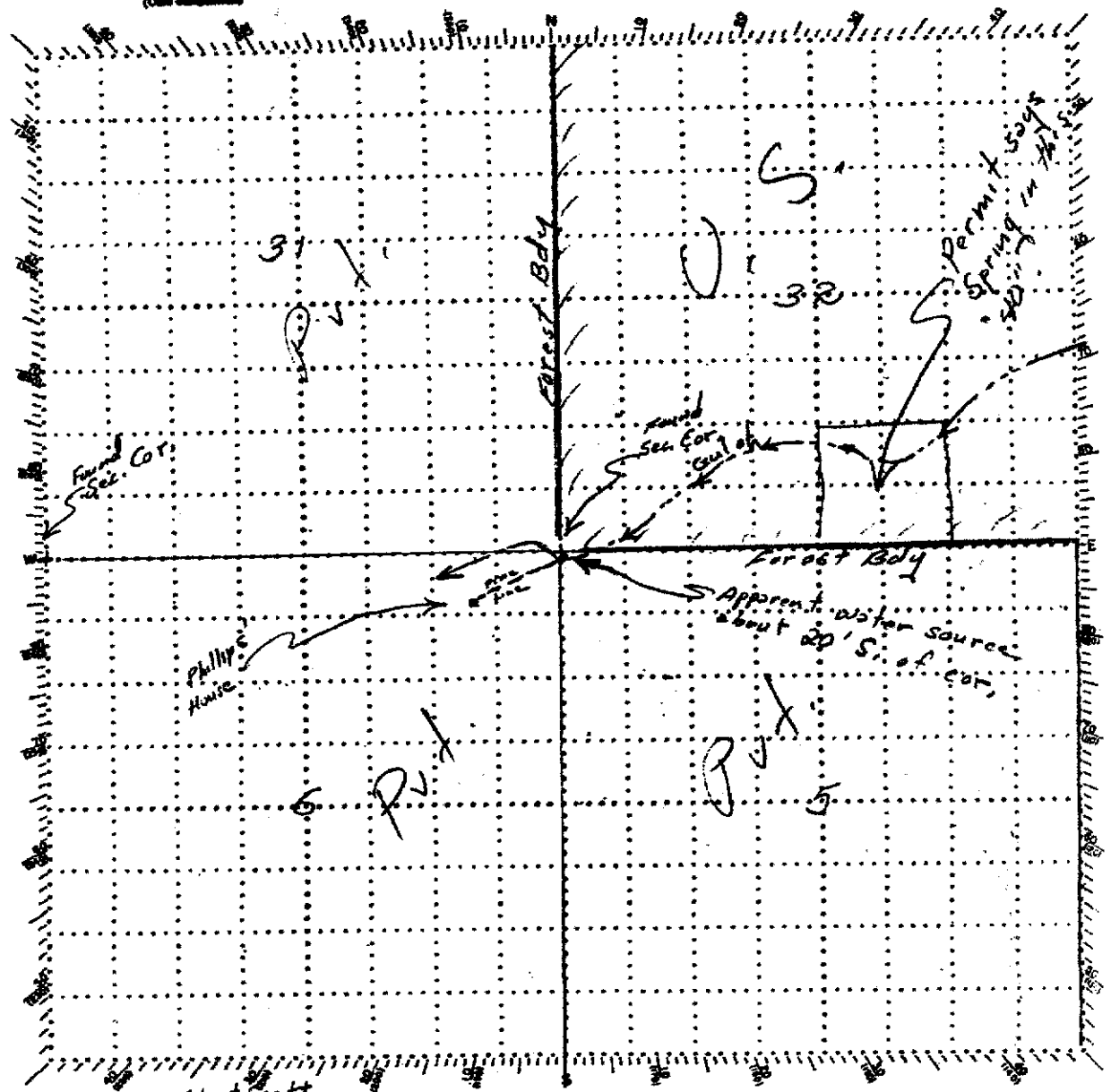
PERMITTEE	NAME OF PERMITTEE	SIGNATURE OF AUTHORIZED OFFICER	DATE
	C. Galen Phillips	<i>Charles G. Phillips</i>	3-24-90
ISSUING OFFICER	NAME AND SIGNATURE	TITLE	DATE
	<i>Edward [Signature]</i>	Forest Supervisor	4/17/90

(CONTINUED ON REVERSE)

2710 Spec. Uses  
 Water Transmission Act  
 Mrs. G.C. Phillips Unit Mendocino Nat. F.

DEPARTMENT OF AGRICULTURE  
 FOREST SERVICE  
 FIELD MAP SHEET

Scale 4 inches = 1 mile.  
 T. 14 & 15 N. R. 8 W. Sec. 5 & 31 & 32  
 Mag. Dec. \_\_\_\_\_ Acres \_\_\_\_\_



Field work by Silas Scott Date Spring '86 Plotted by L.B. Sumner  
 Remarks Sketch map showing location of water system 6-4-66  
 Approved \_\_\_\_\_, 19\_\_\_\_  
 -106 (4/59) U.S. GOVERNMENT PRINTING OFFICE: 19-52720-1 Approving Office \_\_\_\_\_



263-2341 (tom\_s@co.lake.ca.us). For detailed, site specific zoning/land use information, please contact the Lake County Planning Division at (707) 263-2221.

Maps made possible through the cooperation of the Lake County Regional GIS Committee, ESRI, and other private and public agencies.



FIRST RED HALE 3300  
EXISTING FIRE EDWARD  
IN 1931  
3200' RD LINE  
APR 2000  
← ADDED 2000