



RECORDING REQUESTED BY:  
Fidelity National Title Company of  
California  
Invoice No. 128983  
Title Order No. 00128983

99078329

RECORDER  
COUNTY CLERK  
JAMES P. JOHNSTONE

99 JUN 16 AM 8:00

SAN JOAQUIN COUNTY  
Fidelity National Title Co.

When Recorded Mail Document  
and Tax Statement To:  
Mr. and Mrs. Rudy M. Mussi  
3580 Muller Road  
Stockton, CA 95210

DOCUMENTARY TRANSFER TAX	
COUNTY	456.50
CITY	

FEE \_\_\_\_\_

129993 W.P

APN: T31-170-03

GRANT DEED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned grantor(s) declare(s)  
Documentary transfer tax is \$456.50

- computed on full value of property conveyed, or
- computed on full value less value of liens or encumbrances remaining at time of sale,
- Unincorporated Area City of Stockton

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged. Milton Joseph Walsor, Revocable Trust dated December 9, 1988

hereby GRANT(S) to Rudy M. Mussi and Toni Mussi, husband and wife and Lory C. Mussi and Victoria Mussi, husband and wife as joint tenants each as to an undivided 50% interest as joint tenants

the following described real property in the City of Stockton  
County of San Joaquin, State of California:  
SEE EXHIBIT ONE ATTACHED HERETO AND MADE A PART HEREOF

\*\*Trustee of the Milton Joseph Walsor\*\*

DATED: June 7, 1999

STATE OF CALIFORNIA  
COUNTY OF San Joaquin  
ON 6/7/99 before me,  
D. Surman personally appeared  
Milton Joseph Walsor

Milton Joseph Walsor Revocable Trust dated December 9, 1988

By: Milton Joseph Walsor  
Milton Joseph Walsor, Trustee

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature

MAIL TAX STATEMENTS AS DIRECTED ABOVE

FD-313 (Rev 7/98)

GRANT DEED



2508509887

Order No. 120883

### EXHIBIT "ONE"

A portion of Section Twenty-Seven (27), Township One (1) North, Range Five (5) East, Mount Diablo Base and Meridian and more particularly described as follows:

The North 15 feet of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of Section Twenty-Seven (27), and portions of the fractional part of the North one-half of the Southwest Quarter of said Section 27; lying East and North of a cross levee separating the middle and lower division of Roberts Island and the fractional part of the Northwest Quarter of said Section 27, lying South and East of said levee all in Township One (1) North, Range Five (5) East, Mount Diablo Base and Meridian, and being more particularly described as follows:

Beginning at a steel axle set at the center of said Section 27 (and in the center of a drainage ditch); thence East along the center line of said drainage ditch on the North line of said Northwest Quarter of the Southeast Quarter of said Section 27, a distance of 1318.6 feet to a steel axle set at the Northeast corner of said Northwest Quarter of said Section 27; thence South 00 degrees 07 minutes West a distance of 15 feet to a point on the partition line between the lands of Josephine V. Jones and John E. Vasquez (said point being the Southeast corner of said Vasquez Land); thence West along said partition line (parallel to and South 00 degrees 07 minutes West a distance of 1350.5 feet to a steel axle set at the Northwest corner of the lands of said Jones (said axle being South 64 degrees 07 minutes West a distance of 34.4 feet from said steel axle in the center of said Section 27; thence South 04 degrees 07 minutes West along said partition line 2042.1 feet to a steel axle set in the center line of said levee (said center line being also the center line of the County road called Kingston Road); thence meandering the center line of said levee to a steel axle set at the Northeast corner of said fractional part of said Northwest quarter of said Section 27 lying South and East of said levee; thence leaving said levee, South 00 degrees 04 minutes West along the East line of said fraction part of said Northwest Quarter a distance of 1922.7 feet to the point of beginning.

Excepting a strip of land 20 feet in width immediately abutting said levee center line and lying East and South thereof, said strip having been heretofore deeded to the San Joaquin County for roadway purposes.

Also an easement for drainage purposes only over a strip of land 15 feet in width whose North line is the South line of the above described reserved strip and which easement extending the full length of said strip.

Excepting therefrom, any portion of the herein described property which is or ever was tidelands below the line of the natural ordinary high tide.

Assessor's Parcel No: 131-170-03



932880078329

STATE OF CALIFORNIA

Title or type of Document \_\_\_\_\_  
Number of Pages \_\_\_\_\_ Date of Document \_\_\_\_\_  
Signer(s) Other than stated below \_\_\_\_\_

County of San Joaquin

On 6/1/99 before me D. Guzman personally appeared  
Milton Joseph Weber

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Handwritten Signature] (Seal)  
Notary Public in and for said County and State

US 1 (Rev. 4/94)

