

1 JANET K. GOLDSMITH, State Bar No. 065959  
jgoldsmith@kmtg.com  
2 DANIELLE R. TEETERS, State Bar No. 210056  
dteeters@kmtg.com  
3 KRONICK, MOSKOVITZ, TIEDEMANN & GIRARD  
A Law Corporation  
4 400 Capitol Mall, 27th Floor  
Sacramento, California 95814  
5 Telephone: (916) 321-4500  
Facsimile: (916) 321-4555

6 Attorneys for Applicant James J. Hill III  
7  
8

9 BEFORE THE  
10 STATE WATER RESOURCES CONTROL BOARD  
11

12 **In the Matter of Water Right**  
13 **Application No. 30166 of James J.**  
14 **Hill, III**

**AMENDED NOTICE OF DEPOSITION**  
**OF DAVID H. DETTMAN AND REQUEST**  
**FOR PRODUCTION OF DOCUMENTS**

15  
16 TO CALIFORNIA SPORTFISHING PROTECTION ALLIANCE AND IT'S ATTORNEY(S)  
17 OF RECORD:

18 PLEASE TAKE NOTICE that pursuant to Water Code section 1100, Government  
19 Code sections 11450.10 and 11450.20, California Code of Civil Procedure section 2025.010 et  
20 seq., and the procedures and practices of the State Water Resources Control Board, the deposition  
21 of **DAVID H. DETTMAN**. will be taken by the Applicant James J. Hill III ("Applicant") in the  
22 above entitled matter, upon oral examination before a certified shorthand reporter of the State of  
23 California as follows:

24 DATE: May 27, 2011  
25 TIME: 9:30 a.m.  
26 LOCATION: KRONICK MOSKOVITZ TIEDEMANN & GIRARD  
27 400 Capital Mall, 27<sup>th</sup> Floor  
Sacramento, CA 95814  
28 (916) 321-4500

1 Said deposition will commence at the above date and time, and continue from day to day  
2 thereafter, Sundays and holidays excepted, until completed. The Applicant reserves the right to  
3 record this deposition by videotape.

4 **DOCUMENT REQUEST**

5 NOTICE IS FURTHER GIVEN that the above-described Deponent shall bring  
6 and produce at the deposition, at the time and place set out above, the following listed writings  
7 and other things identified below.

8 **DEFINITIONS**

9 As used herein, the following terms have the meaning and significance set forth  
10 below, unless otherwise specifically indicated:

11 1. **DOCUMENT.** The terms "**DOCUMENT**" or "**DOCUMENTS**" shall  
12 mean and include all written, recorded, or graphic materials, however produced or reproduced,  
13 whether or not privileged, pertaining in any way to the subject matter of this action, including, but  
14 not limited to, any and all originals, copies or drafts or any and all of the following: records;  
15 written testimonies; drafts; notes; summaries; schedules; drawings; sketches; diaries; reports;  
16 memoranda of telephone or in-person conversations by or with any person, or other memoranda;  
17 letters; facsimiles, or cables received; electronic mail and voice mail messages; drafts, originals or  
18 copies of letters, tapes, transcripts or recordings; photographs, pictures of films; or other graphic,  
19 recorded written material of whatever nature and other "writings" of any kind.

20 2. **POSSESSION, CUSTODY OR CONTROL.** Each request extends to  
21 any documents in the **POSSESSION, CUSTODY OR CONTROL** of the California  
22 Sportfishing Protection Alliance; and or the Deponent. The document is deemed to be in  
23 Deponent's and/or Protestant's **POSSESSION, CUSTODY OR CONTROL**, if it is in the  
24 Protestant's physical custody., or if it is in the physical custody of any other person and Protestant  
25 (a) owns such document in whole or in part; (b) has a right by contract, statute or otherwise to  
26 use, inspect, examine or copy such document on any terms; (c) has an understanding, express or  
27 implied, that Deponent and/or Protestant may use, inspect, examine or copy such document on  
28 any terms; or (d) has, as a practical matter, been able to use, inspect, examine or copy such

1 document when Deponent and/or Protestant has sought to do so. Such document shall include,  
2 without limitation, documents that are in the custody of Deponent and/or Protestant's agents,  
3 employees or representatives.

4 3. **YOU, YOUR.** The terms "**YOU**" and "**YOUR**" refer to California  
5 Sportfishing Protection Alliance employee David H. Dettman.

6 4. If any requested **DOCUMENT** or thing cannot be produced in full, it shall  
7 be produced to the extent possible, indicating what **DOCUMENT** or portion of **DOCUMENTS**  
8 are being withheld and the reason such **DOCUMENTS** are being withheld.

9 5. **DOCUMENTS** attached to each other should not be separated.

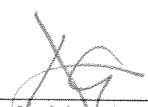
10 6. **DOCUMENTS** not otherwise responsive to this Request shall be produced  
11 if such **DOCUMENTS** support, refer to, relate to, or explain the **DOCUMENTS** which are  
12 called for by this Request, or if such **DOCUMENTS** are attached to **DOCUMENTS** called for  
13 by this Request.

14 **DOCUMENTS TO BE PRODUCED**

15 1. All **DOCUMENTS** utilized or relied on to create, formulate or prepare  
16 your written testimony, conclusions, reports and/or opinions in this matter.

17 Dated: May 17, 2011

18 KRONICK, MOSKOVITZ, TIEDEMANN & GIRARD  
19 A Law Corporation

20  
21 By:   
22 Janet K. Goldsmith  
23 Danielle R. Teeters  
24 Attorneys for James J. Hill  
25  
26  
27  
28

1 **PROOF OF SERVICE**

2 I, Sherry Ramirez, declare:

3 I am a citizen of the United States and employed in Sacramento County, California. I am  
4 over the age of eighteen years and not a party to the within-entitled action. My business address  
5 is 400 Capitol Mall, 27th Floor, Sacramento, California 95814. On May 17, 2011, I served a  
6 copy of the within document(s):

7 **AMENDED NOTICE OF DEPOSITION OF DAVID H. DETTMAN AND**  
8 **REQUEST FOR PRODUCTION OF DOCUMENTS**

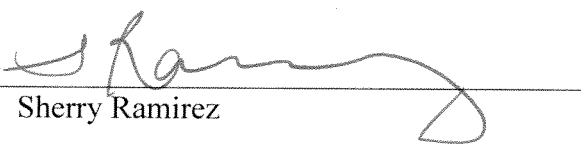
- 9  by transmitting via facsimile the document(s) listed above to the fax number(s) set  
10 forth below on this date before 5:00 p.m.
- 11  by placing the document(s) listed above in a sealed envelope with postage thereon  
12 fully prepaid, the United States mail at Sacramento, California addressed as set  
13 forth below.
- 14  by placing the document(s) listed above in a sealed Delivery Service envelope and  
15 affixing a pre-paid air bill, and causing the envelope to be delivered to a Delivery  
16 Service agent for delivery.
- 17  by transmitting via e-mail or electronic transmission the document(s) listed above  
18 to the person(s) at the e-mail address(es) set forth below.

19 *SEE ATTACHED*

20 I am readily familiar with the firm's practice of collection and processing correspondence  
21 for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same  
22 day with postage thereon fully prepaid in the ordinary course of business. I am aware that on  
23 motion of the party served, service is presumed invalid if postal cancellation date or postage  
24 meter date is more than one day after date of deposit for mailing in affidavit.

25 I declare under penalty of perjury under the laws of the State of California that the above  
26 is true and correct.

27 Executed on May 17, 2011, at Sacramento, California.

28   
Sherry Ramirez

**SERVICE LIST**

<p><b>PAPER COPIES</b> Division of Water Rights State Water Resources Control Board Attention: Paul Murphy P.O. Box 2000 Sacramento, CA 95812-2000</p> <p><b>ELECTRONIC COPIES</b> Email: <a href="mailto:wrhearing@waterboards.ca.gov">wrhearing@waterboards.ca.gov</a></p>	<p>CALIFORNIA DEPARTMENT OF FISH &amp; GAME c/o Kevin Takei &amp; Chandra Ferrari 1416 Ninth Street, 12<sup>th</sup> Floor Sacramento, CA 95814 <a href="mailto:KTakei@DFG.ca.gov">KTakei@DFG.ca.gov</a> <a href="mailto:CFerrari@DFG.ca.gov">CFerrari@DFG.ca.gov</a> (916) 653-3715</p>
<p>TROUT UNLIMITED c/o Brian Johnson 2239 5<sup>th</sup> Street Berkeley, CA 94710 <a href="mailto:bjohnson@tu.org">bjohnson@tu.org</a> (510) 528-4772</p>	<p>CENTER FOR BIOLOGICAL DIVERSITY &amp; VENTANTA WILDERNESS ALLIANCE c/o Adam Lazar 351 California Street, #600 San Francisco, CA 94104 <a href="mailto:alazar@biologicaldiversity.org">alazar@biologicaldiversity.org</a> (415) 436-9683</p>
<p>WALTER MOTZEL c/o Alexander Hubbard Hubbard &amp; Hubbard, LLP 400 Camino Aguajito Monterey, CA 93940 <a href="mailto:AFHUBB@aol.com">AFHUBB@aol.com</a> (831) 372-7571</p>	<p>LORI LOCKWOOD P.O. Box 264 Big Sur, CA 93920 <a href="mailto:loribigsur@aol.com">loribigsur@aol.com</a> (831) 667-2564</p>
<p>CALIFORNIA SPORTFISHING PROTECTION ALLIANCE c/o Michael Jackson P.O. Box 207 Quincy, CA 95971 <a href="mailto:mjatty@sbcglobal.net">mjatty@sbcglobal.net</a> (530) 283-1007</p>	<p>CARMEL RIVER STEELHEAD ASSOCIATION c/o Brian LeNeve P.O. Box 1012 Carmel, CA93921 <a href="mailto:bjleneve@att.net">bjleneve@att.net</a></p>

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28