State Water Resources Control Board



Division of Water Rights

1001 I Street, 14th Floor ◆ Sacramento, California 95814 ◆ 916.341.5300 P.O. Box 2000 ◆ Sacramento, California 95812-2000 Fax: 916.341.5400 ◆ www.waterboards.ca.gov/waterrights



NOTICE OF PETITION FOR CHANGE FOR LICENSE 12598 (APPLICATION 25247)

COUNTY: Ventura STREAM SYSTEM: Conejo Creek

Cal-Cel Marketing, Inc, has filed a petition for change in place of use, seeking to irrigate 55 acres of farmland instead of 130 acres of golf course with direct diversion of 0.82 cubic foot per second and a 306 acre-feet annual limit. Any correspondence directed to the Petitioner should be mailed to Lisa Card, Development Planning Services, Inc., 211 Village Commons Blvd., Suite 15, Camarillo, CA, 93012 or by email at dps711@devplan.net.

Summary of License

Source:	Conejo Creek
Point of	NW¼ of SE¼ of Projected Section 5, T1N, R20W, SBB&M
Diversion:	
Amount:	0.82 cubic foot per second by direct diversion, with 306 acre-feet annual limit
Season:	January 1 through December 31 of the succeeding year
Purpose of Use:	Irrigation
	Present: Irrigation of 130 acres within SW ¼ of NE ¼; NE ¼ of NW ¼; SE ¼ of NW ¼; NW ¼ of NW ¼; SW ¼ of NW ¼ of projected Section 4 and NE ¼ of NE ¼; SE ¼ of NE ¼; NW ¼ of NE ¼; SW ¼ of NE ½; NW ¼ of SE ¼ of projected Section 5, all within T1N, R20W, SBB&M Proposed: Irrigation of 55 net acres within 69.4 total acres within SE ¼ of SW ¼; SW ¼ of SE ½; SE ¼ of SE ½; NW ¼ of SE ½; NE ¼ of SE ¼ all within projected Section 32 and SW ¼ of SW ¼ of projected Section 33, NE ¼ of NE ¼ of projected Section 5; NW ¼ of NW ¼ of projected Section 4, all within T2N, R21W, SBB&M

Project information, procedures for protesting and protest forms are available at: www.waterboards/waterrights.ca.gov. The contact person for this matter is Kathleen Groody at (916) 341-5354, or by e-mail at kgroody@waterboards.ca.gov.

Protests must be received by the Division of Water Rights by **4:30 p.m. on August 26, 2010**

Date of Notice: July 27, 2010

California Environmental Protection Agency

