
From: Hartman, Rosemary@DWR <Rosemary.Hartman@water.ca.gov>

Sent: Friday, October 14, 2022 10:22 AM

To: Frazier, Scott@Waterboards <scott.frazier@waterboards.ca.gov>; Foresman, Erin@Waterboards <Erin.Foresman@Waterboards.ca.gov>; Riddle, Diane@Waterboards <Diane.Riddle@waterboards.ca.gov>; Ekdahl, Erik@Waterboards <Erik.Ekdahl@waterboards.ca.gov>; Leahy, Tina@Waterboards <Tina.Leahy@Waterboards.ca.gov>; Heinrich, Dana@Waterboards <Dana.Heinrich@waterboards.ca.gov>; Holland, Matthew@Waterboards <Matthew.Holland@waterboards.ca.gov>; Louie, Stephen@Waterboards <Stephen.Louie@Waterboards.ca.gov>

Cc: Hinojosa, Tracy@DWR <Tracy.Hinojosa@water.ca.gov>; Reeves, Ryan@DWR <Ryan.Reeves@water.ca.gov>; Dave Mooney <Dmmooney@usbr.gov>; Grimaldo, Lenny@DWR <Lenny.Grimaldo@water.ca.gov>; Manzo, Mario@USBR.GOV <mmanzo@usbr.gov>; Israel, JA <JAIsrael@usbr.gov>; Arend, Kristi@USBR <karend@usbr.gov>; Jones, Kristopher@DWR <Kristopher.Jones@water.ca.gov>; White, Molly@DWR <Molly.White@water.ca.gov>; Halston, Armin A <ahalston@usbr.gov>; Yarbrough, John@DWR <John.Yarbrough@water.ca.gov>; McQuirk, Jacob@DWR <Jacob.McQuirk@water.ca.gov>; Hunt, Thaddeus@Waterboards <Thaddeus.Hunt@waterboards.ca.gov>; Louie, Stephen@Waterboards <Stephen.Louie@Waterboards.ca.gov>

Subject: 2021 TUCO HABS/Weeds report public draft

EXTERNAL:

Dear Mr. Ekdahl,

Attached is the final report on the impact of the 2021 TUCO and Emergency Drought Barrier on Aquatic Weeds and Harmful Algal Blooms in the Delta as required by Condition 5 of the Reconsideration of the 2021 TUCP. This report updates the report submitted on June 1 2022, and includes edits and responses to comments made by State Board staff and the public. Appendix F includes detailed responses to those comments.

I look forward to the presentation at Tuesday's Board meeting. If any additional comments come in after that presentation, we can submit an addendum to the report.

Any questions or comments can be addressed to me, Rosemary.Hartman@water.ca.gov

Rosemary Hartman, PhD (she/her)
Environmental Program Manager
Department of Water Resources
916-882-2926