



# State Water Resources Control Board

# Notice of Public Workshop for the 2025 Safe Drinking Water Plan

**NOTICE IS HEREBY GIVEN** that Staff of the State Water Resources Control Board will hold a public workshop at its regularly scheduled Board Meeting to present information concerning the development of the 2025 Safe Drinking Water Plan. Additional information about this project is provided below.

A quorum of the Board may be present, but no decisions will be made.

#### PARTICIPATION OPPORTUNITIES

Review the Available Documents

Review the 2025 Safe Drink Water Plan through the following link: <a href="https://www.waterboards.ca.gov/drinking">https://www.waterboards.ca.gov/drinking</a> water/safedrinkingwaterplan/.

# Attend the Public Meeting

Participate in person to observe or provide a comment:

Tuesday, July 15, 2025
Coastal Hearing Room – Second Floor
Joe Serna Jr. - CalEPA Building
1001 I Street, Sacramento

Participate in the meeting remotely:

Watch the meeting online through the CalEPA webcast using the following link <u>video.calepa.ca.gov</u>.

For members of the public who wish to comment on this item, additional information about participating telephonically or via the remote meeting solution will be available at least 10 days (**July 3, 2025**) before the meeting at: <a href="https://www.waterboards.ca.gov/board">https://www.waterboards.ca.gov/board</a> info/remote meeting/.

# **Submit Written Comments**

The State Water Board will accept written comments on the 2025 Safe Drinking Water Plan until **12:00pm (noon) on August 29, 2025.** Comments received after this time and date may not be considered. Written comments may be submitted by:

- 1. Email: <a href="mailto:commentletters@waterboards.ca.gov">commentletters@waterboards.ca.gov</a> with subject line "Comment Letter: 2025 Safe Drinking Water Plan"
- 2. **Mail**: State Water Resources Control Board, Attention: Courtney Tyler, Clerk to the Board, P.O. Box 100, Sacramento, CA 95812-0100
- 3. **Hand-delivery**: State Water Resources Control Board, Attention: Courtney Tyler, Clerk to the Board, 1001 I Street, 24th Floor Sacramento, CA 95814. Couriers delivering comments must check in with lobby security and contact Ms. Tyler at (916) 341-5611.

## LANGUAGE SERVICES

This meeting will be offered in English. To request translation of a written document, interpretation services for the meeting, or sign language services, please contact us on or before **July 3, 2025**. We highly encourage contacting us as far in advance as possible about language needs. Please contact us using one of the following options:

1. Submit an online request: bit.ly/LanguageAccessForm

2. **Call**: (916) 341-5254

3. **Email**: languageservices@waterboards.ca.gov

Contact us to request information in your language.

Comuníquese con nosotros para solicitar servicios lingüísticos o información en su idioma.

Свяжитесь с нами, чтобы запросить информацию на вашем языке.

귀하의 언어로 작성된 정보를 요청하려면 저희에게 문의하십시오.

ਆਪਣ ਭਸ਼ ਵਿਚ ਜੁਣਾਰ ਪਾਪਤ ਕਰਨ ਲਈ ਸਡ ਨਲ ਸਥਕ ਕਰ। Makipag-ugnayan sa amin para humiling ng impormasyon sa iyong wika.

#### **ACCESSIBILITY**

Individuals who require accommodations to participate in the meeting are requested to email <a href="mailto:languageservices@waterboards.ca.gov">languageservices@waterboards.ca.gov</a> or call (916) 341-5254, on or before <a href="mailto:July3">July 3, 2025</a>. Users of a Telecommunications Device for the Deaf (TDD) may contact the California Relay Service at (800) 735-2929 or the teletype (TTY) voice line at (800) 735-2922.

Learn more about accessibility within Zoom at www.zoom.com/en/accessibility.

## **BUILDING AND PARKING INFORMATION**

- Directions to the Joe Serna, Jr. (CalEPA) Building and public parking information: http://www.calepa.ca.gov/headquarters-sacramento/location/.
- Visitors to the CalEPA Building are required to sign in and obtain a badge at the Visitor Services Center located just inside the main entrance on 10th Street.
- Please allow 5 to 10 minutes to receive security clearance.

### **BACKGROUND**

This workshop will provide an opportunity for stakeholders to learn about the State Water Board's 2025 Safe Drinking Water Plan which is a Legislative report required by Health and Safety Code Section 116355. The State Water Board will provide an overview of the document, highlight progress made since the 2020 Safe Drinking Water Plan, and describe the goals in the 2025 Safe Drinking Water Plan.

The Health and Safety Code Section 116355 describes the topics required in the Safe Drinking Water Plan, which the State Water Board must report on every 5 years, including:

- An assessment of the overall quality of the state's drinking water,
- Identification of specific water quality problems,
- Analysis of known and potential health risks, and
- Actions the State Water Board is undertaking to improve drinking water quality and recommendations for continued improvements to California's drinking water.

#### STAY INFORMED

Subscribe to receive email notifications http://www.waterboards.ca.gov/resources/email subscriptions/swrcb subscribe.html.

Expand the menu for "Drinking Water" and then check the box for "Drinking Water Program Announcements"

Enter your email address and password, then select the submit button. If this is your first time subscribing to a Water Boards email subscription list, you will have to register and create a password.

Any person interested in receiving additional information about the 2025 Safe Drinking Water Plan, including any change to the date, time, or meeting location in this public notice, should subscribe to the email distribution list.

## ADDITIONAL INFORMATION

Please direct questions about this notice to: <a href="mailto:DDW-TechOps@waterboards.ca.gov">DDW-TechOps@waterboards.ca.gov</a> or visit the State Water Board Website:

https://www.waterboards.ca.gov/drinking water/safedrinkingwaterplan/.

July 7, 2025	Courtney Tyler
Date	Courtney Tyler
	Clerk to the Board