

Farwell Jensen, Jane@Waterboards

From: Konrad Fisher <konrad@klamathriver.org>
Sent: Thursday, July 06, 2017 11:30 AM
To: Unit, Wr_Hearing@Waterboards
Cc: Paul Kibel
Subject: Marble Mountain Ranch-Cole Hearing
Attachments: Klamth Riverkeeper NOI.pdf

Dear Hearing Team,

Attached please find a Notice of Intent to Appear from Klamath Riverkeeper.

With your permission, Klamath Riverkeeper would like to name specific witnesses by July 26, the deadline for submission of exhibits and statements. We have identified witnesses, but cannot yet confirm their availability or ability to travel.

Please acknowledge timely receipt of this notice. Feel free to contact me if you have any questions.

Sincerely,
Konrad Fisher

Konrad Fisher, Director
Klamath Riverkeeper
Cell: 530-921-9660
konrad@klamathriver.org
www.KlamathRiver.org

NOTICE OF INTENT TO APPEAR

Klamath Riverkeeper plans to participate in the water right hearing regarding
(name of party or participant)

whether to issue an order finding waste, unreasonable use, unreasonable method of use, or
unreasonable method of diversion of water and ordering corrective actions against

Douglas and Heidi Cole and Marble Mountain Ranch
scheduled to commence
Tuesday, August 22, 2017 at 10:00 a.m.
and continue, if necessary, on
August 23, 24, and 25, 2017

1) Check only one of the following:

- I/we intend to present a policy statement only.
- I/we intend to participate by cross-examination or rebuttal only.
- I/we plan to call the following witnesses to testify at the hearing. (Fill in the table below.)

Witness Name	Subject of Proposed Testimony	Estimated Length of Direct Testimony	Expert Witness (Yes/No)
<i>members of Klamath Riverkeeper</i>	<i>Harm from diversion</i>	<i>60 minutes</i>	

(If more space is required, please add additional pages or use reverse side.)

2) Fill in the following information of the Participant, Party, Attorney, or Other Representative:

Name (Print): Paul Kibel

Mailing Address: 2140 Shattuck Ave, Ste 801
Berkeley, CA 94704-1229

Phone Number: (510) 296-5588 Fax Number: ()

E-mail: pskibel@waterpowerlaw.com

Optional: I/we decline electronic service of hearing-related materials.

Signature: Paul Kibel Date: 7/6/17
H.F.