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## Informational Order Supporting Data (Part 1)

- Please fill out and submit the web form below for *each* Statement of Water Diversion and Use (Statement). As you move through the form, use the "Back to. . ." to return to a previous section to revise your information.
- [Preview the Complete Form](#) (PDF) in order to gather the necessary information.
- Attachments should be sent to the following email address: [SWRCB-2014informational-order@waterboards.ca.gov](mailto:SWRCB-2014informational-order@waterboards.ca.gov) with the subject title named as directed in the web form.

Questions regarding this form can be directed to: Phone: 916-341-5342

If you have previously started this form, or returned to this form from the summary (Part 4), you can **continue** by entering your Statement Number and password, and clicking "Search". **You will need to set a password to reopen this form.**

You can **clear the form** by deleting the password and clicking "Search".

Statement Number:  | Password:

If you don't know your password, please contact:  
 Email: [SWRCB-2014informational-order@waterboards.ca.gov](mailto:SWRCB-2014informational-order@waterboards.ca.gov)  
 Phone: 916-341-5342

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Enter the Statement Number associated with this report (e.g., S012345). If you are reporting for multiple water rights, please use a separate web submission for each Statement Number.	
<b>Statement Number: *</b>	<input type="text"/>   Location of Water Right (County): <input type="text"/>
<b>Set Password.</b>	<input type="password"/> You will need a password to re-open this form.
Adjudication Name:	<input type="text"/>   Adjudication Diversion No. <input type="text"/>
<b>Primary Owner:*</b>	<input type="text"/>
Mailing Address:	<input type="text"/>
City:	<input type="text"/> , State: <input type="text"/>
Zip:	<input type="text"/>
Telephone:	<input type="text"/>
Email:*	<input type="text"/>
<b>Person Filing This Form: *</b>	<input type="text"/>

Mailing Address:	<input type="text"/>
City:	<input type="text"/> , State: <input type="text"/> Zip: <input type="text"/>
Telephone: *	<input type="text" value="000-000-0000"/>
Email:*	<input type="text"/>
<b>(Required*)</b>	
<input type="button" value="Save &amp; Continue to Part 2"/>	

Revised February 4, 2015, February 18, February 24

For illustration purposes only, actual submittal must be done online.

Part 2

Statement Number: S000 Timestamp: 15-03-17 15:06:59  
Owner: TEST  
Address: , , , 0  
County:  
Email:

Filer:  
Address: , , , 0  
Email:

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**Use of Water (select your primary consumptive use only. If power generation is your primary use, select "Power Generation" and do not include other incidental uses.) Completion of this section is required.**

- Municipal  Population Served
- Domestic  Number of People Served
- Stockwatering  Number of Stock
- Irrigation  Acres Irrigated
- Power Generation  
Is all water diverted for power generation returned to the source with no storage?  
 Yes |  No

If No, please describe your power operation and what months and percentage of water diverted, on average, is collected to storage:

Other

(describe):

**Basis of Right Claimed and Supporting Documentation (Completion of one or all three of the following sections below is required, if they apply to your diversion.)**

**Riparian Right**

Riparian Patent Date:

Parcel Number(s) for Property Served under Riparian Right (list all, separated by commas, or if large entity provide a service area map identifying all property served under this right):

Has your parcel been severed from the riparian watercourse but the riparian claim preserved through title?

Yes |  No

If yes, you must provide copy of deed.

Patent maps may be obtained at:  
<http://www.gloreCORDS.blm.gov/> (opens in a new tab/window).

The State Water Board's Delta Watermaster has received limited patents information for properties within the Delta area. If you own property in the Delta, you may research this information by opening the following link to the [Delta Watermaster's website](#). This opens in a new page.

- Check if you are providing the attachments listed below. Please note: The attachments must be filed electronically at [SWRCB-2014informational-order@waterboards.ca.gov](mailto:SWRCB-2014informational-order@waterboards.ca.gov) with the subject header as follows, "Subject: S012345 Riparian Claim Supporting Documents" where S012345 is replaced with your Statement Number.

- Copy of Patent
- Patent Map
- Parcel or Property Map
- Copy of Title preserving riparian claim (If Applicable)

**Pre-1914 Right**

Pre-1914 Right: Priority Date being claimed  | Year that water was first used   
Parcel Number(s) for Property Served under Pre-1914 (list all, separated by commas, or if large entity provide a service area map identifying all the properties served under this right):

Has the pre-1914 right being claimed been used continuously since first use?  Yes  No or Unknown  
If No or Unknown, indicate the time periods that the pre-1914 claim was not used or that the use was unknown.

- Check if you are providing the attachments listed below. Please note: The attachments must be filed electronically at [SWRCB-2014informational-order@waterboards.ca.gov](mailto:SWRCB-2014informational-order@waterboards.ca.gov) with the subject header as follows, "Subject: S012345 Pre-1914 Claim Supporting Documents" where S012345 is replaced with your Statement Number.

- County and Parcel Number Served or Map of Service Area
- Copy of Appropriation filed with County
- Signed declaration or evidence supporting continuous use

**Water Supply Contract (if applicable)**

Who do you have a water supply contract with? USER  | DWR

Name of other provider:

Contract No.

Amount (Acre-feet) authorized to divert under this contract:

Amount (Acre-Feet) authorized to be diverted in 2014?

Amount (Acre-Feet) projected for 2015?

Statement Number: S000

**Part 3 - Monthly Diversion Amounts and Basis for Diversions (water right claim or contract)**

Statement Number: S000  
 Owner: TEST  
 Address: ,  
 Filer:  
 Primary Water Use: -

Back to Part 2

**Instructions:** For the water right Statement associated with this report, please record the amount of water you diverted under a water right claim or under a contract. In the first table, please do the following: 1) Select the basis for the diversion for each month (i.e., riparian and/or pre-1914); 2) Record the amount diverted to storage or directly diverted and the maximum rate of diversion for each month in 2014, 3) Record your projected or actual monthly diversion amounts for 2015, and 4) After the end of each month in 2015, update projected 2015 diversion amounts with actual 2015 diversion amounts by the 5th of the following month. **In the second table,** if you also diverted water under a water supply contract, please record any amount diverted in excess of underlying water rights as water diverted under a contract for each month in 2014, if any. Please note that the units for reported and projected diversion amounts are fixed as 'acre-feet', therefore, please ensure that diversion amounts that are in other units are converted to 'acre-feet' prior to submitting the data. Maximum rate of diversion must be in units of 'cubic feet per second'.

1 acre-foot = 325851.43 U.S. gallons (gal)	To convert, enter a value in one box, then click in the other box to see the result. <u>Do not</u> use comma separators.
100000	gal = 0.31 acre-feet

**2014 MONTHLY STATEMENT DIVERSIONS AND 2015 MONTHLY PROJECTED STATEMENT DIVERSIONS**  
 ENTER ONLY NUMERIC VALUES, DO NOT INCLUDE UNITS, AND DO NOT LEAVE ANY FIELD BLANK. IF NO DIVERSION OR PROJECTED DIVERSION FOR A GIVEN MONTH, ENTER ZERO (0). PLEASE NOTE THAT BLANK FIELDS OR ANY ENTRY WITH NON-NUMERIC CHARACTERS WILL APPEAR AS ZERO (0.000) AFTER SUBMITTAL.

Do Not use comma separators. Do Not report the same value for Riparian and Pre-1914  
 For each month in 2015, record your projected monthly diversion amounts under the water rights claim(s) of your Statement.

Month	Water Right Type	2014 Diversion to Storage (acre-feet)	2014 Direct Diversion (acre-feet)	2014 Maximum Rate of Diversion (cubic feet per second)	2015 Projected or Actual Diversion to Storage (acre-feet)	2015 Projected or Actual Direct Diversion (acre-feet)
January:	Riparian:	0.000	0.000			
	Pre1914:					
February:	Riparian:	0.000	0.000		0.000	0.000
	Pre1914:					
March:	Riparian:	0.000	0.000		0.000	0.000
	Pre1914:					
April:	Riparian:	0.000	0.000			
	Pre1914:					
May:	Riparian:					
	Pre1914:					
June:	Riparian:					
	Pre1914:					
July:	Riparian:					
	Pre1914:					
August:	Riparian:					
	Pre1914:					
September:	Riparian:					
	Pre1914:					
October:	Riparian:					
	Pre1914:					
	Riparian:					

November:	Pre1914:					
	Riparian:					
December:	Pre1914:					

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actual submittal must be done online.**

**Water Transfer Section:**

Was any water diverted under this Statement transferred in 2014?  Yes  No

If yes, please state quantity transferred in acre-feet:  (AF)

Transfer occurred from  Day,  Month, TO  Day,  Month.

This transfer was approved by:  State Water Board,  DWR,  USBR.

**2014 MONTHLY WATER SUPPLY CONTRACT DIVERSION AMOUNTS (ACRE-FEET)**

**ENTER ONLY NUMERIC VALUES, DO NOT INCLUDE UNITS, AND DO NOT LEAVE ANY FIELD BLANK. IF NO CONTRACT WATER DIVERSION FOR A GIVEN MONTH, ENTER ZERO (0). PLEASE NOTE THAT BLANK FIELDS OR ANY ENTRY WITH NON-NUMERIC CHARACTERS WIL APPEAR AS ZERO (0) AFTER SUBMITTAL.**

January	February	March	April	May	June
<input type="text"/>					
July	August	September	October	November	December
<input type="text"/>					

Please enter any comments or explanations below. Do not copy and paste text.

Bottom of Form

When ready to submit, click the button below.

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