

## Farwell Jensen, Jane

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**From:** Farwell Jensen, Jane  
**Sent:** Wednesday, April 15, 2015 3:49 PM  
**To:** 'AndrewFlocchini@gmail.com'; Tauriainen, Andrew@Waterboards  
**Cc:** Mrowka, Kathy@Waterboards; Olson, Samantha@Waterboards; Buckman, Michael@Waterboards; Mona, Ernie@Waterboards  
**Subject:** Courtesy reminder of April 20 deadline for Flocchini Hearing submittals

To: Flocchini Hearing Service List

Gentlemen:

This email is a courtesy reminder of the **deadline for the submittal of receipt and service of witnesses' proposed testimony, exhibits, lists of exhibits, qualifications, and statement of service is 12:00 noon, Monday, April 20, 2015.** Detailed information regarding submission of exhibits is included in the INFORMATION CONCERNING APPEARANCE AT WATER RIGHT HEARINGS enclosure to the [February 27, 2015 Hearing Notice](#).

The hearing notice as well as additional information is available on the hearing project webpage: [http://www.waterboards.ca.gov/waterrights/water\\_issues/programs/hearings/flocchini/index.shtml](http://www.waterboards.ca.gov/waterrights/water_issues/programs/hearings/flocchini/index.shtml)

Please contact me if you have any questions regarding this email.

Best regards,

Jane Farwell Jensen  
Ph: (916) 341-5349  
Fax: (916) 341-5400

[State Water Resources Control Board](#)  
[Division of Water Rights](#)  
[Hearings and Special Programs Section](#)

