



Central Valley Regional Water Quality Control Board

28 May 2025

City of Modesto Attention: Ben Kohler 1221 Sutter Avenue Modesto, CA 95351

NOTICE OF PUBLIC HEARING FOR CONSIDERATION OF WASTE DISCHARGE REQUIREMENTS ORDER 94-030 CITY OF MODESTO, JAMES D. BRISCO, PETER MENGHETTI, AND DEMARTINI, INC., SLUDGE APPLICATION TO LAND STANISLAUS COUNTY

Enclosed is a Notice of Public Hearing (Notice) and a draft copy of the subject Order. As stated in the Notice, the Central Valley Regional Water Quality Control Board (Central Valley Water Board) will consider adoption of the subject Order at a public meeting scheduled for:

| DATE: | 21/22 AUGUST 2025 |
|--------|-----------------------------------|
| TIME: | 9:00 a.m. |
| PLACE: | Central Valley Water Board |
| | 11020 Sun Center Drive, Suite 200 |
| | Rancho Cordova, CA 95670 |

The date, time, and location of the public meeting may change after this Notice is issued. A Final Agenda will be made available at least ten days before the public meeting and will provide final date, time, location, and other details. Please review the Notice carefully for information, including how to obtain the Final Agenda and how to provide comments on the proposed Order.

Written comments on the draft Order must be submitted by 5:00 p.m. on 27 June 2025 Comments should be emailed to Dina Calanchini at dina.calanchini@waterboards.ca.gov, with the subject line "Comments on Proposed Order." Alternatively, comments may be mailed to the following address:

Attention: Dina Calanchini Central Valley Regional Water Quality Control Board 11020 Sun Center Drive, #200 Rancho Cordova, California 95670-6114

NICHOLAS AVDIS, CHAIR | PATRICK PULUPA, EXECUTIVE OFFICER

If you have any questions concerning this matter, please contact Dina Calanchini at (916) 464-4740 or <u>dina.calanchini@waterboards.ca.gov</u>.

Sincerely,

Scott Armstrong, P.G., C.HG Senior Engineering Geologist Waste Discharge to Land Permitting Unit

Attachments: Notice of Public Hearing Tentative Order

cc: Stanislaus Environmental Health Department