



# State Water Resources Control Board



**Winston H. Hickox**  
Secretary for  
Environmental  
Protection

**Division of Water Rights**  
1001 I Street, 14<sup>th</sup> Floor • Sacramento, California 95814 • (916) 341-5300  
Mailing Address: P.O. Box 2000 • Sacramento, California • 95812-2000  
FAX (916) 341-5400 • Website: [www.waterrights.ca.gov](http://www.waterrights.ca.gov)

**Gray Davis**  
Governor

*The energy challenge facing California is real. Every Californian needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at <http://www.swrcb.ca.gov>.*

February 3, 2003

To: North Gualala Hearing Mailing List

## ORDER DETERMINING THE LEGAL CLASSIFICATION OF GROUNDWATER

The enclosed revised draft order regarding the legal classification of groundwater pumped by the North Gualala Water Company is being scheduled for discussion at the State Water Resources Control Board's (SWRCB) February 19, 2003 Board meeting, to be held in Sacramento in the California Environmental Protection Agency building, 1001 I Street. You will receive a notice of the meeting with the exact date, time and location ten days prior to the meeting. This information will also be posted on the Division of Water Rights website at <http://www.waterrights.ca.gov>. Click on "Hearings Program," then "Current Hearing Projects," then "North Gualala Water Company Hearing".

Each person will have a brief opportunity to comment on the proposed order. All presentations should be limited to 5 minutes. Comments should be limited to the general acceptability of the order or possible technical corrections. Parties may not introduce evidence at the SWRCB meeting. Parties should submit in writing any comments or changes to the proposed order they would like the SWRCB to consider at the meeting. All written comments should be received by the SWRCB no later than 12:00 noon Friday, February 14, 2003. Written submittals may be addressed to:

**Paul Murphey, Associate Engineering Geologist**  
Division of Water Rights  
State Water Resources Control Board  
P.O. Box 2000  
Sacramento, CA 95812-2000

Written comments may also be faxed to Mr. Murphey at (916) 341-5400, or delivered to the following address:

**Division of Water Rights**  
State Water Resources Control Board  
Cal/EPA Headquarters  
1001 "I" Street, 14<sup>th</sup> Floor  
Sacramento, CA 95814

Couriers delivering comments must check in with lobby security and have them contact Division of Water Rights mail room, second floor. The mail room will receive and date stamp comments. Any faxed items must be followed by a mailed or delivered hard copy with original signature.

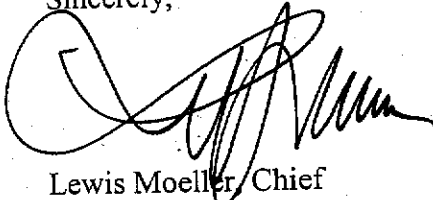
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If you have any questions regarding this notice, please contact Paul Murphey, Associate Engineering Geologist, at (916) 341-5435 or Barbara Leidigh, Staff Counsel IV, at (916) 341-5190.

Sincerely,

A handwritten signature in black ink, appearing to read 'Lewis Moeller', written in a cursive style.

Lewis Moeller, Chief  
Hearings Unit

Enclosures

## North Gualala Hearing Participants

Alan B. Lilly  
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