



Linda S. Adams
Acting Secretary for
Environmental Protection

State Water Resources Control Board

Division of Water Rights

1001 I Street • Sacramento, California 95814 • (916) 341-5300
Mailing Address: P.O. Box 2000 • Sacramento, California • 95812-2000
FAX (916) 341-5400 • <http://www.waterboards.ca.gov/waterrights>



Edmund G. Brown Jr.
Governor

March 1, 2011

ELECTRONIC MAIL

TO: ENCLOSED SERVICE LIST – REVISED

SERVICE LIST OF PARTICIPANTS TO EXCHANGE INFORMATION: PUBLIC HEARING REGARDING WATER RIGHT APPLICATION 30166 OF EL SUR RANCH – BIG SUR RIVER, MONTEREY COUNTY - SCHEDULED TO COMMENCE ON JUNE 16, 2011

In accordance with the State Water Resources Control Board's (State Water Board) Notice of Public Hearing (Notice), dated December 10, 2010, and the Notice of Rescheduling dated January 11, 2011, enclosed is the Service List of Participants who have submitted a Notice of Intent to Appear (NOI) and who have indicated intent to participate in the above-referenced hearing. Copies of the NOIs are attached.

As instructed in Section 6 of the December 10th Notice's attachment entitled, "Information Concerning Appearance at Water Right Hearings," each participant shall submit to the State Water Board five paper copies and one electronic copy of each of its exhibits no later than **12 Noon, Thursday, May 19, 2011**. Please see Section 7 of the Notice's attachment for details regarding electronic submissions. With exhibits, each participant must submit to the State Water Board and serve on the other participants a completed "Exhibit Identification Index". Please submit the "Exhibit Identification Index" to the State Water Board in either Microsoft Word or Excel format. **All of the required copies must be received by the 12 Noon, May 19, 2011 deadline.** Each participant shall also serve a copy of each exhibit on every participant on the service list. Participants may serve those participants who agree to electronic service with an electronic copy of exhibits.

All written testimony and other exhibits submitted to the State Water Board should be addressed as follows.

FOR PAPER COPIES:

Division of Water Rights
State Water Resources Control Board
Attention: Paul Murphey
P.O. Box 2000
Sacramento, CA 95812-2000

FOR THE ELECTRONIC COPY:

Email: wrhearing@waterboards.ca.gov
With Subject of "Big Sur River Hearing"

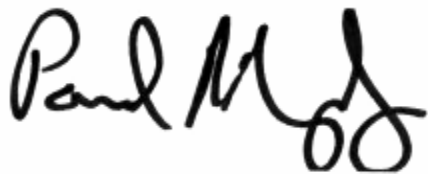
California Environmental Protection Agency

The NOIs and other documents related to this hearing will also be posted on the Division of Water Rights website at:

http://www.waterboards.ca.gov/waterrights/water_issues/programs/hearings/elsur_ranch/

If you have any questions, please contact me at (916) 341-5435 or by email at pmurphey@waterboards.ca.gov.

Sincerely,

A handwritten signature in black ink that reads "Paul Murphey". The signature is written in a cursive style with a large, stylized "P" and "M".

Paul Murphey
Hearings and Special Programs

Enclosures

**HEARING REGARDING WATER RIGHT APPLICATION 30166 FILED BY EL SUR RANCH
(BIG SUR RIVER) – MONTEREY COUNTY**

**SCHEDULED TO COMMENCE ON
JUNE 16, 2011**

**SERVICE LIST
(March 1, 2011)**

PARTICIPANTS TO BE SERVED WITH WRITTEN TESTIMONY, EXHIBITS AND OTHER DOCUMENTS. (Note: The participants listed below agreed to accept electronic service, pursuant to the rules specified in the hearing notice.)

<p>EL SUR RANCH c/o Janet Goldsmith & Tom Berliner Kronick, Moskovitz, Tiedmann & Girard 400 Capitol Mall, 27th Floor Sacramento, CA 95814 jgoldsmith@kmtg.com tberliner@duanemorris.com (916) 321-4500</p>	<p>CALIFORNIA DEPARTMENT OF FISH & GAME c/o Kevin Takei & Chandra Ferrari 1416 Ninth Street, 12th Floor Sacramento, CA 95814 KTakei@DFG.ca.gov CFerrari@DFG.ca.gov (916) 653-3715</p>
<p>TROUT UNLIMITED c/o Brian Johnson 2239 5th Street Berkeley, CA 94710 bjohnson@tu.org (510) 528-4772</p>	<p>CENTER FOR BIOLOGICAL DIVERSITY & VENTANA WILDNERNESS ALLIANCE c/o Adam Lazar 351 California Street, # 600 San Francisco, CA 94104 alazar@biologicaldiversity.org (415) 436-9683</p>
<p>WERNER MOTZEL c/o Alexander Hubbard Hubbard & Hubbard, LLP 400 Camino Aguajito Monterey, CA 93940 AFHUBB@aol.com (831) 372-7571</p>	<p>LORRI LOCKWOOD P.O. Box 264 Big Sur, CA 93920 lorribigsur@aol.com (831) 667-2564</p>

CALIFORNIA SPORTFISHING PROTECTION ALLIANCE c/o Michael Jackson P.O. Box 207 Quincy, CA 95971 mjatty@sbcglobal.net (530) 283-1007	CARMEL RIVER STEELHEAD ASSOCIATION c/o/ Brian LeNeve P.O. Box 1012 Carmel, CA 93921 bjleneve@att.net (831) 624-8497
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THE FOLLOWING ARE INTERESTED PARTIES WHO WILL PARTICIPATE BY POLICY STATEMENT ONLY. IT IS NOT NECESSARY TO SERVE THEM WITH WRITTEN TESTIMONY, EXHIBITS AND OTHER DOCUMENTS.

CALIFORNIA STATE PARKS Kenneth Gray 2211 Garden Road Monterey, CA 93940 kgray@parks.ca.gov (831) 649-2862	CAL FIRE Richard Hutchinson 2221 Garden Road Monterey, CA 93940 Rick.hutchison@fire.ca.gov (831) 333-2600
CALIFORNIA CATTLEMEN'S ASSOCIATION Justin Oldfield 1221 H Street Sacramento, CA 95814 Justin@calcattlemen.org (916) 444-0845	FRIENDS OF THE RIVER Steve Evans 1418 20 th Street, Suite 100 Sacramento, CA 95811 sevans@friendsoftheriver.org (916) 442-3155 ext 221
VENTANA WILDERNESS ALLIANCE Tom Hopkins P.O. Box 506 Santa Cruz, CA 95061 tom@ventanawild.org (831) 429-9010	MONTEREY COUNTY CATTLEMEN'S ASSOCIATION Aaron Johnson 295 South Main Street, Suite 600 Salinas, CA 93901 Aaron@johnsonmoncrief.com (831) 759-0900
MONTEREY COASTKEEPER Steve Shimek 475 Washington Street, Suite A Monterey, CA 93940 exec@montereycoastkeeper.org (831) 646-8837 ext 114	BIG SUR RIVER INN Alan Perlmutter Highway One at Pheneger Creek Big Sur, CA 93920 alan@bigsurriverinn.com (831) 667-1250

<p>NATIONAL MARINE FISHERIES SERVICE David Hines & Devin Best David.Hines@noaa.gov Devin.Best@noaa.gov (707) 578-8553</p>	<p>Dr. Peter Raimondi Department of Ecology & Evolutionary Biology, Long Marine Lab University of California Santa Cruz Santa Cruz, CA 95060 raimondi@biology.ucsc.edu (831) 459-5674</p>
<p>Frank Pinney P.O. Box 683 Big Sur, CA 93920 frank@pinneyconstruction.com (831) 667-2584</p>	<p>Kirstin Gafill 48460 Highway 1 Big Sur, CA 93920 Kgafill@nepenthebigsur.com (831) 667-2354</p>
<p>CENTRAL COAST LIGHTHOUSE KEEPERS c/o John O'Neil P.O. Box 223014 Carmel, CA 93922 johnoneil@montereybay.com (831) 647-8261</p>	<p>Butch Kronlund 48280 Highway 1 Big Sur, CA 93920 bpkronlund@aol.com (831) 667-0332</p>

NOTICE OF INTENT TO APPEAR

James J. Hill, III, Applicant, plans to participate in the water right hearing regarding his Application No. 30166, and that of Clear Ridge Mutual Water Association.

**Big Sur River Hearing
scheduled to commence
Thursday, June 16, 2011**

Check all that apply:

I/we plan to call the following witnesses to testify at the hearing:

NAME	SUBJECT OF PROPOSED TESTIMONY	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
Thomas Asmus	Background of irrigated agriculture on El Sur Ranch	15 min	No
James J. Hill, III	Current irrigation practices, limitations and operations of El Sur Ranch	30 min	No
Niel Allen	Irrigation requirements of El Sur Ranch pasture crop, erosion issues	45 min	Yes
Orrin Sage	Value of pasture to calving, nursing and breeding cows, economic considerations of ranch operation	20 min.	Yes
Paul Horton	Hydrogeology of Big Sur River and alluvium; interaction of pumping and stream characteristics	2 hours	Yes
Chuck Hanson	Characteristics of Big Sur River, its fishery and fishery habitat; suitability of steelhead habitat in light of irrigation pumping for El Sur Ranch	1 hour	Yes
Rick Hanson	Preparation and conclusions of EIR	20 min	Yes
Sabrina Cook	Hydrogeology analysis in EIR	20 min	Yes

Signature:  Dated: Feb 23, 2011


Name (Print): Janet K. Goldsmith

Mailing Address: Kronick, Moskovitz, Tiedemann & Girard
400 Capitol Mall, 27th Floor
Sacramento, CA 95814

Telephone: (916) 321-4500.
Fax Number: (916) 321-4555.
E-mail: jgoldsmith@kmtg.com

Telephone: (916) 321-4500.
Fax Number: (916) 321-4555.
E-mail: jgoldsmith@kmtg.com

Mr. Hill will also be represented by:

Signature:  Dated: _____

Name (Print): Thomas M. Berliner
Mailing Duane Morris LLP
Address: One Market, Spear Tower, Suite 2200
San Francisco, CA 94105-1127

Telephone: (415) 957-3000
Fax Number: (415) 957-3001
E-mail: tmberliner@duanemorris.com

NOTICE OF INTENT TO APPEAR

The California Department of Fish and Game plans to participate in the water right hearing regarding (name of party or interested person)

Big Sur River Hearing

**scheduled to commence
Thursday, June 16, 2011**

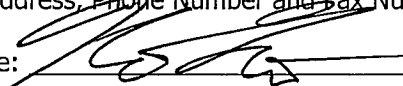
Check all that apply:

- I/we intend to present a policy statement only.
- I/we intend to participate by cross-examination or rebuttal only.
- I/we decline electronic service.
- I/we plan to call the following witnesses to testify at the hearing.

NAME	SUBJECT OF PROPOSED TESTIMONY	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
Kit Custis	The subject matter in Issues 1, 2, 3	20 minutes	Yes
Rob Titus	The subject matter in Issue 2	20 minutes	Yes

(If more space is required, please add additional pages or use reverse side.)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative:

Signature: 

Dated: 2/23/2011

Name (Print): Kevin Takei and Chandra Ferrari

Mailing Address: 1416 Ninth Street, 12th Floor, Sacramento, CA 95814

Phone Number: (916) 653-3715 . Fax Number: (916) 653-3805

Email: KTakei@DFG.Ca.Gov and CFerrari@DFG.Ca.Gov

NOTICE OF INTENT TO APPEAR

Trout Unlimited plans to participate in the water right hearing regarding
(name of party or interested person)

Big Sur River Hearing

scheduled to commence
~~Tuesday, March 8, 2011~~
June 16, 2011

Check all that apply:

- I/we intend to present a policy statement only.
- I/we intend to participate by cross-examination or rebuttal only.
- I/we decline electronic service.
- I/we plan to call the following witnesses to testify at the hearing.

NAME	SUBJECT OF PROPOSED TESTIMONY	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
Brian Johnson	Fisheries and public trust impacts;	20 mins.	No
	water availability; reasonable use		
Amy Bricker	CEQA baseline and analysis	20 mins.	Yes

(If more space is required, please add additional pages or use reverse side.)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative:

Signature:  Dated: 2/22/11

Name (Print): Brian J. Johnson

Mailing Address: 2239 5th Street

Berkeley, CA 94710

Phone Number: () 510-528-4772 Fax Number: () 510-528-7880

E-mail: bjohnson@tu.org

NOTICE OF INTENT TO APPEAR

Center for Biological Diversity
and Ventana Wilderness Alliance plan to participate in the water right hearing regarding
(name of party or interested person)

Big Sur River Hearing

scheduled to commence

Thursday June 16, 2011 9:00 AM

(rescheduled)

Check all that apply:

- I/we intend to present a policy statement only.
- I/we intend to participate by cross-examination or rebuttal only.
- I/we decline electronic service.
- I/we plan to call the following witnesses to testify at the hearing.

NAME	SUBJECT OF PROPOSED TESTIMONY	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
Tina Swanson	Water availability; public trust;	15 minutes	yes
	reasonable and beneficial use		

(If more space is required, please add additional pages or use reverse side.)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative:

Signature:  Dated: February 23, 2011

Name (Print): Adam Lazar

Mailing

Address: Center for Biological Diversity

351 California St. #600, San Francisco, CA 94104

Phone Number: (415) 436-9682 x320 Fax Number: (415) 436-9683

E-mail: alazar@biologicaldiversity.org

10/23/2011 13:22 8316672564

JMGGJMAJWND

PAGE 01

2011 FEB 24 AM 10:25

NOTICE OF INTENT TO APPEAR

Werner Motzel, Jr. DIV. OF WATER RIGHTS
(name of party or interested person) plans to participate in the water right hearing regarding

Big Sur River Hearing

scheduled to commence
Thursday, June 16, 2011

Check all that apply:

- I/we intend to present a policy statement only.
- I/we intend to participate by cross-examination or rebuttal only.
- I/we decline electronic service.
- I/we plan to call the following witnesses to testify at the hearing.

NAME	SUBJECT OF PROPOSED TESTIMONY	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
Werner Motzel, Jr.	Public trust resources and nearby diverters	30 minutes	No

(If more space is required, please add additional pages or use reverse side.)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative:

Signature:  Dated: 2-23-11

Name (Print): Alexander F. Hubbard, Esq.

Mailing Address: 400 Camino Aguajito, Monterey, CA 93940

Phone Number: (831) 372-7571 Fax Number: (831) 372-1700
E-mail: afhubb@aol.com

TO: Paul Murphey
Hearings.

Feb. 2011
9:45 a.m.

NOTICE OF INTENT TO APPEAR

Lorri Lockwood plans to participate in the water right hearing regarding
(name of party or interested person)

Big Sur River Hearing

scheduled to commence
Thursday, June 16, 2011

30166

DIV. OF WATER RIGHTS

2011 FEB 24 PM 4:50

WATER RIGHTS

Check all that apply:

- I/we intend to present a policy statement only.
- I/we intend to participate by cross-examination or rebuttal only.
- I/we decline electronic service.
- I/we plan to call the following witnesses to testify at the hearing.

NAME	SUBJECT OF PROPOSED TESTIMONY	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
Lorri	Not in public interest to destroy the food, oxygen, temperatures needed to sustain our steelhead/trout. Request is unreasonable and benefits only one multi-millionaire opposed subdivision.	15 minutes	No

Teacher K-Jr. College

(If more space is required, please add additional pages or use reverse side.)

Ranch supported 600-1,000 cattle for 100 years without electric pump

Signature: Lorri Lockwood Dated: 22 Feb. '11

Name (Print): Lorri Lockwood

Mailing Address: P.O. Box 264, Big Sur, Ca. 93920

Our parcel adjoins Molera Park So. boundary

Phone Number: 831-667-2564 Fax Number: same

E-mail: Lorri@big.sur.ca.gov

Ranch should use water in own watershed as it has Little Sun River and over 20 named streams - Clear Ridge must wait until Hill settled -

Sources

1. Personal Knowledge as 35 year resident living on Big Sun River since 1977.
2. Monterey County Plain Commission report to public on pending applications includes Hill request on lot line change which reveals his subdivision plans.
3. Map of Little Sun River Watershed and streams.

4. Book. Cooper - 1791 - 1872 by John Woolfenden and Amelia Elkinton. The Boxwood Press, 183 Ocean View Blvd. Pacific Grove, Ca. 93950. Tel: 831-375-9110 pps. 88, 89, 90, 91

Available
Cooper-Madera
Adobe-Mty-

Big Sun, A Battle for Wilderness 1867-1981 by John Woolfenden. The Boxwood Press
Early history from document. Sonoma Co Library

Request:

1. Deny request for year-round pumping -
2. Withhold permit until River Study of Fish and Game published in 2015.
3. Co-ordinate supervision of river restoration with Parks and Fish and Game i.e. not Hill alone. A River Master.
4. Inquire water source for Hill's subdivision.

NOTICE OF INTENT TO APPEAR

California Sportfishing
Protection Alliance

plans to participate in the water right hearing regarding
(name of party or interested person)

Big Sur River Hearing

scheduled to commence
Tuesday, March 8, 2011

DIV. OF WATER RIGHTS

2011 FEB 24 AM 11:42

WATER RESOURCES

Check all that apply:

- I/we intend to present a policy statement only.
- I/we intend to participate by cross-examination or rebuttal only.
- I/we decline electronic service.
- I/we plan to call the following witnesses to testify at the hearing.

NAME	SUBJECT OF PROPOSED TESTIMONY	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
Bill Jennings	Effects on fish & wildlife & water availability	20 min.	no
Chris Shutes	(same as above)	20 min.	no
Christina Swanson	(same as above)	20 min.	yes
Donald W. Alley, Jr.	(same as above)	20 min.	yes
David H. Dettman	(same as above)	20 min.	yes

(If more space is required, please add additional pages or use reverse side.)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative:

Signature: Michael B. Jackson Dated: Feb. 24, 2011

Name (Print): Michael B. Jackson

Mailing Address: P. O. Box 207

Quincy, Calif. 95971

Phone Number: (530)-283-1007 Fax Number: (530)-283-4999

E-mail: mjatty@sbcglobal.net

LL

Via Fax: 916-341-5400

NOTICE OF INTENT TO APPEAR

Carmel River Steelhead Assn.

Brian LeNeve plans to participate in the water right hearing regarding
(name of party or interested person)

Big Sur River Hearing

scheduled to commence
Thursday, June 16, 2011

DIV. OF WATER RIGHTS

2011 FEB 24 AM 11:42

WATER RESOURCES

Check all that apply:

- I/we intend to present a policy statement only.
- I/we intend to participate by cross-examination or rebuttal only.
- I/we decline electronic service.
- I/we plan to call the following witnesses to testify at the hearing.

NAME	SUBJECT OF PROPOSED TESTIMONY	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
Brian LeNeve	Steelhead & habitat	10 min	NO

(If more space is required, please add additional pages or use reverse side.)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative:

Signature: [Signature] Dated: 02-24-2011

Name (Print): Brian LeNeve

Mailing Address: P.O. Box 1012, Carmel, CA 93921

Phone Number: () 831-624-8497 Fax Number: ()

E-mail: bjeneve@att.net

LL/PLM

NOTICE OF INTENT TO APPEAR

2011 JUN 16 10:17

California State Parks

plans to participate in the water right hearing regarding
(name of party or interested person)

DIV OF WATER RIGHTS

Big Sur River Hearing

scheduled to commence
~~Tuesday, March 8, 2011~~
THURSDAY JUNE 16, 2011

Check all that apply:

- I/we intend to present a policy statement only.
- I/we intend to participate by cross-examination or rebuttal only.
- I/we decline electronic service.
- I/we plan to call the following witnesses to testify at the hearing.

NAME	SUBJECT OF PROPOSED TESTIMONY	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)

(If more space is required, please add additional pages or use reverse side.)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative:

Signature: Kenneth L. Gray Dated: 1/18/11

Name (Print): Kenneth L. Gray

Mailing Address: 2211 Garden Road
Montreal, CA 93940

Phone Number: (81) 649-2862 Fax Number: (81) 647-6239

E-mail: KGRAY@PARKS.CA.GOV

NOTICE OF INTENT TO APPEAR

Richard C. Hutchinson, Jr. plans to participate in the water right hearing regarding
 (name of party or interested person)

Big Sur River Hearing

scheduled to commence
 Tuesday, March 8, 2011

Check all that apply:

- I/we intend to present a policy statement only.
- I/we intend to participate by cross-examination or rebuttal only.
- I/we decline electronic service.
- I/we plan to call the following witnesses to testify at the hearing.

NAME	SUBJECT OF PROPOSED TESTIMONY	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
Richard C. Hutchinson	Support of Application	5 minutes	No

(If more space is required, please add additional pages or use reverse side.)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative:

Signature: Dated: 1-14-11

Name (Print): Richard C. Hutchinson Jr.

Mailing Address: 2221 Garden Rd.

MONTEREY, CA. 93940

Phone Number: (831) 333-2600 Fax Number: (831) 333-2666

E-mail: Rick.Hutchinson@fres.ca.gov

NOTICE OF INTENT TO APPEAR

Justin Oldfield plans to participate in the water right hearing regarding
(name of party or interested person)

Big Sur River Hearing

scheduled to commence
Tuesday, March 8, 2011

Check all that apply:

- I/we intend to present a policy statement only.
- I/we intend to participate by cross-examination or rebuttal only.
- I/we decline electronic service.
- I/we plan to call the following witnesses to testify at the hearing.

NAME	SUBJECT OF PROPOSED TESTIMONY	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
J. Oldfield	Big Sur River Hearing	5min	NO

(If more space is required, please add additional pages or use reverse side.)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative:

Signature: Justin Oldfield Dated: 1/12/2011
 Name (Print): Justin Oldfield

Mailing Address: 1221 H Street
Sacramento, CA 95814

Phone Number: 916444-0845 Fax Number: () _____

E-mail: justin@calcattlemen.org

NOTICE OF INTENT TO APPEAR

Steve Evans plans to participate in the water right hearing regarding
(name of party or interested person)

Big Sur River Hearing

scheduled to commence
Tuesday, March 8, 2011

Check all that apply:

- I/we intend to present a policy statement only.
- I/we intend to participate by cross-examination or rebuttal only.
- I/we decline electronic service.
- I/we plan to call the following witnesses to testify at the hearing.

NAME	SUBJECT OF PROPOSED TESTIMONY	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
Steve Evans	Impacts to Big Sur wild River	5 min.	No

(If more space is required, please add additional pages or use reverse side.)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative:

Signature: [Signature] Dated: 2-23-11

Name (Print): Steve Evans, Friends of the River

Mailing Address: 1418 20th Street, Suite 100

Phone Number: (916) 442-3155 x221 Fax Number: (916) 442-3396

E-mail: sevans@friendsoftheriver.org

NOTICE OF INTENT TO APPEAR

Tom Hopkins

plans to participate in the water right hearing regarding
(name of party or interested person)

UTAH WILDERNESS ALLIANCE
Big Sur River Hearing

scheduled to commence

~~Tuesday, March 8, 2011~~

THURSDAY, JUNE 16, 2011

Check all that apply:

- I/we intend to present a policy statement only.
- I/we intend to participate by cross-examination or rebuttal only.
- I/we decline electronic service.
- I/we plan to call the following witnesses to testify at the hearing.

NAME	SUBJECT OF PROPOSED TESTIMONY	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)

(If more space is required, please add additional pages or use reverse side.)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative:

Signature: Tom Hopkins Dated: 2-17-11

Name (Print): TOM HOPKINS

Mailing Address: PO BOX 506

SANTA CRUZ, CA 95061

Phone Number: 831-429-9010 Fax Number: ()

E-mail: TOM @ UTAHANAWILD.ORG

NOTICE OF INTENT TO APPEAR

Monterey County Cattlemen's Association plans to participate in the water right hearing regarding
(name of party or interested person)

Big Sur River Hearing

scheduled to commence
Tuesday, March 8, 2011

Check all that apply:

- I/we intend to present a policy statement only.
- I/we intend to participate by cross-examination or rebuttal only.
- I/we decline electronic service.
- I/we plan to call the following witnesses to testify at the hearing.

NAME	SUBJECT OF PROPOSED TESTIMONY	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
<u>Aaron Johnson</u>	<u>Stewardship + Coastal ranching</u>	<u>3 min</u>	<u>No</u>

(If more space is required, please add additional pages or use reverse side.)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative:

Signature: [Signature] Dated: 1-10-2011

Name (Print): Aaron Johnson

Mailing Address: 295 S. Main St., Suite 600
Salinas, CA 93901

Phone Number: (831) 759-0900 Fax Number: (831) 759-0902

E-mail: Aaron@JohnsonMoncrief.com

u

2011 JAN 27 AM 10:30
DIV. OF WATER RIGHTS

NOTICE OF INTENT TO APPEAR

Steve Shimick plans to participate in the water right hearing regarding
(name of party or interested person)

Big Sur River Hearing

scheduled to commence
Tuesday, ~~March 8, 2011~~

June 16-17

Check all that apply:

- I/we intend to present a policy statement only.
- I/we intend to participate by cross-examination or rebuttal only.
- I/we decline electronic service.
- I/we plan to call the following witnesses to testify at the hearing.

NAME	SUBJECT OF PROPOSED TESTIMONY	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
Steve Shimick	Steelhead & Endangered Species	5 min	no

(If more space is required, please add additional pages or use reverse side.)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative:

Signature: [Signature] Dated: 1/14/11

Name (Print): Steve Shimick / Monterey Coastkeeper

Mailing Address: 475 Washington St. Suite A
Monterey, CA 93940

Phone Number: (831) 646-8837 x114 Fax Number: (831) 646-8843

E-mail: exec@montereycoastkeeper.org

#SM
PGM

NOTICE OF INTENT TO APPEAR

ALAN PERLMUTTER plans to participate in the water right hearing regarding
(name of party or interested person)

Big Sur River Hearing

scheduled to commence
Tuesday, March 8, 2011

Check all that apply:

- I/we intend to present a policy statement only.
- I/we intend to participate by cross-examination or rebuttal only.
- I/we decline electronic service.
- I/we plan to call the following witnesses to testify at the hearing.

NAME	SUBJECT OF PROPOSED TESTIMONY	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
ALAN PERLMUTTER (Big Sur River Inn)	SPEAK REGARDING APPLICATION # 30166 OF EL SUR RANCH (MARCH 8, 2011)	5-10 MINUTES	No

(If more space is required, please add additional pages or use reverse side.)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative:

Signature: Alan Perlmutter Dated: 1/6/2011

Name (Print): ALAN PERLMUTTER

Mailing Address: 90 BIG SUR RIVER INN
HIGHWAY ONE AT PHENEXER CREEK, BIG SUR, CA 93920

Phone Number: (831) 667-1250 Fax Number: (831) 667-1251

E-mail: ALAN@BIGSURRIVERINN.COM

From: David Hines <David.Hines@NOAA.GOV>
To: <wrhearing@waterboards.ca.gov>
CC: Devin Best <Devin.Best@noaa.gov>, Steve Edmondson <Steve.Edmondson@noaa....>
Date: 1/14/2011 9:37 AM
Subject: Big Sur River Hearing
Attachments: David_Hines.vcf

NOTICE OF INTENT TO APPEAR

By this e-mail, the National Marine Fisheries Service submits its notice of intent to appear at the State Water Resources Control Board public hearing on water right application 30166 of El Sur Ranch to begin on Tuesday, March 8, 2001 at 9:00am in the Coastal Hearing Room, 1001 I St., Sacramento, California.

We will present a non-evidentiary policy statement only and will therefore not submit exhibits, etc. We will however, provide a written copy of our policy statement prior to the hearing. Please contact David Hines, and provide copy to Devin Best (Devin.Best@noaa.gov or 707-578-8553), on any matters related to our involvement in this hearing.

Thank you for your service, David

NOTICE OF INTENT TO APPEAR

Peter Raimondi plans to participate in the water right hearing regarding
(name of party or interested person)

Big Sur River Hearing

scheduled to commence
Tuesday, March 8, 2011

Check all that apply:

- I/we intend to present a policy statement only.
 I/we intend to participate by cross-examination or rebuttal only.
 I/we decline electronic service.
 I/we plan to call the following witnesses to testify at the hearing.

NAME	SUBJECT OF PROPOSED TESTIMONY	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
Peter Raimondi	Status of coastal resources	5 minutes	No

(If more space is required, please add additional pages or use reverse side.)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative:

Signature:  Dated: 1-14-2011

Name (Print): Dr. Peter Raimondi

Mailing Address: Department of Ecology and Evolutionary Biology, Long Marine

Lab, UC Santa Cruz. Santa Cruz CA 95060

Phone Number: (831)-459-5674. Fax Number: (831) 459-3383

E-mail: raimondi@biology.ucsc.edu

JF

NOTICE OF INTENT TO APPEAR

FRANK PINNEY plans to participate in the water right hearing regarding
(name of party or interested person)

Big Sur River Hearing

scheduled to commence
Tuesday, March 8, 2011

DIV. OF WATER RIGHTS
2011 JAN 11 AM 10:41

Check all that apply:

- I/we intend to present a policy statement only.
- I/we intend to participate by cross-examination or rebuttal only.
- I/we decline electronic service.
- I/we plan to call the following witnesses to testify at the hearing.

NAME	SUBJECT OF PROPOSED TESTIMONY	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
FRANK PINNEY	SUPPORT OF APPLICATION	5 MINUTES	NO

(If more space is required, please add additional pages or use reverse side.)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative:

Signature: *Frank Pinney III* Dated: 1/6/11

Name (Print): FRANK L. PINNEY III

Mailing Address: PO Box 683

BIG SUR, CA 93920

Phone Number: (831) 667-2584 Fax Number: (831) 667-0531

E-mail: frank@pinneyconstruction.com

NOTICE OF INTENT TO APPEAR

Kirstin Gabill plans to participate in the water right hearing regarding
(name of party or interested person)

Big Sur River Hearing

**scheduled to commence
Tuesday, March 8, 2011**

Check all that apply:

- I/we intend to present a policy statement only.
- I/we intend to participate by cross-examination or rebuttal only.
- I/we decline electronic service.
- I/we plan to call the following witnesses to testify at the hearing.

NAME	SUBJECT OF PROPOSED TESTIMONY	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
Kirstin Gabill	Support of Application	5 minutes	No

(If more space is required, please add additional pages or use reverse side.)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative:

Signature: *Kirstin Gabill* Dated: 1/11/2010

Name (Print): Kirstin Gabill

Mailing Address: 48460 Highway 1
Big Sur, CA 93920

Phone Number: (831) 667-2345 Fax Number: (831) 667-2394

E-mail: Kgabill@nepenthebigsur.com

NOTICE OF INTENT TO APPEAR

Central John O'Neil Chairman
ON BEHALF OF
COAST LIGHTHOUSE KEEPERS
(name of party or interested person)

plans to participate in the water right hearing regarding

Big Sur River Hearing

scheduled to commence
Tuesday, March 8, 2011

DIV OF WATER RIGHTS

2011 FEB 24 AM 11:42

WATER RESOURCES

Check all that apply:

- I/we intend to present a policy statement only.
- I/we intend to participate by cross-examination or rebuttal only.
- I/we decline electronic service.
- I/we plan to call the following witnesses to testify at the hearing.

NAME	SUBJECT OF PROPOSED TESTIMONY	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
John O'Neil	Neighborhood of Elk Sur Ranch	8 min	NO

(If more space is required, please add additional pages or use reverse side.)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative: do

Signature: John O'Neil Dated: 24 FEB 2011

Name (Print): John O'Neil

Mailing Address: Central Coast Lighthouse Keepers
P.O. Box 223014 Carmel, CA 93922

Phone Number: 831 647-8261 Fax Number: () same

E-mail: johnoneil@montereybay.com

NOTICE OF INTENT TO APPEAR

Butch Kronlund plans to participate in the water right hearing regarding
(name of party or interested person)

Big Sur River Hearing

scheduled to commence
Tuesday, March 8, 2011

DIV. OF WATER RIGHTS

2011 FEB 17 AM 11:11

WATER RESOURCES
DIVISION

Check all that apply:

- I/we intend to present a policy statement only.
- I/we intend to participate by cross-examination or rebuttal only.
- I/we decline electronic service.
- I/we plan to call the following witnesses to testify at the hearing.

NAME	SUBJECT OF PROPOSED TESTIMONY	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
Butch Kronlund	Support of Application	5 minutes	NO

(If more space is required, please add additional pages or use reverse side.)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative:

Signature: [Signature] Dated: 2-17-11

Name (Print): Butch Kronlund

Mailing Address: 48280 Hwy 1 Big Sur CA
93920

Phone Number: 831-667-0332 Fax Number: 831-667-2906

E-mail: bpkronlund@AOL.com