

**NOTICE OF INTENT TO APPEAR**

\_\_\_\_\_ plans to participate in the water right hearing regarding  
(name of party or participant)

**(Name of Respondent)** \_\_\_\_\_  
**(Hearing ID #)** \_\_\_\_\_

**scheduled to commence on  
February 22, February 23, March 3, or March 4, 2016**

**1) Check only one (1) of the following two boxes:**

- I/we intend to participate by cross-examination or rebuttal only.
- I/we plan to call the following witnesses to testify at the hearing: **(At least one (1) row of Table below must be fully completed if this box is checked)**

NAME	SUBJECT OF PROPOSED TESTIMONY	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)

(If more space is required, please add additional pages.)

**2) Fill in the following information of the Participant, Party, Attorney, or Other Representative:**

Name (Type or Print): \_\_\_\_\_  
Mailing Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

**Optional:**

- I/we decline electronic service of hearing-related materials.

Signature: \_\_\_\_\_ Dated: \_\_\_\_\_