



**STATE WATER BOARD
WORKSHOP
UC DAVIS REPORT ON NITRATE IN
GROUNDWATER**

Wednesday, May 23, 2012 – 9:00 a.m.
Byron Sher Auditorium – Second Floor
Joe Serna Jr./Cal/EPA Building
1001 I Street, Sacramento

WORKSHOP LOCATION CHANGE: The workshop will be held at the Byron Sher Auditorium in the Cal/EPA Building.

Agenda Overview: The purpose of this Workshop is to consider public input on the promising options outlined in the independent UC Davis Report on Nitrate in Groundwater released on March 13, 2012. The UC Davis Report and public input at the workshop will be used to inform the State Water Board in developing its recommendations for its Report to the Legislature, as required by SBX2 1, later in 2012. The report is available at http://www.waterboards.ca.gov/water_issues/programs/nitrate_project/index.shtml

Note: No formal action will be taken at the workshop by the Board. In addition to the State Water Board members, representatives from the following state agencies have been invited to participate:

- State Water Board
 - Charles R. Hoppin, Chairman
 - Frances Spivy-Weber, Vice Chair
 - Tam Doduc, Member
- CA Dept. of Food and Agriculture (CDFA) - Karen Ross, Agency Secretary
- CA Dept. of Public Health (CDPH) - Kathleen Billingsley, Chief Deputy Director for Policy and Programs
- Central Coast Regional Water Board (CCRWB) - Dr. Monica Hunter, Board Member
- Central Valley Regional Water Board (CVRWB) – Dr. Karl Longley, Board Chair

1. Presentations on Nitrate Perspectives:

- UC Davis- Overview of Findings, Promising Options, Dr. Thomas Harter - 20 minutes
- State Agency Perspective - 40 minutes
 - CVRWB - Pamela Creedon, Executive Officer
 - CCRWB - Matthew Keeling, Water Resources Control Engineer
 - CDFA - Dr. Asif Maan, Branch Chief of Feed, Fertilizer, and Livestock
 - CDPH - Leah Walker, Chief of Div. of Drinking Water & Environ. Mgt.
- Agricultural Perspective - one hour
 - California Farm Bureau Federation
 - Salinas Valley Grower
 - Tulare Lake Basin Grower
 - Dairies
 - Western Growers
- Environmental Justice Perspective - one hour
 - Community Water Center
 - Clean Water Action
 - California Rural Legal Assistance Foundation
 - AGUA - Asociación de Gente Unida por el Agua

2. **Open to Public Input** (limited to 3 minutes or otherwise at the discretion of the Board Chair)
3. **Closing Comments**
4. **Adjourn**

IMPORTANT INFORMATION!!

Video broadcast of meetings will be available at: <http://www.calepa.ca.gov/Broadcast/>.

Meeting Location and Parking

For a map to our building, visit: <http://www.calepa.ca.gov/EPABldg/location.htm>. For security purposes, all visitors are required to sign in and receive a badge prior to entering the building. Valid picture identification may be required due to the security level so please allow up to 15 minutes for this process. Individuals who require special accommodations are requested to contact the Office of Employee Assistance, at (916) 341-5881.

A parking garage is located across the street from the building with entrances on 10th and 11th Streets between "I" and "J" Streets. Metered parking spaces are also located in the vicinity of the building. Please read parking restriction signs carefully.