



**STATE WATER RESOURCES CONTROL BOARD  
BOARD MEETING/WORKSHOP**

**Tuesday, November 16, 2021 – 9:00 a.m.**

**Wednesday, November 17, 2021 – 1:00 p.m. 9:00 a.m.**

**Via-Video and Teleconference Only**

**No Physical Meeting Location**

(Authorized by Government Code section 11133)

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*Video and Teleconference Meeting During COVID-19 Emergency: As a result of the COVID-19 emergency and as authorized by Government Code section 11133, this meeting will occur solely via remote presence.*

- *For those who only wish to watch the meeting, the webcast remains available at either <https://www.youtube.com/user/BoardWebSupport/> or <https://video.calepa.ca.gov/> (closed captioning available) and should be used UNLESS you intend to comment.*
- *For those who wish to comment on an agenda item or are presenting to the Board, additional information about participating telephonically or via the remote meeting platform is available here: [https://www.waterboards.ca.gov/board\\_info/remote\\_meeting/](https://www.waterboards.ca.gov/board_info/remote_meeting/)*

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**REVISED**  
**Item 8 - Postponed**

**DECLARATION OF A QUORUM**

E. Joaquin Esquivel, Chair; Dorene D’Adamo, Vice Chair; Sean Maguire, Member; Laurel Firestone, Member; Nichole Morgan, Member

**BOARD MEETING**

***Public comments on agenda items will be limited to 5 minutes  
or otherwise at the discretion of the Board Chair***

**PRESENTATION OF SUPERIOR ACCOMPLISHMENT AWARDS**

**PUBLIC FORUM**

***(Approximately 30 minutes at the beginning of Board Meeting and any remaining speakers at the call of the Chair)***

Any member of the public may address and ask questions of the Board relating to any matter within the State Water Resources Control Board’s jurisdiction provided the matter is not on the agenda or pending before the State Water Board or any California Regional Water Quality Control Board.

## **BOARD BUSINESS**

1. The Board will consider adoption of the November 2, 2021 Board Meeting minutes.

### **UNCONTESTED ITEM\* (ITEM 2)**

- \*2. Consideration of a proposed Resolution recognizing wastewater treatment facilities' voluntary contributions to monitoring for COVID-19 in wastewater.
  - [Agenda Item](#)
  - [Draft Resolution](#)

## **INFORMATIONAL ITEMS**

3. Drought Update and Current Hydrologic Conditions.
4. Update on monthly water production and conservation data reported by urban retail water suppliers.

## **EXECUTIVE OFFICE**

5. Consideration of a proposed Resolution condemning Racism, Xenophobia, Bigotry, and Racial Injustice and Strengthening Commitment to Racial Equity, Diversity, Inclusion, Access, and Anti-Racism.
  - [Agenda Item](#)
  - [Draft Resolution](#)
  - Written Comments (due by 12 noon on August 2, 2021)

## **INFORMATIONAL ITEMS**

6. Board Member Report.
7. [Executive Director's Report](#).

**WEDNESDAY, NOVEMBER 17, 2021**

**INFORMATIONAL ITEM**

~~8. Board Priorities Workplan 2022.~~  
**Postponed to the December 7-8, 2021 Board Meeting**

**PUBLIC WORKSHOP**

**Item 9 will not begin before 1:00 p.m.**

**DIVISION OF DRINKING WATER**

9. The State Water Board will hold a Public Workshop on the Method and Testing & Reporting Plan for Microplastics in Drinking Waters.
- [Revised Notice of Public Workshop](#)
  - [Proposed Methods and Plan \(plan will be posted no later than November 10, 2021\)](#)
  - Written Comments (due by 12 noon on December 22, 2021)

**CLOSED SESSION**

**Closed Sessions are not open to the Public**

**PERSONNEL**

The Board will meet in closed session to discuss the appointment, evaluation of performance, or dismissal of a public employee or to hear complaints or charges brought against that employee by another employee unless the employee requests a public hearing. (This closed session is authorized under Government Code section 11126, subdivision (a)(1).)

### **IMPORTANT INFORMATION!!**

Unless otherwise specified, submittal of written comments **must be received by 12:00 p.m. on November 11, 2021 and will not be accepted after that time.**

Submittal of electronic Powerpoint presentations **must be received by 12:00 p.m. on November 11, 2021 and will not be accepted after that time.**

Submittals are to be sent via e-mail to the Clerk to the Board at [commentletters@waterboards.ca.gov](mailto:commentletters@waterboards.ca.gov). Please indicate in the subject line, **11/16-17/2021 BOARD MEETING/WORKSHOP– ITEM # (fill in bolded subject from appropriate item)**. If you have questions about the agenda, contact the Clerk to the Board at (916) 341-5600.

If you would like to request a copy of public comments submitted on an agenda item, please send a request to [commentletters@waterboards.ca.gov](mailto:commentletters@waterboards.ca.gov), identifying the Board meeting date, and agenda item by name and number.

Agenda and items will be available electronically at:  
[http://www.waterboards.ca.gov/board\\_info/calendar/index.shtml](http://www.waterboards.ca.gov/board_info/calendar/index.shtml)

\* Items on the uncontested items calendar may be removed at the request of any Board member or person. If an item is removed from the uncontested items calendar, it will only be voted on at this meeting if the Board accepts the staff recommendation for the agenda item. Otherwise, the item will be continued to a subsequent board meeting to allow input by interested persons.

Video broadcast of meetings will be available at: <https://video.calepa.ca.gov/>. An alternate live-stream broadcast will also be available at: <https://www.youtube.com/user/BoardWebSupport/>

Individuals who require special accommodations are requested to contact the Clerk to the Board, (916) 341-5600.