



# State Water Resources Control Board



**Linda S. Adams**  
Secretary for  
Environmental Protection

**Division of Water Rights**  
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**Arnold Schwarzenegger**  
Governor

July 19, 2010

To: Enclosed Service List (via electronic mail)

## TRUCKEE RIVER HEARING

The Truckee Meadows Water Authority (TMWA) has submitted a motion, dated July 15, 2010, to exclude certain testimony, expert reports, and exhibits of the Truckee-Carson Irrigation District. Having conferred with the Hearing Officers on this matter, we will allow the parties an opportunity to file an opposition to TMWA's motion. No replies to the opposition papers will be accepted.

Any opposition papers must be filed with the State Water Resources Control Board by **4 p.m. on Friday, July 23, 2010**. Electronic service is acceptable, followed by a hard copy. Of course, any opposition papers also must be served on the Service List of Parties to Exchange Information in this proceeding.

Please contact me if you have any noncontroversial procedural questions at (916) 341-5435 or at [pmurphey@waterboards.ca.gov](mailto:pmurphey@waterboards.ca.gov).

Sincerely,

Paul Murphey  
Staff Engineering Geologist  
Hearings and Special Projects  
Division of Water Rights  
State Water Resources Control Board

Enclosure

*California Environmental Protection Agency*



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<p>CITY OF FERNLEY  Paul G. Taggart  Taggart &amp; Taggart, Ltd.  108 North Minnesota Street  Carson City, NV 89703  (775) 882-9900  <a href="mailto:paul@legaltnt.com">paul@legaltnt.com</a></p>	<p>CALIFORNIA DEPARTMENT OF WATER  RESOURCES  Erick D. Soderlund  1416 Ninth Street, Room 1118  Sacramento, CA 95814  (916) 653-8826  <a href="mailto:esoderlu@water.ca.gov">esoderlu@water.ca.gov</a></p>
<p>PYRAMID LAKE PAIUTE TRIBE  Don Springmeyer  Christopher W. Mixson  Wolf, Rifkin, Shapiro, Schulman &amp; Rabkin  LLP  3556 E. Russell Road, 2<sup>nd</sup> Floor  Las Vegas, NV 89120  (702) 341-5200  <a href="mailto:dspringmeyer@wrslawyers.com">dspringmeyer@wrslawyers.com</a>  <a href="mailto:cmixson@wrslawyers.com">cmixson@wrslawyers.com</a></p>	<p>CHURCHILL COUNTY  Rusty D. Jardine  Churchill County District Attorney's Office  155 North Taylor Street, Suite 156B  Fallon, NV 89406  (775) 428-0346  <a href="mailto:rjardine@churchillda.org">rjardine@churchillda.org</a></p>
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