



Winston H. Hickox
Secretary for
Environmental
Protection

State Water Resources Control Board

Division of Water Rights

1001 I Street, 14th Floor • Sacramento, California 95814 • (916) 341-5435
Mailing Address: P.O. Box 2000 • Sacramento, California • 95812-2000
FAX (916) 341-5400 • Web Site Address: <http://www.waterrights.ca.gov>



Gray Davis
Governor

*The energy challenge facing California is real. Every Californian needs to take immediate action to reduce energy consumption.
For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at <http://www.swrcb.ca.gov>.*

NOTICE OF PUBLIC WATER RIGHT HEARING AND PRE-HEARING CONFERENCE

IN THE MATTER OF APPLICATIONS 30942 AND 31023: DETERMINATION OF THE LEGAL CLASSIFICATION OF GROUNDWATER

A Pre-hearing Conference will commence
on Tuesday, June 17, 2003 at 10:00 a.m.

at

Joe Serna Jr./Cal/EPA Building
Sierra Room – Second Floor
1001 I Street, Sacramento

The Hearing will commence on Tuesday, July 29, 2003 at 9:00 a.m.
and continue if necessary on Wednesday, July 30, 2003 at 9:00 a.m.

at

Joe Serna Jr./Cal/EPA Building
Sierra Room – Second Floor
1001 I Street, Sacramento

SUBJECT OF THE HEARING

Newhall County Water District (Newhall) and Robinson Ranch Golf, LLC, have pending applications to appropriate groundwater from wells in the Santa Clara River Valley East Subbasin in Los Angeles County. The water right permit system administered by the State Water Resources Control Board (SWRCB) applies to surface water bodies and to “subterranean streams flowing in known and definite channels.” (Wat. Code, § 1200.) The SWRCB first will consider whether it has permitting authority over the proposed extractions of groundwater before considering the merits of the applications. Accordingly, the sole purpose of this hearing is to receive evidence that will assist the SWRCB in determining the legal classification of groundwater pumped by each applicant’s wells. The SWRCB will neither receive evidence nor make a determination on the merits of the pending applications in this hearing. If the SWRCB determines that it does not have permitting authority over a proposed extraction of groundwater, then the SWRCB will cancel the applications. If the SWRCB determines that it has permitting authority over a proposed extraction of groundwater, then the SWRCB will address the merits of the applications in a subsequent proceeding.

PRE-HEARING CONFERENCE

The hearing officer will conduct a pre-hearing status conference to discuss the scope of the hearing, the status of the protests, and any other appropriate procedural issues on Tuesday June 17, 2003 at 10:00 a.m. The goal of the pre-hearing conference is to ensure that the hearing proceeds in an orderly and expeditious manner. The pre-hearing conference will not be used to hear arguments on or determine the merits of any hearing issues, other than procedural matters, unless the parties agree to resolve a hearing issue by stipulation. Following the pre-hearing conference, the SWRCB may at its discretion modify this notice in whole or in part. All parties to the hearing must attend the pre-hearing conference. Failure to attend the pre-hearing conference may result in exclusion from participation in the hearing.

BACKGROUND

Newhall and Robinson Ranch Golf, LLC, filed Water Right Applications 30942 and 31023, respectively, to appropriate groundwater from existing wells in the Santa Clara River Valley East Subbasin in Los Angeles County.

On September 17, 1999, Newhall filed an application (Application 30942) to extract approximately 4,200 acre-feet of water per year from four wells adjacent to the Santa Clara River from January 1 to December 31. Newhall believes that it is extracting percolating groundwater and that it doesn't require a water right permit; nonetheless, it has filed the water right application as a protective application in the event that the groundwater is determined to be water subject to the SWRCB's permitting authority. The application has not been noticed, and therefore, there has been no opportunity to submit protests against the application.

On February 29, 2000, Robinson Ranch Golf, LLC filed an application (Application 31023) to directly divert approximately 960 acre-feet of water per year and to divert to storage 13 acre-feet of water per year from two wells adjacent to the Santa Clara River. The application has not been noticed, and therefore, there has been no opportunity to submit protests against the application.

On January 28, 1991, the Santa Clarita Water Company filed an application (Application 29898) to appropriate 15,000 acre-feet of water per year from ten wells adjacent to the Santa Clara River and three wells near Bouquet Canyon Creek. On May 15, 2003, Santa Clarita Water Company withdrew its application based on its belief that its wells divert groundwater that is not a subterranean stream and therefore is not subject to the SWRCB's permitting authority. Accordingly, the SWRCB will not address the legal classification of groundwater extracted by the company's wells in this proceeding.

KEY ISSUES

1. Are Newhall County Water District's wells extracting groundwater from a subterranean stream flowing through a known and definite channel?
2. Are Robinson Ranch Golf, LLC's wells extracting groundwater from a subterranean stream flowing through a known and definite channel?

As indicated above, the SWRCB may at its discretion modify the scope or content of these key hearing issues following the pre-hearing conference.

HEARING PARTICIPATION

IF YOU WANT TO TAKE PART IN THIS HEARING, you should carefully read the enclosure entitled "Information Concerning Appearance at the Water Right Hearing in the Matter of Applications 30942 and 31023: Determination of the Legal Classification of Groundwater." As stated in that enclosure, parties intending to present evidence at the hearing must submit a **Notice of Intent to Appear**, which must be received by the SWRCB no later than **noon on Monday, June 9, 2003**.

To facilitate exchange of testimony, exhibits and witness qualifications, on or about **Wednesday, June 11, 2003**, the SWRCB will mail out a list of those parties who have indicated an intent to participate in the hearing.

Copies of witnesses' proposed testimony, exhibits, list of exhibits, and qualifications must be received by the SWRCB and served on each of the parties who have indicated their intent to appear, no later than **noon on Thursday, June 26, 2003**.

PARKING, ACCESSIBILITY, AND SECURITY

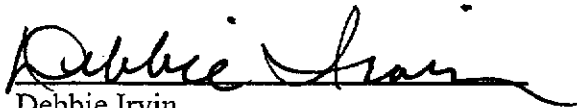
The enclosed maps show the location of the Joe Serna Jr./Cal/EPA Building and public parking sites in Sacramento. The Joe Serna Jr./Cal/EPA Building Sierra Room is accessible to persons with disabilities.

Due to enhanced security precautions at the Cal/EPA Headquarters Building, all visitors are required to register with security prior to attending any meeting. Visitors must go to the Visitor and Environmental Services Center, located just inside and to the left of the building's public entrance, to sign in and receive a visitor's badge. Depending on their destination and the building's security level, visitors may be asked to show valid picture identification. Valid picture identification can take the form of a current drivers license, military identification card, or state or federal identification cards. Depending on the size and number of meetings scheduled on any given day, the security check-in could take from three to fifteen minutes. Please allow adequate time to sign in before being directed to your meeting.

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IF YOU HAVE ANY QUESTIONS

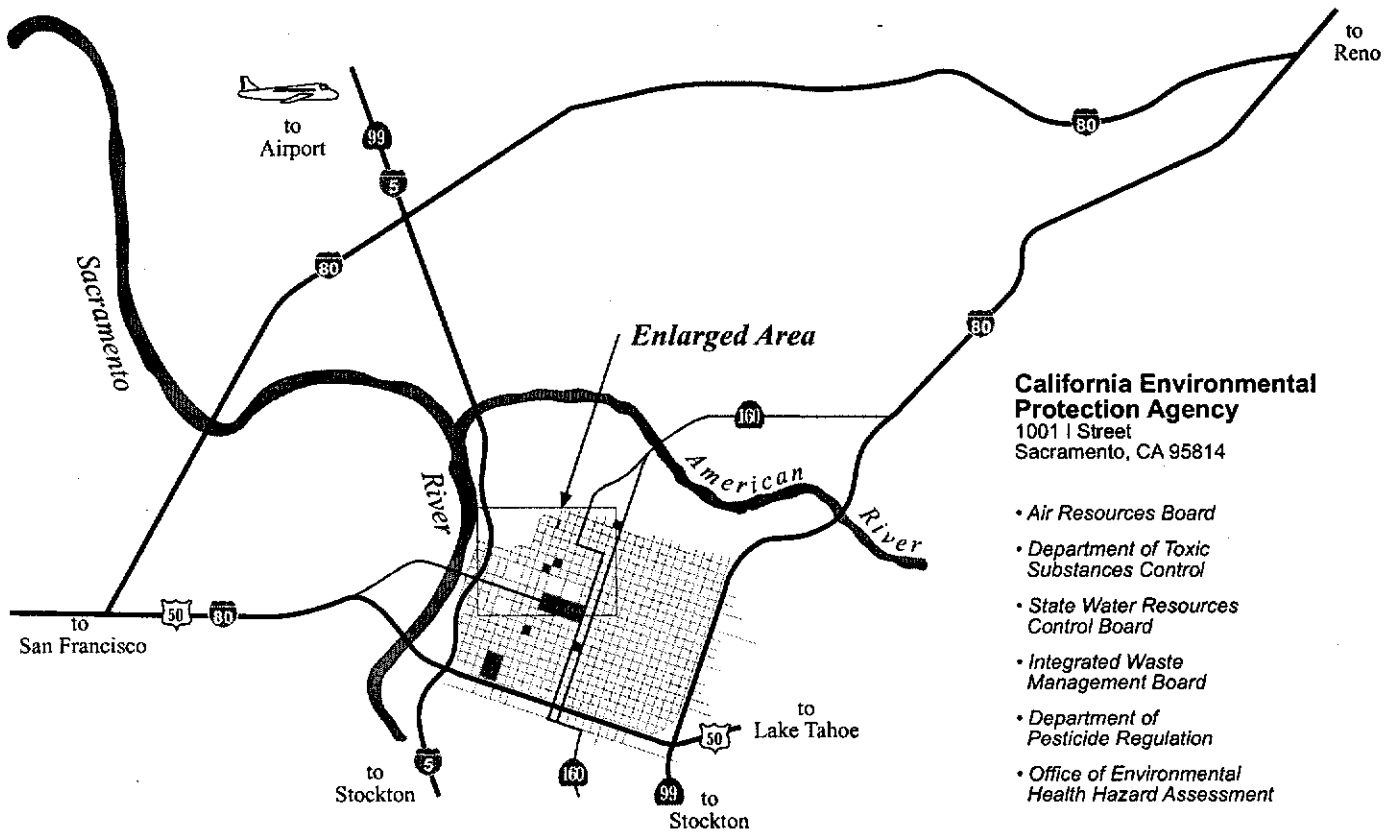
SWRCB Chairman Arthur G. Baggett, Jr., will preside as hearing officer over this proceeding. Other Board members may be present during the hearing. SWRCB hearing team members will be Erin Mahaney, Staff Counsel; Paul Murphey, Engineering Geologist; and Jean McCue, Water Resources Engineer. During the pendency of this proceeding, commencing no later than the issuance of this notice, there will be no *ex parte* communications between SWRCB members or SWRCB staff and any of the participants regarding substantive issues within the scope of the proceeding. (Gov. Code, §§ 11430.10-11430.80.) Questions regarding procedural matters should be directed to Ms. Mahaney, who may be reached at (916) 341-5187.



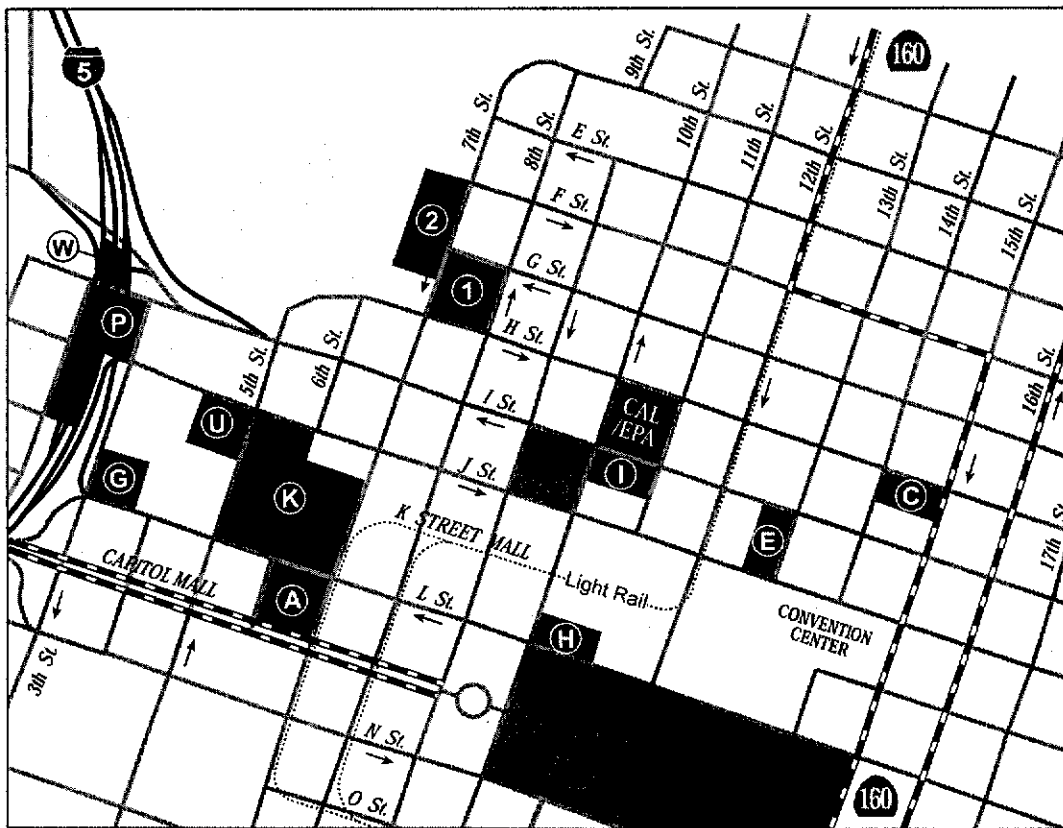
Debbie Irvin
Clerk to the Board

Enclosure

Date: 27 May 2003



Parking Lot Locations



- Lot 1 - (7th & G St.)
- Lot 2 - (7th & G St.)
- Lot A - (7th & Capitol)
- Lot C - (14th & H St.)
- Lot G - (3rd & L)
- Lot H - (10th & L)
- Lot I - (10th & I, 11th & I)
- Lot K - (6th & J/L, 7th & K)
- Lot P - (2nd & I)
- Lot U - (5th & J)
- Lot W - (2nd & I St.)

Enclosure 1

**INFORMATION CONCERNING APPEARANCE AT THE WATER RIGHT
HEARING IN THE MATTER OF APPLICATIONS 30942 AND 31023:
DETERMINATION OF THE LEGAL CLASSIFICATION OF GROUNDWATER**

The following procedural requirements will apply and will be strictly enforced for purposes of the above-mentioned hearing.

1. **HEARING PROCEDURES GENERALLY:** The hearing will be conducted in accordance with the procedures for hearings set forth at California Code of Regulations, title 23, sections 648-649.6 and 760, as they currently exist or may be amended. A copy of the current regulations and the underlying statutes governing adjudicative proceedings before the State Water Resources Control Board (SWRCB) is available upon request or may be viewed at the SWRCB's web site:
http://www.swrcb.ca.gov/water_laws/.

Each party has the right to call and examine witnesses, introduce exhibits, cross-examine opposing witnesses on any matter relevant to the issues even if that matter was not covered in the direct examination, impeach any witness, rebut adverse evidence, and subpoena, call and examine an adverse party or witness as if under cross-examination. The hearing officer may extend these rights to a non-party participant or may limit the participation of a non-party participant.

Any requests for exceptions to the procedural requirements specified in this notice shall be filed in writing. To provide time for other participants to respond, the hearing officer will rule on procedural requests filed in writing no sooner than fifteen days after receiving the request, unless an earlier ruling is necessary to avoid disrupting the hearing.

2. **PARTIES:** The parties are the Newhall County Water District (Application 30942) and Robinson Ranch Golf, LLC (Application 31023) and any other persons or entities authorized by the hearing officer to participate in the hearing as parties. Only parties and other participants who are authorized by the hearing officer will be allowed to present evidence. A person or entity that appears and presents only a policy statement will not be allowed to participate in other parts of the hearing. The rules for policy statements are discussed below.
3. **NOTICE OF INTENT TO APPEAR:** Participants in this hearing must file a Notice of Intent to Appear and two copies thereof which must be received by the SWRCB no later than **noon on Monday, June 9, 2003**. Failure to submit a Notice of Intent to Appear and exhibits in a timely manner may be interpreted by the SWRCB as intent not to appear.

The Notice of Intent to Appear must state the name and address of the participant; the name of each witness who will testify on the participant's behalf; a brief description of the proposed testimony; and an estimate of the time, not to exceed 20 minutes, that the witness will take to present a brief oral summary of the witness's testimony. The witness's testimony must be submitted in writing as described in Section 4 below.

Participants who do not intend to present a case-in-chief but who may wish to cross-examine witnesses or present rebuttal should so indicate on the Notice of Intent to Appear. Participants who decide not to present a case-in-chief after having submitted a Notice of Intent to Appear should notify the SWRCB and the other participants as soon as possible.

In order to expedite the exchange of information and lower the cost of participating in the hearing, the SWRCB encourages participants to submit written policy statements, written opening statements, written testimony, exhibits, and Exhibit Identification Indexes to the SWRCB in electronic form. In addition, participants may exchange the foregoing documents in electronic form. Hearing participants are not required to submit these documents in electronic form or accept electronic service; however, those who choose to submit these documents electronically must comply with the requirements described in section 5, below. If you are willing to accept electronic media service in lieu of receiving hard copies of items, please check the appropriate box on the Notice of Intent to Appear.

The SWRCB will mail a service list of parties to exchange information to each hearing party who has submitted a Notice of Intent to Appear. Hearing participants who intend to make only policy statements are not required to exchange information and will not receive testimony or exhibits from the parties. The service list will indicate which participants agreed to accept electronic service. No later than **noon on Thursday, June 26, 2003**, each participant shall serve a copy of its Notice of Intent to Appear on each of the participants identified on the service list and shall also serve on the SWRCB and the participants on the service list a statement of service that indicates the manner of service. If there is any change in the hearing schedule, only those persons or entities that have filed a Notice of Intent to Appear will be informed of the change.

4. **WRITTEN TESTIMONY AND OTHER EXHIBITS:** Exhibits include written testimony, statements of qualifications of expert witnesses, and other documents to be used as evidence. Each participant proposing to present testimony on factual or other evidentiary matters at the hearing shall submit such testimony in writing.¹ Written testimony shall be designated as an exhibit, and must be submitted with the other exhibits. Oral testimony that goes beyond the scope of the written testimony may be excluded. A participant who proposes to offer expert testimony must submit an exhibit containing a statement of the expert witness's qualifications.

Each participant shall submit to the SWRCB either: five paper copies of each of its exhibits or three paper copies and one electronic copy of each of its exhibits. Each participant shall also serve a copy of each exhibit on every participant on the service list. Participants may serve those parties who agree to electronic service with an electronic copy of exhibits. Participants must serve paper copies of exhibits on those participants who do not agree to electronic service.

With its exhibits, each participant must submit to the SWRCB and serve on the other participants a completed Exhibit Identification Index. If possible, each participant

¹ The hearing officer may make an exception to this rule if the witness is adverse to the participant presenting the testimony and is willing to testify only in response to a subpoena or alternative arrangement. In such a case, the hearing officer may allow presentation of the oral direct testimony without requiring written testimony.

should submit to the SWRCB and serve on the other participants an electronic copy, as well as a paper copy of the Exhibit Identification Index. Please see Section 5 for details regarding electronic submissions.

A statement of service with manner of service indicated shall be filed with each participant's exhibits. The exhibits and indexes for this hearing, and a statement of service, must be **received** by the SWRCB by **noon on Thursday, June 26, 2003**, and served on the other participants on or before that date.

The following requirements apply to exhibits:

- a. Exhibits based on technical studies or models shall be accompanied by sufficient information to clearly identify and explain the logic, assumptions, development, and operation of the studies or models.
 - b. The hearing officer has discretion to receive in evidence by reference relevant, otherwise admissible, public records of the SWRCB and documents or other evidence that have been prepared and published by a public agency, provided that the original or a copy was in the possession of the SWRCB before the notice of the hearing is issued. (Cal. Code Regs., tit. 23, § 648.3.) A participant offering an exhibit by reference shall advise the other participants and the SWRCB of the titles of the documents, the particular portions, including page and paragraph numbers, on which the participant relies, the nature of the contents, the purpose for which the exhibit will be used when offered in evidence, and the specific file folder or other exact location in the SWRCB's files where the document may be found.
 - c. A participant seeking to enter in evidence as an exhibit a voluminous document or database may so advise the other participants prior to the filing date for exhibits, and may ask them to respond if they wish to have a copy of the exhibit. If a participant waives the opportunity to obtain a copy of the exhibit, the participant sponsoring the exhibit will not be required to provide a copy to the waiving participant. Additionally, such exhibits may be submitted to the SWRCB in electronic form, using a file format readable by Microsoft Office 97 software.
 - d. Exhibits that rely on unpublished technical documents will be excluded unless the unpublished technical documents are admitted as exhibits.
5. **ELECTRONIC SUBMISSIONS:** Participants are encouraged to submit the following documents to the SWRCB in electronic form: written opening statements, written policy statements, written testimony, exhibits, and Exhibit Identification Indexes. In addition, the foregoing documents may be served electronically on those participants who have agreed to accept electronic service. Paper copies of all other documents must be submitted to the SWRCB and served on the other parties, unless the hearing officer specifies otherwise.

Any documents submitted or served electronically must be in Adobe™ Portable Document Format (PDF), except for Exhibit Identification Indexes, which must be in a version supported by Microsoft Excel 97 (preferred) or Word 97. Electronic submittals to the SWRCB of documents less than 5 megabytes in size may be sent via electronic

mail to: WrHearing@waterrights.swrcb.ca.gov with a subject of “**Santa Clara River Hearing**”. Electronic submittals to the SWRCB of documents greater than 5 megabytes in size should be sent by mail, in PDF format, on ZIP™, JAZ™, or compact disk (CD™) media. Electronic service on participants shall be in the same format as submittals to the SWRCB, but should be submitted to the other participants by mail on CD.

Participants who agree to electronic service may request that specific documents be provided to them in paper copy. Requests should be made to the participant who submitted the document, not to the SWRCB. Participants who receive such a request shall provide a paper copy of the requested document within five days of the date the request is received. The SWRCB will post a list of all exhibits submitted for the hearing on its website at <http://www.waterrights.ca.gov/hearings>.

6. **ORDER OF PROCEEDING:** The SWRCB member serving as hearing officer will follow the Order of Proceedings specified in California Code of Regulations, title 23, section 648.5. Participants should take note of the following additional information regarding the major hearing events.
 - a. **Policy Statements:** Pursuant to California Code of Regulations, title 23, section 648.1, subdivision (d), the SWRCB will provide an opportunity for presentation of nonevidentiary policy statements or comments by interested persons who are not participating in the hearing. Policy statements will be heard at the start of the hearing, immediately after the hearing officer identifies the parties and other participants. Policy statements are subject to the following provisions in addition to the regulation:
 - i. Policy statements are not subject to the prehearing requirements noted above for testimony or exhibits, except that persons wishing to make policy statements are requested to file a Notice of Intent to Appear, indicating clearly an intent to make only a policy statement.
 - ii. The SWRCB requests that policy statements be provided in writing before they are presented. Please see Section 5, above, for details regarding electronic submittal of policy statements. Oral summaries of the policy statements will be limited to five minutes or such other time as established by the hearing officer.
 - b. **Presentation of Cases-In-Chief:** Each participant may present a case-in-chief addressing the key issues identified in the hearing notice. The case-in-chief will consist of any opening statement provided by the participant, oral testimony, introduction of exhibits, and cross-examination of the participant’s witnesses. The hearing officer may allow redirect examination and recross examination. The hearing officer will decide whether to accept the participant’s exhibits in evidence upon a motion of the participant after the case-in-chief has been completed.
 - i. **Opening Statements:** At the beginning of a case-in-chief, the participant or the participant’s attorney may make an opening statement briefly and concisely stating the objectives of the case-in-chief, the major points that the proposed evidence is intended to establish, and the relationship between the major points and the key issues. Oral opening statements will be limited to

20 minutes per participant. A participant may submit a written opening statement. Please see section 5, above, for details regarding electronic submittal of written opening statements. Any policy-oriented statements by a participant should be included in the participant's opening statement.

- ii. **Oral Testimony:** All witnesses presenting testimony shall appear at the hearing. Before testifying, witnesses shall swear or affirm that the written and oral testimony they will present is true and correct. Written testimony shall not be read into the record. Written testimony affirmed by the witness is direct testimony. Witnesses will be allowed up to 20 minutes to summarize or emphasize their written testimony on direct examination.² Each participant will be allowed up to two hours total to present all of its direct testimony.³
- ii. **Cross-Examination:** Cross-examination of a witness will be permitted on the party's written submittals, the witness' oral testimony, and other relevant matters. If a participant presents multiple witnesses, the hearing officer will decide whether the participant's witnesses will be cross-examined as a panel. Cross-examiners initially will be limited to one hour per witness or panel of witnesses. The hearing officer has discretion to allow additional time for cross-examination if there is good cause demonstrated in an offer of proof. Any redirect examination and recross examination permitted by the hearing officer will be limited to the scope of the cross-examination and the redirect examination, respectively. Witnesses may be cross-examined on relevant subjects that are not covered in the direct testimony. (Gov. Code, § 11513, subd. (b).) Ordinarily, only a participant or the participant's representative will be permitted to examine a witness, but the hearing officer may allow a participant to designate a person technically qualified in the subject being considered to examine a witness. SWRCB members and the SWRCB's counsel may ask questions at any time, and the SWRCB members and staff may cross-examine any witness.
- c. **Rebuttal:** After all participants have presented their cases-in-chief and their witnesses have been cross-examined, the hearing officer will allow participants to present rebuttal evidence. Rebuttal evidence is new evidence used to rebut evidence presented in another participant's case-in-chief. Rebuttal testimony and exhibits need not be submitted prior to the hearing. Rebuttal evidence is limited to evidence that is responsive to evidence presented in a case-in-chief, and it does not include evidence that should have been presented during the presenter's case-in-chief. It also does not include repetitive evidence. Cross-examination of rebuttal evidence will be limited to the scope of the rebuttal evidence.

² The hearing officer may allow additional time for the oral direct testimony of the witness if the witness is adverse to the participant presenting the testimony and the hearing officer is satisfied that the participant could not produce written direct testimony for the witness.

³ The hearing officer may, for good cause, approve a party's request to use more than two hours total to present direct testimony during the party's case-in-chief.

⁴ The hearing officer may allow additional time for the oral direct testimony of the witness if the witness is adverse to the participant presenting the testimony and the hearing officer is satisfied that the participant could not produce written direct testimony for the witness.

⁵ The hearing officer may, for good cause, approve a party's request to use more than two hours total to present direct testimony during the party's case-in-chief.

- d. **Closing Statements and Legal Arguments:** At the close of the hearing or at other times if appropriate, the hearing officer may allow oral arguments or set a schedule for filing briefs or closing statements. If the hearing officer authorizes the participants to file briefs, six copies of each brief shall be submitted to the SWRCB, and one copy shall be served on each of the other participants on the service list. A participant shall not attach a document of an evidentiary nature to a brief unless the document is at the time in the evidentiary hearing record or is the subject of an offer of the document in evidence. Every participant filing a brief shall file a statement of service with the brief, indicating the manner of service.
- e. **Large Format Exhibits:** Participants submitting large format exhibits such as maps, charts, and other graphics shall provide the original for the hearing record in a form that can be folded to 8 ½ x 11 inches. Alternatively, participants may supply, for the hearing record, a reduced copy of a large format original if it is readable.
7. **EX PARTE CONTACTS:** During the pendency of this proceeding, commencing no later than the issuance of the Notice of Hearing, there will be no *ex parte* communications between SWRCB members or SWRCB staff and any of the participants regarding substantive issues within the scope of the proceeding. (Gov. Code, §§ 11430.10-11430.80.) Communications regarding noncontroversial procedural matters are permissible, but ordinarily should be directed to SWRCB staff, not SWRCB members. (Gov. Code, § 11430.20, subd. (b).)
8. **RULES OF EVIDENCE:** Evidence will be admitted in accordance with Government Code section 11513. Hearsay evidence may be used to supplement or explain other evidence, but over timely objection shall not be sufficient in itself to support a finding unless it would be admissible over objection in a civil action.
9. **SUBMITTALS TO THE SWRCB:** Notices of Intent to Appear, written testimony and other exhibits submitted to the SWRCB should be addressed as follows:

Division of Water Rights
State Water Resources Control Board
P.O. Box 2000
Sacramento, CA 95812-2000
Attn: Paul Murphey
Phone: (916) 341-5435
Fax: (916) 341-5400
Email: WrHearing@waterrights.swrcb.ca.gov
With Subject of "Santa Clara River Hearing"

Exhibit Identification Index

Participant: State Water Resources Control Board Hearing Team

Exhibit No.	Description	Status as Evidence		
		Introduced	Accepted	By Official Notice
1	By reference: All water right files related to Application 30942. File folders CAT: 1, VOL: 1, ID: A030942 and CAT: 2, VOL: 1, ID: A030942.			
2	By reference: All water right files related to Application 31023. File folder CAT: 1, VOL: 1, ID: A031023			
3	United States Department of the Interior Geological Survey, Newhall, California 7.5 minute series (1988) (Topographic Map).			
4	United States Department of the Interior Geological Survey, Mint Canyon, California 7.5 minute series (1994) (Topographic Map).			
5	United States Department of the Interior Geological Survey, Agua Dulce, California 7.5 minute series (1994) (Topographic Map).			
6	California Department of Conservation, Division of Mines and Geology, Geologic Map of California, Los Angeles Sheet (1960).			

NOTICE OF INTENT TO APPEAR

_____ plans to participate in the water right hearing regarding:
(name of party or participant)

**SANTA CLARA RIVER HEARING REGARDING
THE LEGAL CLASSIFICATION OF GROUNDWATER
FOR APPLICATIONS 30942 AND 31023**

Scheduled for
July 29-30, 2003

- I/we intend to present a policy statement only:
- I/we intend to participate by cross-examination or rebuttal only
- I/we agree to accept electronic service of hearing-related materials
- I/we plan to call the following witnesses to testify at the hearing:

NAME	SUBJECT OF PROPOSED TESTIMONY	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)

(If more space is required, please add additional pages or use reverse side)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative

Signature: _____ Dated: _____

Name (Print): _____

Mailing Address: _____

Phone Number: () _____ Fax Number: () _____

E-mail Address: _____

**SANTA CLARA RIVER HEARING REGARDING
THE LEGAL CLASSIFICATION OF GROUNDWATER
FOR APPLICATIONS 30942 AND 31023**

Page ____ of ____.

Exhibit Identification Index

Participant _____

Exhibit No.	Description	Status as Evidence		
		Introduced	Accepted	By Official Notice

**INTERESTED PERSONS MAILING LIST
FOR APPLICATIONS 30498 and 31023**

Cary F. Wright
242 East J Street
Chula Vista, CA 91910

Newhall County Water District
c/o James E. Jinks
P.O. Box 220970
Santa Clarita, CA 91322-0970

Newhall County Water District
c/o Jean A. DiAngelous
23780 North Pine Street
Santa Clarita, CA 91322-0970

James Lecky, Chief
Protected Species
Management Division
U.S. National Marine Fisheries Services
501 W. Ocean Blvd., Suite 4200
Long Beach, CA 90802-4213

Robert H. Dahl
Wadsworth, Fraser & Dahl
3580 Wilshire Blvd, Suite 1620
Los Angeles, CA 90010-2517

Brian Trautwein, Director
Santa Barbara Urban Creeks Council
5771 Leeds Lane
Goleta, CA 93117

Ray Ally
Dept. of Fish & Game, Region 5
330 Golden Shore, Suite 50
Long Beach, CA 90802

Attorneys for Valencia Water Company
Anne Thomas, Esq.
Best, Best & Krieger
P.O. Box 1028
Riverside, CA 92502-1028

Jim Edmundson
Executive Director
California Trout
5436 Westview Court
Westlake Village, CA 91362-5458

Howard Carlip
33622 Meonder Road
Agua Dulce, CA 91350

Jean Demyen
3375 Country Way
P.O. Box 513
Acton, CA 93510

Ray Cole
CSPA Board
2874 Calariva Drive
Stockton, CA 95204

Wendy Phillips
101 Center Plaza Five
Monterey Park, CA 91754

Susan Tarr
10060 Lagos Road
Agua Dulce, CA 91350

Mike Jackson, Esquire
P.O. Box Drawer 207
Quincy, CA 95971

Castaic Lake Water Agency
Robert Sagehorn, General Manager
27234 Bouquet Canyon Road
Santa Clarita, CA 91350-2173

Attorneys for Transit Mix Concrete Co.
Jeffer, Mangels, Butler & Marmaro
c/o Kerry Shapiro
2 Embarcadero Center
Fifth Floor
San Francisco, CA 94111

Mr. Brian Mastin
Technical Services Manager
Transit Mixed Concrete Company
1201 W. Gladstone Street
Azusa, CA 91702-0575

Lynne A Plambeck
1st Vice President
Santa Clarita Organization for
Planning the Environment
P.O. Box 1182
Santa Clarita, CA 91386

Newhall County Water District
Thomas E. Shollenberger
General Manager
23780 North Pine Street
Santa Clarita, CA 91322-0970

Fox Canyon Groundwater
Management Agency
ATTN: District Manager
800 S. Victoria Ave, Location 1600
Ventura, CA 93009

CalMat Company
c/o Robert Born
P.O. Box 2950, Terminal Annex
Los Angeles, CA 90051

James E. Jinks
Newhall County Water District
P.O. Box 779
Newhall, CA 91322-0779

Calleguas Municipal Water District
ATTN: Donald Kendall
2100 Olsen Rd.
Thousand Oaks, CA 91362

Rio Dulce Ranch Company L.P.
c/o Thomas S. Bunn III
Lagerlof, Senecal, Bradley,
Gosney & Kruse, LLP
301 North Lake Ave., 10th Floor
Pasadena, CA 91101-4107

Ecco Water Company
c/o L.V. Girard, Esq.
2637 Argolis Way
Sacramento, CA 95826

United Water Conservation District
ATTN: General Manager
106 North 8th Street
Santa Paula, CA 93060

Michael J. Rogers
U.S. Forest Service
Angeles National Forest
701 N. Santa Anita Ave
Arcadia, CA 91006

Daryl Koutnik
City of Los Angeles
Dept. of Regional Planning
Impact Analysis Section, Room 1348
320 West Temple Street
Los Angeles, CA 90012

United Water Conservation District
c/o Kenneth L. Woodward
Consulting Civil Engineer
950 Watt Ave.
Sacramento, CA 95864

Jim Duzick
9303 Old Stage Road
Agua Dulce, CA 91350

Dennis A. Dickerson
Executive Officer
RWQCB, Los Angeles Region (4)
320 W. 4th Street, Ste 200
Los Angeles, CA 90013

Robert J. DiPrimio, President
Valencia Water Company
24631 Avenue Rockefeller
Valencia, CA 91355

John A. Hecht, P.E.
West Coast Environmental
and Engineering
1838 Eastman Ave., Suite 200
Ventura, CA 93003-5753

Department of Fish and Game
South Coast Region 5
4949 View Ridge Avenue
San Diego, CA 92123

Santa Clarita Water Company
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**SEND HEARING NOTICE VIA
CERTIFIED MAIL TO THE
FOLLOWING TWO ADDRESSES**

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