



State Water Resources Control Board



Division of Water Rights

1001 I Street, 14th Floor ♦ Sacramento, California 95814 ♦ 916.341.5300
P.O. Box 2000 ♦ Sacramento, California 95812-2000
Fax: 916.341.5400 ♦ www.waterboards.ca.gov/waterrights

Linda S. Adams
Secretary for
Environmental Protection

Arnold Schwarzenegger
Governor

JUN 19 2009

ELECTRONIC MAIL

TO: ENCLOSED SERVICE LIST

REVISED SERVICE LIST OF PARTICIPANTS TO EXCHANGE INFORMATION: WATER RIGHT HEARING REGARDING PROPOSED MODIFICATION OF ORDER WR 2006-0006, SCHEDULED TO COMMENCE ON JUNE 25, 2009

This revised service list adds a Notice of Intent to Appear that was submitted on time by Contra Costa Water District.

In accordance with the State Water Resources Control Board's (State Water Board) Notice of Public Hearing (Notice), dated June 5, 2009, regarding the above subject hearing, enclosed is a Service List of participants who have submitted a Notice of Intent to Appear (NOI) and who have indicated intent to participate in the above-referenced hearing. Copies of each participant's NOI are also enclosed.

As instructed on page 4 of the Notice and in Section 4 of the Notice's attachment entitled, "Information Concerning Appearance at Water Right Hearings," each participant shall submit to the State Water Board either: eight paper copies of each of its exhibits, or six paper copies and one electronic copy of each of its exhibits no later than **noon on Monday, June 22, 2009**. Please see Section 5 of the Notice's attachment for details regarding electronic submissions. With exhibits, each participant must submit to the State Water Board and serve on the other participants a completed Exhibit Identification Index. Please submit the Exhibit Identification Index to the State Water Board in either Microsoft Word or Excel format. A copy of the Exhibit Identification Index form in Word is attached to the email transmitting this letter. **All of the required copies must be received by the noon, June 22, 2009, deadline.** Each participant shall also serve a copy of each exhibit on every participant on the Service List. Participants may serve those participants who agree to electronic service with an electronic copy of exhibits. For this hearing, all participants have agreed to accept electronic service of hearing-related materials.

The NOI and other documents related to this hearing will also be posted on the Division of Water Rights website at:

http://www.waterboards.ca.gov/waterrights/water_issues/programs/hearings/wr2006_0006/wr2006_006hearing.shtml.

Written testimony and other exhibits submitted to the State Water Board should be addressed as follows:

State Water Resources Control Board
Division of Water Rights
Attention: Jean McCue

By mail: P.O. Box 2000, Sacramento, CA 95812-2000
By hand delivery: 1001 I Street, 2nd Floor, Sacramento, CA 95814
Phone: (916) 341-5351; Fax: (916) 341-5400
Email: wrhearing@waterboards.ca.gov

With Subject of "Hearing to Consider Modification of Order WR 2006-0006"

California Environmental Protection Agency



Recycled Paper

JUN 19 2009

Due to budget constraints, the State Water Board will not provide a court reporter at the hearing and no transcript will be prepared. We will prepare an audio and video recording of the hearing, which will be available for purchase. If any party wishes to provide a court reporter at their own expense, they are welcome to do so. We request you notify the hearing team and all the parties, if you intend to hire a court reporter.

If you have any questions, please contact me at (916) 341-5351 or by email at jmccue@waterboards.ca.gov.

Sincerely,

Original Signed By:

Jean McCue
Hearings Unit

Enclosures

**WATER RIGHT HEARING TO CONSIDER MODIFICATION OF ORDER WR 2006-0006
DEPARTMENT OF WATER RESOURCES AND
THE UNITED STATES BUREAU OF RECLAMATION
SCHEDULED TO COMMENCE JUNE 25, 2009
REVISED SERVICE LIST
(June 19, 2009)**

PARTICIPANTS TO BE SERVED WITH WRITTEN TESTIMONY, EXHIBITS AND OTHER DOCUMENTS. (Note: The participants listed below agreed to accept electronic service, pursuant to the rules specified in the Notice.)

Erick D. Soderlund
Department of Water Resources
1416 Ninth Street, Room 1104
Sacramento, CA 95814
esoderlu@water.ca.gov

Amy L. Aufdemberge
U.S. Department of the Interior
2800 Cottage Way, E-1712
Sacramento, CA 95825
Amy.Aufdemberge@sol.doi.gov
Kaylee.Allen@sol.doi.gov
rsahlberg@usbr.gov

John Herrick, Esq.
South Delta Water Agency
4255 Pacific Avenue, Suite 2
Stockton, CA 95207
Jherrlaw@aol.com
*Rep: South Delta Water Agency
and Lafayette Ranch*

DeeAnne M. Gillick
P.O. Box 20
Stockton, CA 95201-3020
dgillick@neumiller.com
tshephard@neumiller.com
*Rep: County of San Joaquin and
San Joaquin County Flood Control and
Water Conservation District*

Julia R. Jackson
P.O. Box 148
Quincy, CA 95971
Julia.r.jackson@gmail.com
Rep: California Water Impact Network

Michael B. Jackson
P.O. Box 207
429 W. Main Street
Quincy, CA 95971
mjatty@sbcglobal.net
Rep: California Sportfishing Protection Alliance

Tim O'Laughlin
O'Laughlin & Paris LLP
P.O. Box 9259
Chico, CA 95927
towater@olaughlinparis.com
KPetruzzelli@olaughlinparis.com
Rep: San Joaquin River Group Authority

Paul R. Minasian
Minasian Law Firm
P.O. Box 1679
Oroville, CA 95965
pminasian@minasianlaw.com
dforde@minasianlaw.com
awhitfield@minasianlaw.com
*Rep: San Joaquin River Exchange
Contractors Water Authority*

Dante John Nomellini, Sr.
Nomellini, Grilli & McDaniel
Professional Law Corporations
P.O. Box 1461
Stockton, CA 95201
ngmplcs@pacbell.net
Rep: Central Delta Water Agency

Jon D. Rubin
Diepenbrock Harrison
400 Capitol Mall, 18th Floor
Sacramento, CA 95814
jrubin@diepenbrock.com
*Rep: San Luis & Delta-Mendota Water
Authority and Westlands Water District*

Alexis K. Galbraith, Esq.
Herum Crabtree
2291 W. March Lane, Suite B-100
Stockton, CA 95207
agalbraith@herumcrabtree.com
kharrigfeld@herumcrabtree.com
Rep: Stockton East Water District

Carl P.A. Nelson
Bold, Polisner, Maddow, Nelson & Judson
500 Ygnacio Valley Road Ste. 325
Walnut Creek, CA 94596
cpanelson@bpmnj.com
Rep: Contra Costa Water District

NOTICE OF INTENT TO APPEAR

Department of Water Resources plans to participate in the water right hearing regarding:
(name of party or participant)

**HEARING TO CONSIDER MODIFICATION OF ORDER WR 2006-0006
Department of Water Resources and U.S. Bureau of Reclamation
Sacramento and San Joaquin Rivers and Delta**

**scheduled for
Thursday, June 25, 2009**

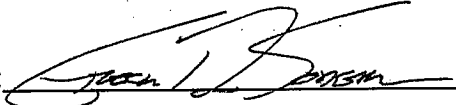
Check all that apply:

- I/we intend to present a policy statement only.
- I/we intend to participate by cross-examination or rebuttal only.
- I/we agree to accept electronic service of hearing-related materials.
- I/we plan to call the following witnesses to testify at the hearing.

NAME	SUBJECT OF PROPOSED TESTIMONY (Please indicate Application Number if Appropriate)	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
Kathy Kelly	South Delta Improvement Program	20 min.	Yes
Mark Holderman	Temporary Barriers Project	20 min.	Yes
Tara Smith	SWP Operations and Modeling	20 min.	Yes

(If more space is required, please add additional pages or use reverse side.)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative

Signature:  Dated: June 15, 2009

Name (Print): Erick D. Soderlund

Mailing: 1416 Ninth Street, Room 1104
Address: Sacramento, CA 95814

Phone Number: (916) 653-8826 Fax Number: (916) 654-9822

E-mail Address: esoderlu@water.ca.gov

NOTICE OF INTENT TO APPEAR

U.S. Dept. of the Interior plans to participate in the water right hearing regarding:
(name of party or participant)

**HEARING TO CONSIDER MODIFICATION OF ORDER WR 2006-0006
Department of Water Resources and U.S. Bureau of Reclamation
Sacramento and San Joaquin Rivers and Delta**

**scheduled for
Thursday, June 25, 2009**


Check all that apply:

- I/we intend to present a policy statement only.
- I/we intend to participate by cross-examination or rebuttal only.
- I/we agree to accept electronic service of hearing-related materials.
- I/we plan to call the following witnesses to testify at the hearing.

NAME	SUBJECT OF PROPOSED TESTIMONY (Please indicate Application Number if Appropriate)	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
RON MILLIGAN	NEED FOR CDD MODIFICATION	10-20 min	YES
PAUL FUJITANI	NEED FOR CDD MODIFICATION	10-20 min	YES
LISA HOLM	SALT LOADS - SAN JOAQUIN	10-20 min	YES

(If more space is required, please add additional pages or use reverse side.)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative

Signature:  Dated: 6/15/09

Name (Print): AMY L. AUFDERBERG

Mailing Address: 2800 COTTAGE WAY, E-1712
SACRAMENTO, CA 95825

Phone Number: (916) 978-5688 Fax Number: (916) 978-5694

Email Address: Amy.Aufderberg@sol.doi.gov and Kaylee.Allen@sol.doi.gov
and rsahlberg@usbr.gov

NOTICE OF INTENT TO APPEAR

SOUTH DELTA WATER AGENCY and LAFAYETTE RANCH plan to participate in the water right hearing regarding:

**HEARING TO CONSIDER MODIFICATION OF ORDER WR 2006-2006
Department of Water Resources and U.S. Bureau of Reclamation
Sacramento and San Joaquin Rivers and Delta**

**scheduled for
Thursday, June 25, 2009**

Check all that apply:

- I/we intend to present a policy statement only.
- I/we intent to participate by cross-examination or rebuttal only.
- I/we agree to accept electronic service of hearing-related materials.
- I/we plan to call the following witnesses to testify at the hearing.

NAME	SUBJECT OF PROPOSED TESTIMONY	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
Alex Hildebrand	Alternate actions to meet water quality standards.	30 minutes	Yes

Name, Address, Phone Number and Fax Number of Attorney or Other Representative

Signature: 

Dated: June 15, 2009

Name (Print): John Herrick, Esq.

Mailing Address: 4255 Pacific Avenue, Suite 2
Stockton, CA 95207

Phone Number: (209) 956-0150

Fax Number: (209) 956-1054

E-mail Address: Jherrlaw@aol.com

NOTICE OF INTENT TO APPEAR

County of San Joaquin and San Joaquin County Flood Control & Water Conservation District
_____ plans to participate in the water right hearing regarding:
(name of party or participant)

HEARING TO CONSIDER MODIFICATION OF ORDER WR 2006-0006
Department of Water Resources and U.S. Bureau of Reclamation
Sacramento and San Joaquin Rivers and Delta

scheduled for
Thursday, June 25, 2009

Check all that apply:

- I/we intend to present a policy statement only.
- I/we intend to participate by cross-examination or rebuttal only.
- I/we agree to accept electronic service of hearing-related materials.
- I/we plan to call the following witnesses to testify at the hearing.

NAME	SUBJECT OF PROPOSED TESTIMONY (Please indicate Application Number if Appropriate)	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
C. Mel Lytle	Description of County and	30 min.	Yes
	impacts of salinity to County.		

(If more space is required, please add additional pages or use reverse side.)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative

Signature: *DeeAnne M. Gillick* Dated: June 15, 2009

Name (Print): DeeAnne M. Gillick

Mailing: P.O. Box 20, Stockton, CA 95201-3020

Address: Physical Address: 509 W. Weber Avenue, 5th Floor, Stockton, CA 95203

Phone Number: (209) 948-8200 Fax Number: (209) 948-4910

Email Address: dgillick@neumiller.com AND tshephard@neumiller.com

NOTICE OF INTENT TO APPEAR

California Water
Impact Network

plans to participate in the water right hearing regarding:
(name of party or participant)

HEARING TO CONSIDER MODIFICATION OF ORDER WR 2006-0006
Department of Water Resources and U.S. Bureau of Reclamation
Sacramento and San Joaquin Rivers and Delta

scheduled for
Thursday, June 25, 2009

2009 JUN 11 PM 3:29
STATE WATER RESOURCES
CONTROL BOARD

Check all that apply:

- I/we intend to present a policy statement only.
- I/we intend to participate by cross-examination or rebuttal only.
- I/we agree to accept electronic service of hearing-related materials.
- I/we plan to call the following witnesses to testify at the hearing.

NAME	SUBJECT OF PROPOSED TESTIMONY (Please indicate Application Number if Appropriate)	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
Tim Stroshane	History of agricultural water quality standards.	20 min.	no
	History of SWRCB failure to enforce water quality standards.		
	Environmental effects of failure to enforce water quality standards.		
	Public interest in enforcement of SWRCB		

(If more space is required, please add additional pages or use reverse side.)
orders and standards in this instance.

Name, Address, Phone Number and Fax Number of Attorney or Other Representative

Signature: Julia R. Jackson Dated: 6-11-09

Name (Print): Julia R. Jackson

Mailing: P. O. Box 148
Address: Quincy, Calif. 95971

Phone Number: (530 283-0406 Fax Number: ()

Email Address: julia.r.jackson@gmail.com

NOTICE OF INTENT TO APPEAR

California Sportfishing
Protection Alliance plans to participate in the water right hearing regarding:
 (name of party or participant)

HEARING TO CONSIDER MODIFICATION OF ORDER WR 2006-0006
Department of Water Resources and U.S. Bureau of Reclamation
Sacramento and San Joaquin Rivers and Delta

scheduled for
Thursday, June 25, 2009

2009 JUN 11 PM 3:29
 DEPT OF WATER RIGHTS
 SACRAMENTO

Check all that apply:

- I/we intend to present a policy statement only.
- I/we intend to participate by cross-examination or rebuttal only.
- I/we agree to accept electronic service of hearing-related materials.
- I/we plan to call the following witnesses to testify at the hearing.

NAME	SUBJECT OF PROPOSED TESTIMONY (Please indicate Application Number if Appropriate)	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
Bill Jennings	Reasons for Opposing modifications of order;	20 min.	no
	History of agricultural water quality standards;		
	Importance of water quality standards to fish & wildlife		

(If more space is required, please add additional pages or use reverse side.)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative

Signature: Michael B. Jackson Dated: 6/11/09

Name (Print): Michael B. Jackson

Mailing Address: P. O. Box 207
Quincy, Calif. 95971

Phone Number: (530) 283-1007 Fax Number: (530) 283-4999

Email Address: mjatty@sbcglobal.net

NOTICE OF INTENT TO APPEAR

San Joaquin River Group Authority
(name of party or participant)

plans to participate in the water right hearing regarding:

**HEARING TO CONSIDER MODIFICATION OF ORDER WR 2006-0006
Department of Water Resources and U.S. Bureau of Reclamation
Sacramento and San Joaquin Rivers and Delta**

**scheduled for
Thursday, June 25, 2009**

Check all that apply:

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- I/we intend to participate by cross-examination or rebuttal only.
- I/we agree to accept electronic service of hearing-related materials.
- I/we plan to call the following witnesses to testify at the hearing.

NAME	SUBJECT OF PROPOSED TESTIMONY (Please indicate Application Number if Appropriate)	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)

(If more space is required, please add additional pages or use reverse side.)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative

Signature: *Tim O'Laughlin* Dated: 6/10/09

Name (Print): TIM O'LAUGHLIN

Mailing: PO BOX 9759

Address: CHICO, CA 95928

Phone Number: 530 899-9755 Fax Number: 530 899-1367

Email Address: towater@olaughlinparis.com

NOTICE OF INTENT TO APPEAR

The San Joaquin River Group

Authority _____ plans to participate in the water right hearing regarding:
(name of party or participant)

**HEARING TO CONSIDER MODIFICATION OF ORDER WR 2006-0006
Department of Water Resources and U.S. Bureau of Reclamation
Sacramento and San Joaquin Rivers and Delta**

scheduled for
Thursday, June 25, 2009

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- I/we intend to participate by cross-examination or rebuttal only.
- I/we agree to accept electronic service of hearing-related materials.
- I/we plan to call the following witnesses to testify at the hearing.

NAME	SUBJECT OF PROPOSED TESTIMONY (Please indicate Application Number if Appropriate)	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)

(If more space is required, please add additional pages or use reverse side.)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative

Signature: *K. Petruzzelli* *Tim O'Laughlin will be representative, 6/10/09 e-mail communication.* Dated: June 10, 2009

Name (Print): Ker Petruzzelli

Mailing: O'Laughlin & Paris LLP

Address: PO Box 9259, Chico, CA 95927

Phone Number: (530) 899-9755

Fax Number: (530) 899-1367

Email Address: kpetruzzelli@olaughlinparis.com, towater@olaughlinparis.com

← Keep on e-mail service list.

NOTICE OF INTENT TO APPEAR

The **SAN JOAQUIN RIVER EXCHANGE CONTRACTORS WATER AUTHORITY** plans to participate in the water right hearing regarding:

**HEARING TO CONSIDER MODIFICATION OF ORDER WR 2006-0006
Department of Water Resources and United States Bureau of Reclamation
Sacramento and San Joaquin Rivers and Delta**


scheduled for
Thursday, June 24, 2009
25

Check all that apply:

- We intend to present a policy statement only
- We intend to participate by cross-examination or rebuttal only.
- We agree to accept electronic service of hearing-related materials.
- We plan to call the following witnesses to testify at the hearing

2009 JUN -9 AM 11:05
 DEPARTMENT OF WATER RESOURCES
 CONTRACT ADMINISTRATION

NAME	SUBJECT OF PROPOSED TESTIMONY	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)

Signature: 

Dated: June 8, 2009

PAUL R. MINASIAN

MINASIAN LAW FIRM
 P O BOX 1679
 OROVILLE, CALIFORNIA 95965
 (530) 533-2885 / facsimile (530) 533-0197
 Email: pminasian@minasianlaw.com
 Copy to: dforde@minasianlaw.com; awhitfield@minasianlaw.com

NOTICE OF INTENT TO APPEAR

Central Delta Water Agency plans to participate in the water right hearing regarding:
(name of party or participant)

**HEARING TO CONSIDER MODIFICATION OF ORDER WR 2006-0006
Department of Water Resources and U.S. Bureau of Reclamation
Sacramento and San Joaquin Rivers and Delta**

**scheduled for
Thursday, June 25, 2009**

Check all that apply:

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NAME	SUBJECT OF PROPOSED TESTIMONY (Please indicate Application Number if Appropriate)	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)

(If more space is required, please add additional pages or use reverse side.)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative

Signature:  Dated: June 15, 2009

Name (Print): Dante John Nomellini, Sr., Nomellini, Grilli & McDaniel Professional Law Corporations

Mailing: P. O. Box 1461

Address: Stockton, CA 95201

Phone Number: (209) 465-5883 Fax Number: (209) 465-3956

Email Address: ngmp1cs@pacbell.net

NOTICE OF INTENT TO APPEAR

**San Luis & Delta-Mendota
Water Authority** plans to participate in the water right hearing regarding:
(name of party or participant)

**HEARING TO CONSIDER MODIFICATION OF ORDER WR 2006-0006
Department of Water Resources and U.S. Bureau of Reclamation
Sacramento and San Joaquin Rivers and Delta**

**scheduled for
Thursday, June 25, 2009**

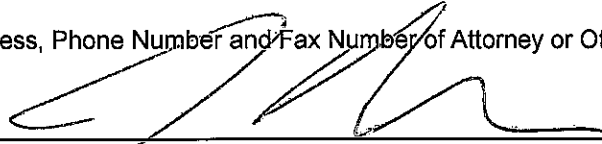
Check all that apply:

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NAME	SUBJECT OF PROPOSED TESTIMONY (Please indicate Application Number if Appropriate)	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)

(If more space is required, please add additional pages or use reverse side.)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative

Signature:  Dated: June 15, 2009

Name (Print): Jon D. Rubin

Mailing: Diepenbrock Harrison

Address: 400 Capitol Mall, 18th Floor, Sacramento, CA 95814

Phone Number: (916) 492-5000 Fax Number: (916) 446-4535

Email Address: jrubin@diepenbrock.com

NOTICE OF INTENT TO APPEAR

Westlands Water District plans to participate in the water right hearing regarding:
(name of party or participant)

**HEARING TO CONSIDER MODIFICATION OF ORDER WR 2006-0006
Department of Water Resources and U.S. Bureau of Reclamation
Sacramento and San Joaquin Rivers and Delta**

**scheduled for
Thursday, June 25, 2009**

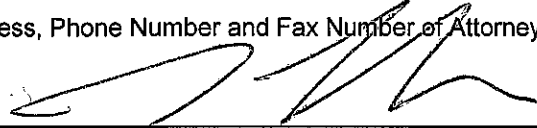
Check all that apply:

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- I/we intend to participate by cross-examination or rebuttal ~~only~~.
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- I/we plan to call the following witnesses to testify at the hearing.

NAME	SUBJECT OF PROPOSED TESTIMONY (Please indicate Application Number if Appropriate)	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)

(If more space is required, please add additional pages or use reverse side.)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative

Signature:  Dated: June 15, 2009

Name (Print): Jen D. Rubin

Mailing: Diepenbrock Harrison

Address: 400 Capitol Mall, 18th Floor, Sacramento, CA 95814

Phone Number: (916) 492-5000 Fax Number: (916) 446-4535

Email Address: jrubin@diepenbrock.com

