

**NOTICE OF INTENT TO APPEAR**

CA Dept. of Fish & Game \_\_\_\_\_ plans to participate in the water right hearing regarding:  
(name of party or participant)

**PHASE 2 OF CACHUMA PROJECT HEARING**  
Applications 11331 and 11332

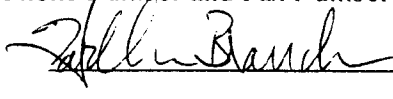
**Scheduled for**  
**October 21, 22, and 23, 2003**

- I/we intend to present a policy statement only:
- I/we intend to participate by cross-examination or rebuttal only
- I/we agree to accept electronic service of hearing-related materials
- I/we plan to call the following witnesses to testify at the hearing:

NAME	SUBJECT OF PROPOSED TESTIMONY	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
Chuck Raysbrook	General Policy Issues	20 min.	NO
Rob Titus	DFG participation in Lower SY River Fish Management Plan (FMP); Relation between FMP and Key Hearing Issues #3a-b	20 min.	YES
Dennis McEwan	DFG's "Steelhead Restoration and Management Plan for California" and how it relates to the FMP and Key Hearing Issues #3a-b	20 min.	YES
Marcin Whitman	Fish Passage; Fish Passage Feasibility Studies; relation to Key Hearing Issues #3a-b	20 min.	YES

(If more space is required, please add additional pages or use reverse side)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative

Signature:  Dated: 9/10/03

Name (Print): Harlee Branch, Staff Counsel

Mailing Address: Department of Fish & Game, Office of the General Counsel  
1416 9th Street, 12th Floor

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