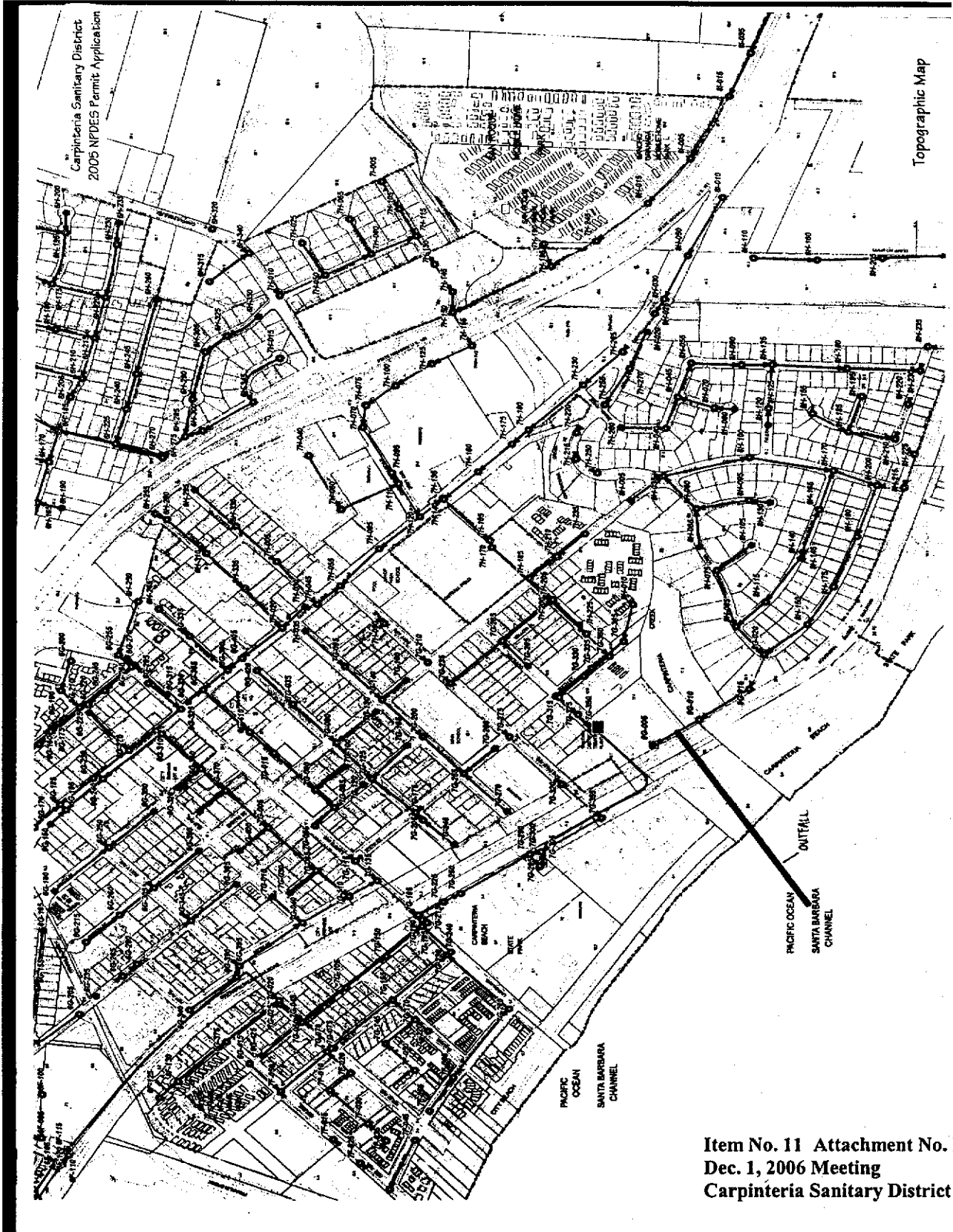


ATTACHMENT B - TOPOGRAPHIC MAP



Item No. 11 Attachment No. B-1
Dec. 1, 2006 Meeting
Carpinteria Sanitary District