### STATE OF CALIFORNIA Budget Change Proposal - Cover Sheet DF-46 (REV 03/13)

|   |  |                                 | T            |                          |                          |                       |
|---|--|---------------------------------|--------------|--------------------------|--------------------------|-----------------------|
| Fiscal Year                               | BCP No.                                  | Org. Code                       | Departr      |                          |                          | Priority No.          |
| 2014-15                                   | 13                                       | 3940                            | State W      | ater Resources Cor       | ntrol Board              | 8                     |
| Drogram                                   |  |                                 |              |                          |                          |                       |
| Program                                   | 1;+,,                                    |                                 | Elemen       | t                        | Component                |                       |
| 10 - Water Qua                            | แเง<br>dministration/Dis                 | t Admin                         |              |                          |                          |                       |
|   | ummstration/Dis                          | t Admin                         |              |                          |                          |                       |
| Proposal Title                            | TED DD 000 11                            | 01==                            |              |                          |                          |                       |
| DRINKING WA                               | TER PROGRAM                              | SHIFT                           |              |                          |                          |                       |
| Proposal Summ                             | narv                                     |                                 |              |                          |                          |                       |
| San Sec. 15 (1987)                        | (*)                                      | er the Drinkina V               | Nater Pro    | gram that currently      | resides in the C         | California            |
| Department of F                           | Public Health (CI                        | OPH) to the Stat                | e Water I    | Resources Control E      | Board (Water Bo          | pards) to align the   |
| state's drinking                          | water and water                          | quality program                 | is in one    | agency. This will be     | accomplished             | by transferring       |
| 291.2 positions                           | and \$202.1 million<br>formation technol | on from CDPH t                  | o the Wa     | ter Boards, as well a    | as an additional         | \$1.8 million in one- |
| une farias for il                         | normation technic                        | blogy and lacility              | y COSIS.     |                          |                          |                       |
|   |  |                                 |              |                          |                          |                       |
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|   |  |                                 |              |                          |                          |                       |
|   |  |                                 |              |                          |                          |                       |
|   |  |                                 |              |                          |                          |                       |
| Requires Legisl                           | ation                                    |                                 |              | Code Section(s) to       | he Addod/Ame             | andad/Danaslad        |
| ⊠ Yes                                     | □ No                                     |                                 |              |                          | be Added/Airie           | ended/Nepealed        |
|   |  |                                 |              | 25                       |                          |                       |
| Does this BCP                             | contain information                      |                                 | IT)          | Department CIO           |                          | Date                  |
| components?                               | Yes □ N                                  | 10                              |              | VII SA                   |                          | 1 1                   |
|   | ental Chief Inform                       |                                 |              | NAM DUM                  |                          | 1/10/14               |
| For IT requests                           | specify the date                         | a Special Proje                 | ect Repor    | t (SPR) or Feasibility   | Study Report             | (FSR) was             |
|   |  |                                 |              | usly by the Departm      | ent of Finance.          |                       |
| FSR                                       | SPR                                      | Project N                       | Vo.          |                          | Date:                    |                       |
| 16 1 66                                   | 7 7 1                                    | 9                               |              |                          |                          |                       |
|   |  |                                 |              | ment concur with pr      |                          | Yes No                |
| Attach commen                             | ts of affected dep                       | partment, signed                | d and dat    | ed by the departmer      | nt director or de        | signee.               |
| Prepared By                               |  | Date /                          | 1            | Reviewed By              | 1                        | Date /                |
| Ru  | 1  | 1/9                             | 114          | Jam ?                    |                          | 1/a/14                |
| Department Dire                           | ector                                    | Date /                          | /            | Agency Secretary         |                          | Date                  |
| Laur                                      | Howard                                   | 1/9/1                           | 4            | un !                     |                          | 1/10/14               |
|   |  | Departm                         | ent of Fi    | nance Use Only           |                          |                       |
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| Additional Revie                          | ew: 🗌 Capital Ou                         | ıtlay 🔲 ITCU                    | FSCL         | J □ OSAE □ CA            | LSTARS T                 | echnology Agency      |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1     |  |                                 | MODEL NO.    |                          | Land Willer Verley 1 1 1 |                       |
| DOD Tuma                                  |  |                                 | 101          | , ga yapan negopian      | i franciskom nem         | The region            |
| BCP Type:                                 | ☐ Pol                                    | icy 📋                           | vvorkload    | d Budget per Govern      | ment Code 133            | 08.05                 |
| PPBA                                      |  |                                 |              | Determine the little to  |                          |                       |
|   |  | overse Charlet                  | notality (gr | Date submitted to t      | ine Legislature          |                       |

#### A. Proposal Summary

The Administration has evaluated the current governance structure of the state's drinking water and water quality activities and concluded that aligning the state's drinking water and water quality programs in an integrated organizational structure would best position the State to effectively protect water quality and meet both current needs and future demands on water resulting from climate change, increasing population, and economic growth.

This alignment will be accomplished by transferring the Drinking Water Program (DWP), from the California Department of Public Health (CDPH) to the State Water Resources Control Board (State Water Board). This consolidation of water quality programs into a single agency will better achieve program goals and synergies that will best position the state to respond to existing and future challenges. This proposal would transfer \$202.1 million in various funds for both state operations and local assistance and 291.2 positions from CDPH to the State Water Board to achieve these goals.

Additionally the State Water Board is requesting the following:

- Provide \$561,000 in one-time costs to facilitate the move of Sacramento staff and all items related to this relocation, such as telephone lines, staff moves, office furniture, etc. (Attachment 1)
- Provide \$1.224 million in one-time costs for Information Technology (IT) costs associated with the move of IT equipment, data lines, etc. (Attachment 2)
- **B.** Background/History (Provide <u>relevant</u> background/history and provide program resource history. Provide workload metrics, if applicable.)

The Drinking Water Program (DWP) of CDPH consists of the Drinking Water Technical Programs Branch, the Northern and Southern California Drinking Water Field Operations Branch, the Environmental Laboratory Accreditation Program (ELAP), and part of the Resource Management Section (which includes the Drinking Water Operator Certification Program).

The Technical Programs Branch (TPB) within the California Department of Public Health's (CDPH) Division of Drinking Water and Environmental Management (DDWEM) currently administers the SDWSRF as well two grant programs funded by Proposition 50 and Proposition 84 bond measures. The SDWSRF is a low interest loan program capitalized by grants from U.S. EPA. It provides planning and construction funding to eligible public water systems to help them solve public health drinking water problems. The SDWSRF loan program, Propositions 50 and 84 also provide loan principal forgiveness or grants to eligible public water systems that serve disadvantaged communities.

The TPB coordinates its funding reviews and approvals with DDWEM's Northern and Southern Field Operations Branches (Field Offices). The Field Offices, which predominantly regulate public water systems, conduct the technical reviews for TPB. The Field Offices also assist the TPB by completing the technical, managerial and financial evaluations required for public water systems to receive funding. These functions are partially funded by a 10 percent "set-aside" from the SDWSRF capitalization grant for State Program Management.

The federal capitalization grants from U.S. EPA provide other set-aside funding for Drinking Water Program activities, namely funding for: (1) small water system technical assistance; (2) technical, managerial and financial capacity development of public water systems; (3) subsidization of state operations relating to public water supervision and water security; (4) certain local assistance grant funding, such as well head protection and legal entity formation assistance; and program administration.

The Northern and Southern California Drinking Water Field Operations Branches are responsible for regulating all public water systems in the State. The core functions of the regulatory program are

carried out by field engineers located in 23 district offices (13 physical locations) throughout the state. These core functions include:

- Issuance of Domestic Water Supply Permit to public water systems;
- Conducting Sanitary Surveys and inspections of public water systems;
- Monitoring public water systems performance for compliance with applicable laws and regulations;
- Evaluating public water systems Technical, Managerial, and Financial capacity;
- Taking enforcement actions against PWS in violation and conducting follow-up to ensure systems have returned to compliance; and
- Providing technical assistance to public water systems.

The Environmental Laboratory Accreditation Program (ELAP) was established within the Department of Health Services, predecessor to CDPH, by the California Environmental Laboratory Improvement Act (AB 3739, Chapter 894, Statutes of 1988) to be a fee-supported ELAP for environmental laboratories. A special fund, the Environmental Laboratory Improvement Fund, was also created in order to support the program. Under the Act, accreditation is required of any laboratory that performs analyses on a combination of environmental samples or raw or processed agricultural products for regulatory purposes. These data may be used to demonstrate compliance with applicable requirements of drinking water, wastewater, food for pesticide residues, shellfish testing, and hazardous waste provisions of the California Health and Safety and Water Codes.

ELAP technical staff review applications for accreditation, conduct site visits, and prepare reports identifying any deficiencies found. ELAP also conducts investigations and takes enforcement actions as warranted. Further, ELAP provides technical consultations and regulatory updates to the environmental laboratory community and provides information on certified laboratories to government agencies and the public. The ELAP currently is staffed with twenty-five (25) positions.

The Operator Certification Program certifies Drinking Water Treatment and Distribution System operators in the State of California. The Program currently regulates over 33,500 certified operators and administers two treatment exams and two distribution exams each year for approximately 7,000 applicants. The Program annually certifies over 4,400 operators and renews 10,000 certificates. The Program ensures, through the exam and certification process, that operators have the knowledge, skills, and abilities at the appropriate level of certification. There are five levels of certification for treatment operators and five levels for distribution system operators.

CDPH has an ongoing validation process to ensure that exam questions are representative of operator duties and responsibilities. CDPH sponsors workshops, typically attended by subject matter experts, to validate existing exam questions and to write new questions. The job analysis is reviewed for accuracy and updated as necessary to include current trends in water treatment technology.

#### C. State Level Considerations

The objective of moving the DWP from CDPH to the State Water Board is to align the state's water quality programs in an organizational structure that will achieve the following objectives:

- Consolidation of all water quality regulation throughout the hydrologic cycle to promote comprehensive protection of water quality for drinking water, irrigation, industrial, and other beneficial uses, and to promote public health;
- Maximizing the efficiency and effectiveness of drinking water, groundwater, and water quality programs in a single agency whose primary mission is the protection of water quality for its beneficial use while protecting and preserving public and environmental health;

- Continuation of focused attention on and the provision of resources to small, disadvantaged communities to address their drinking water needs;
- Consolidation of regulatory and financing programs into a single state agency that is focused on
  protecting California water quality, supporting communities that rely on that water for various uses,
  including for safe consumption for drinking, cooking, and other purposes; and
- Providing a one-stop agency where comprehensive technical and financial assistance can be available to help resolve the water quality challenges of small disadvantaged communities.
- Enhancing the state's ability to meet its recycled water goals and facilitating eventual direct potable reuse by managing recycled water permitting activities under the Water Boards.

This proposal is consistent with the Governor's draft State Water Action Plan "To provide safe water for all communities" by consolidating drinking water and surface and groundwater quality programs into one entity. Additionally, the proposal ties to the Water Board's Mission "To preserve, enhance, and restore the quality of California's water resources, and ensure their proper allocation and efficient use, for the benefit of present and future generations." It also meets Goal 2 of the Water Board's Strategic Plan "To improve and protect groundwater quality in high-use basins by 2030" by identifying strategies to ensure that communities relying on groundwater contaminated by human-caused sources have a reliable drinking water supply.

#### D. Justification

In addition to complying with the Governor's Water Action Plan to provide safe water for all Californians, moving the DWP to the State Water Board could, according to the Legislative Analyst's Office, "increase the effectiveness of the state's water regulations by addressing water issues more comprehensively." Additionally, thirty other states and U.S. EPA consolidate their drinking water and water quality programs into a single state entity.

By moving the DWP to the State Water Board, the following changes would occur (as reflected on Attachment 3, the State Water Board's current and proposed organizational charts).

- Regulatory staff (permitting, inspections, enforcement, etc.), who comprise the bulk of the Drinking Water Program, would be organized as a new Division of Drinking Water within the State Water Board.
- SDWSRF and other funding staff, including grant and loan administrators, would be moved
  into the Division of Financial Assistance and managed alongside staff in the State Water
  Board's CWSRF program, creating opportunities for improved administrative effectiveness.
- Management of the Drinking Water Operator Certification program would be consolidated with the Wastewater Operator Certification Program in the Division of Financial Assistance.
- Administrative staff (human resources, legal counsel, legislative staff, etc.) would be consolidated into these existing functions at the State Water Board.
- The DWP's headquarters and Sacramento District Office staff would be moved into the CalEPA building, for more effective integration into the State Water Board.

There are also several areas where this consolidation will produce positive policy outcomes and efficiencies:

**Policy -** California could work towards a comprehensive and harmonized water quality policy through consolidation. A single agency responsible for all aspects of water quality regulation

would best position California to meet future water resource challenges, including population increases, climate change, and drought scenarios. Integrated water quality management could be especially effective in enhancing water recycling, a State goal. A consolidated SRF would complement the State Water Board's policy-making authority by promoting a more comprehensive approach to communities' strategies for drinking water, wastewater, water recycling, pollution, desalination, and storm water.

**Funding -** The joint management of the Clean Water SRF and the SDWSRF, and consolidated management of bond-funded grant programs will create a more comprehensive, and more flexible, water project financing system. The reorganization would provide a one-stop agency where comprehensive technical and financial assistance would be available to help address the water quality challenges of small disadvantaged communities. Co-management of the SRFs and bonds is expected to improve the DWP's ability to provide funding to drinking water projects statewide, including those in disadvantaged communities. The DWP has used its Prop 50 and 84 funds to provide the State match for the SDWSRF, however these funds are declining and will soon run out, making it necessary for the SDWSRF to sell revenue bonds as replacement funding. The CWSRF has recent experience selling revenue bonds and would ensure completion of this challenging task. Management of the SRF/bonds together with the DWP by the State Water Board will ensure that the necessary continued coordination between the financial assistance and regulatory programs occurs.

**Program Implementation -** Co-location will lead to greater collaboration between Program staff and Water Board staff performing related or supporting functions. For example, the Program has close ties with water purveyors, who sometimes need to site new water supply wells but who may not have full knowledge of nearby groundwater contaminant plumes and sources or remediation efforts and requirements unless they have a close relationship with the Water Boards. Similarly, as Water Boards prioritize and design groundwater remediation systems, they would benefit from knowledge of nearby public supply wells permitted and regulated by the DWP. In addition, the State Water Board and CDPH currently have a number of contracts for projects to address mutual goals, such as recycled water criteria (mandated by recent legislation) and funding for interim water supplies. These contracts would no longer be necessary with transfer of the DWP.

**Permitting, Enforcement and Certification -** The Water Boards and DWP already collaborate on and have regulatory overlap in some permitting and certification areas, such as recycled water permitting requirements, operator certification for recycled water facilities, and effluent limitations for pathogens. Having both functions co-located at the State Water Board will improve collaboration and coordination of permitting and certification.

The State Water Board's Office of Enforcement works to prevent unauthorized discharges of contaminants into water bodies, including sources of nitrate pollution, and to provide replacement water when appropriate and feasible. Bringing the regulation of dischargers and the regulation of drinking water into the same state agency, will better position the State to address nitrate contamination and protect water quality. In addition, the Office of Enforcement has recently begun providing assistance to the DWP on suspected irregularities with data reported by environmental laboratories certified by the department under its ELAP. The Water Boards rely on data from certified laboratories for determining permit compliance.

Collaborative Testing and Data Sharing - The State Water Board's Groundwater Ambient Monitoring and Assessment program addresses groundwater aquifer conditions and forms the basis for both agencies' actions related to drinking water beneficial uses. Through the Groundwater Ambient Monitoring and Assessment voluntary domestic well sampling program, the State Water Board has become sensitized to the generally unregulated condition of domestic wells and systems with fewer than 15 service connections, many of which tested as contaminated. With consolidation, the Water Boards would work to address these unregulated wells and systems to protect public health. In addition, the Water Boards' acclaimed publicly-

accessible websites such as My Water Quality and GeoTracker would be positioned to eventually display water supply use information that is currently collected in paper format.

E. Outcomes and Accountability (Provide projected workload metrics that reflect how this proposal improves the metrics outlined in the Background/History section.)

The expected outcome is integrated water quality management for California, in order to effectively protect water quality and meet both current needs and future demands on water resulting from climate change, increasing population and economic growth. Additionally, an expected outcome is to improve the process for funding for drinking water projects, especially projects in disadvantaged communities. This would further the intent of Assembly Bill 685 (2012, Eng), which declares the human right to safe, clean, affordable, and accessible water adequate for human consumption, cooking, and sanitary purposes. The outcomes would be consistent with the State Water Board's Strategic Plan. A successful program will result in integrated and harmonized management of the state's water quality and a one-stop shop for financial assistance for drinking water and wastewater projects.

Accountability and opportunity for public participation would be enhanced through management by a board, which conducts regular public meetings affording the public the opportunity to testify on any matter. The State Water Board complies with all applicable public meeting act requirements.

In addition, the State Water Board will ensure that the SDWSRF meets its commitments to U.S.EPA under the Corrective Action Plan (CAP). The CAP contains milestones and metrics such as dollar amounts of financial assistance provided. The State Water Board would report CAP milestones and metrics to U.S. EPA and continue to publish them on the Internet (currently at <a href="http://www.cdph.ca.gov/Documents/CDPH">http://www.cdph.ca.gov/Documents/CDPH</a> CAP07122013.pdf).

Finally, the State Water Board would continue to carry out the DWP's Small Water System Implementation Plan, described at:

http://www.cdph.ca.gov/certlic/drinkingwater/Documents/SWS/2013/Small%20Water%20System%20Implementation%20Plan.pdf. The State Water Board would continue to report on the Internet on a monthly basis on the Plan's milestones. (latest update available at:

http://www.cdph.ca.gov/certlic/drinkingwater/Documents/SWS/2013/MonthlyUpdates/October%202013 %20SWS%20Program%20Goal%20Update.pdf.)

#### F. Analysis of All Feasible Alternatives

Alternative 1 - Do nothing, leave the DWP with CDPH.

Pro – No changes to existing programs, no additional one-time costs.

Con – Does not effectively comply with the Administration's direction to consolidate drinking water and water quality programs to allow for better coordination and integrated water quality management.

Alternative 2 - Transfer the DWP from CDPH to the State Water Board.

Pro – Consolidation of drinking water and water quality programs would benefit multiple entities by providing for consolidated water quality regulation, maximizing effectiveness of drinking water, groundwater and water quality into one agency. In addition, consolidation of finance programs would continue to improve the state's ability to meet the drinking water needs of small, disadvantaged communities.

Con – The transfer could result in temporary disruptions such as delays in funding agreements as well as time delays to implement SDWSRF reforms during the transition to the Water Boards. There will also be some additional one-time costs in order implement the transition.

#### G. Implementation Plan

| January 201<br>locations for   | 4 – Begin work with the the Sacramento CDP  | ne Departm<br>'H staff that   | ent of General S<br>will be moving t   | Services to researd to the State Water   | h potential office<br>Board.  |  |  |
|--|---|---|--|--|---|--|--|
| July 2014 –  | CDPH staff officially tr  | ansfer and  | report to the Sta  | ate Water Board.   |   |  |  |
| July/August 2014 - Some CDPH staff relocate to the available space in the CalEPA building. |   |   |  |  |   |  |  |
| By June 201  | 5 - Remaining CDPH  | staff will be   | e relocated to th  | e CalEPA building  | • ,   |  |  |
|  |   |   |  |  |   |  |  |
| Supplemen  | tal Information (Ched   | ck box(es) b  | pelow and provid   | le additional descr  | iptions.)   |  |  |
| None   | ☐ Facility/Capital C  | osts  | Equipment  | ☐ Contracts  | Other   |  |  |
|  |   |   | T.   |  | Organizational Charts   |  |  |
| Recommen   | dation  |   |  |  |   |  |  |
| drinking wate<br>effectively pr  | er and water quality ac<br>otect water quality an   | ctivities into<br>d meet both   | one organization current needs   | n that will best pos<br>and future demand  | sition the State to   |  |  |
|  | July 2014 – July/August By June 201  Supplemen  None  Recommen  Approve Alterdrinking water | July 2014 – CDPH staff officially tr July/August 2014 – Some CDPH staff officially tr July/August 2014 – Some CDPH staff officially tr By June 2015 – Remaining CDPH  Supplemental Information (Check None Facility/Capital Colored  Recommendation  Approve Alternative 2 to transfer the drinking water and water quality and effectively protect water quality and | July 2014 – CDPH staff officially transfer and July/August 2014 – Some CDPH staff relocat By June 2015 – Remaining CDPH staff will be Supplemental Information (Check box(es) & None Facility/Capital Costs  Recommendation  Approve Alternative 2 to transfer the DWP frodrinking water and water quality activities into effectively protect water quality and meet both | July 2014 – CDPH staff officially transfer and report to the State July/August 2014 – Some CDPH staff relocate to the available By June 2015 – Remaining CDPH staff will be relocated to the Supplemental Information (Check box(es) below and provided None | By June 2015 – Remaining CDPH staff will be relocated to the CalEPA building  Supplemental Information (Check box(es) below and provide additional description.   Contracts   Contracts |  |  |

#### **Fiscal Summary**

(Dollars in thousands)

| BCP No.                    | Proposal Title   |                          |               | P                | rogram             |            |
|----------------------------|--|--------------------------|---------------|------------------|--------------------|------------|
| 13                         | Drinking Water Prog  |                          | (12-23-13 Ver | sion 7.1) 2      | 0.60               |            |
| Personal Serv              | ices   | Positions                |               |                  | Dollars            |            |
| T-1-10 1                   | CY CY  | BY                       | BY + 1        | CY               | BY                 | BY + 1     |
| Total Salaries and Wa      | ges '  | -291.2                   | -288.7        |                  | -24,000            | -23,85     |
| Total Staff Benefits 2     |  |                          | 3.3           |                  | -10,531            | -10,468    |
| Total Personal Servi       |  | ).0 -291.2               | -288.7        | \$0              | -\$34,531          | -\$34,32°  |
| Operating Expenses         | and Equipment  |                          |               |                  |                    |            |
| General Expense            |  |                          |               |                  | -1,663             | -1,31      |
| Printing                   |  |                          |               |                  | -495               | -39        |
| Communications             |  |                          |               |                  | ¥                  |            |
| Postage                    |  |                          | 3             |                  |                    |            |
| Travel-In State            | 8  |                          |               |                  | -949               | -74        |
| Travel-Out of State        |  |                          |               |                  | -12                | -12        |
| Training                   |  |                          |               |                  | -87                | -87        |
| Facilities Operations      |  |                          |               |                  |                    |            |
| Utilities                  |  | -                        |               |                  |                    |            |
| Consulting & Profes        | sional Services: Interd  | epartmental <sup>3</sup> |               |                  | -376               | -376       |
|                            | sional Services: Extern  | nal <sup>3</sup>         |               |                  | -2,842             | -1,379     |
| Data Center Service        | S  |                          |               |                  | _,                 | 1,07       |
| Information Technol        | ogy  |                          |               |                  |                    |            |
| Equipment 3                |  |                          |               |                  |                    |            |
| Other/Special Items        | of Expense: 4  |                          |               | 1111 State 21111 |                    |            |
| Departmental Services      | Committee of the commit |                          |               | 0                | . (                |            |
| Departmental Services      | : Facilities Ops   |                          |               |                  | -3,770             | -3,770     |
| Departmental Services      | : Consolidated Data (  | Center                   |               |                  | -379               | -3,776     |
| Departmental Services      |  |                          |               |                  | -87                | -87        |
| Total Operating Expe       | nses and Equipmen  | t                        |               | \$0              | -\$10,660          | -\$8,547   |
| Total State Operation      |  |                          |               | \$0              | -\$45,191          | -\$42,868  |
|                            | <u> </u>   | Item Numbe               | · .           | Ψ•               | Ψ-10, 10 1         | -\$42,000  |
| Fund Sourc                 | e Org  | Ref                      | Fund          |                  |                    |            |
| General Fund               | 4265   | 001                      | 0001          |                  | \$2.044            | £2.044     |
| General Fund               | 4265   | 003                      | 0001          |                  | -\$3,914<br>-\$981 | -\$3,914   |
| Special Funds <sup>5</sup> | 4265   | Various                  | Various       |                  |                    | -\$981     |
| Federal Funds              | 4265   | 001                      |               |                  | -\$34,357          | -\$32,034  |
| Other Funds (Specify)      | 4203   | 001                      | 0890          |                  | -\$5,730           | -\$5,730   |
| Reimbursements             | 4265   | 501                      | 0995          |                  | #000               | 4000       |
| Total Local Assistance     |  | ] 301                    | 0995          |                  | -\$209             | -\$209     |
| Total Edda / loolotane     | LAPONAILUICS   |                          |               | \$0              | -\$155,155         | -\$155,155 |
| Fund Sourc                 | e Org  | Item Number              | Fund          |                  |                    |            |
| General Fund               | Olg  | IXEI                     | runa          |                  | 1                  |            |
| Special Funds <sup>5</sup> | 4265   | 601                      | 0628          |                  | 00.750             | 40         |
| Federal Funds              | 4265   | 115                      | 0890          |                  | -\$2,750           | -\$2,750   |
| Federal Funds              | 4200   | 110                      | 0690          |                  | -\$152,405         | -\$152,405 |
| Other Funds (Specify)      |  |                          |               |                  |                    |            |
| Reimbursements             |  |                          |               |                  |                    |            |
|                            |  |                          |               |                  |                    |            |
| Grand Total, State Op      | pratione and Local   |                          |               | \$0              | -\$200,346         |            |

<sup>&</sup>lt;sup>1</sup> Itemize positions by classification on the Personal Services Detail worksheet.

<sup>&</sup>lt;sup>2</sup> Provide benefit detail on the Personal Services Detail worksheet.

<sup>&</sup>lt;sup>3</sup> Provide list on the Supplemental Information worksheet.

<sup>&</sup>lt;sup>4</sup> Other/Special Items of Expense must be listed individually. Refer to the Uniform Codes Manual for a list of standard titles.

<sup>&</sup>lt;sup>5</sup> Attach a Fund Condition Statement that reflects special fund or bond fund expenditures (or revenue) as proposed.

(Whole dollars)

BCP No. Proposal Title

Drinking Water Program Transfer (12-23-13 Version 7.1)

| Salaries and Wages Detail                   |           |          |              |              |       | Dollars           |                   |
|---|-----------|----------|--------------|--------------|-------|-------------------|-------------------|
| Classification 1 2                          |           | ositions |              | Salary       |       |                   | DV . 4            |
|   | CY        | BY       | BY + 1       | Range        | CY    | BY                | BY + 1            |
| ACCOUNTING OFFICER                          |           |          |              |              | 00    | #05.050           | <b>#</b> 05.053   |
| (SPECIALIST)                                | 0.0       | -0.5     | -0.5         | 3841-4810    | \$0   | -\$25,953         | -\$25,953         |
| ASSOCIATE GOVERNMENTAL                      |           | 21       |              |              |       |                   | <b>\$</b> 505.000 |
| PROGRAM ANALYST                             | 0.0       | -8.5     | -8.5         | 4400-5508    | \$0   | -\$505,308        | -\$505,308        |
| ASSOCIATE PERSONNEL                         |           |          |              |              | 00    | 000 704           | <b>#20.724</b>    |
| ANALYST                                     | 0.0       | -0.5     | -0.5         | 4400-5508    | \$0   | -\$29,724         | -\$29,724         |
| ASSOCIATE ACCOUNTING                        |           |          |              | 4040 5704    | 60    | 6313 000          | -\$312,090        |
| ANALYST                                     | 0.0       | -5.0     | -5.0         | 4619-5784    | \$0   | -\$312,090        | -\$312,090        |
| ASSOCIATE SANITARY                          |           | 77.0     | 77.0         | 0007 0000    | \$0   | -\$7,450,674      | -\$7,450,674      |
| ENGINEER                                    | 0.0       | -77.0    | -77.0        | 6897-8630    | Φ0    | [-277,200]        | [-277,200]        |
| Recruitment & Retention                     |           |          | 1            | [300]        |       | [-277,200]        | [-277,200]        |
| SYSTEMS ANALYST                             |           |          |              |              | 20    | 0055 400          | <b>#255 402</b>   |
| (SPECIALIST)                                | 0.0       | -4.0     | -4.0         | 4619-6074    | \$0   | -\$255,192        | -\$255,192        |
| ASSOCIATE PROGRAMMER                        | 2000 2000 | (maxima) |              |              | •     | 0407.500          | ¢407 F06          |
| ANALYST (SPECIALIST)                        | 0.0       | -2.0     |              | 4619-6074    | \$0   | -\$127,596        | -\$127,596        |
| ATTORNEY IV                                 | 0.0       | -2.0     | -2.0         | 8486-10896   | , \$0 | -\$232,584        | -\$232,584        |
| ATTORNEY III                                | 0.0       | -0.5     | -0.5         | 7682-9857    | \$0   | -\$52,617         | -\$52,617         |
| ATTORNEY                                    | 0.0       | -1.0     | -1.0         | 4674-8141    | \$0   | -\$76,890         | -\$76,890         |
| CHEMIST                                     | 0.0       | -9.0     | -9.0         | 3293-5773    | \$0   | -\$489,564        | -\$489,564        |
| ENVIRONMENTAL PROGRAM                       |           |          | V38.00A2/108 |              |       |                   |                   |
| MANAGER I (SUPERVISORY)                     | 0.0       | -1.0     | -1.0         | 6275-7802    | \$0   | -\$84,462         | -\$84,462         |
| ENVIRONMENTAL PROGRAM                       |           |          |              |              |       |                   |                   |
| MANAGER II                                  | 0.0       | -1.0     | -1.0         | 8006-9095    | \$0   | -\$102,606        | -\$102,606        |
| ENVIRONMENTAL SCIENTIST                     | 0.0       | -16.0    | -16.0        | 3077-5882    | \$0   | -\$860,064        | -\$860,064        |
| LABORATORY ASSISTANT                        | 0.0       | -1.0     | _            | 2153-2891    | \$0   | -\$30,264         | -\$30,264         |
| MANAGEMENT SERVICES                         | 0.0       |          |              |              |       |                   |                   |
| TECHNICIAN                                  | 0.0       | -5.0     | -5.0         | 2495-3529    | \$0   | -\$180,720        | -\$180,720        |
| OFFICE TECHNICIAN (TYPING)                  | 0.0       | -21.0    |              | 2686-3362    | \$0   | -\$762,048        | -\$743,904        |
| OFFICE ASSISTANT (TYPING)                   | 0.0       | -1.0     |              | 2143-2911    | \$0   | -\$30,324         | -\$30,324         |
|   | 0.0       | -1.0     |              | 2602-4189    | \$0   | -\$43,146         | -\$43,146         |
| PERSONNEL SPECIALIST                        | 0.0       | -1.0     | -1.0         | [200]        | ΨΟ    | [-2,400]          | [-2400]           |
| Recruitment & Retention PRINCIPAL ENGINEER, |           |          | -            | [200]        |       | [2,400]           | [2100]            |
| DRINKING WATER PROGRAM                      | 0.0       | -2.0     | -20          | 9842-11179   | \$0   | -\$259,452        | -\$259,452        |
| Recruitment & Retention                     | .0.0      | 2.0      | 2.0          | [300]        |       | [-7,200]          | [-7,200]          |
| PROGRAM TECHNICIAN II                       | 0.0       | -1.0     | -1.0         | 2638-3305    | \$0   | -\$35,658         | -\$35,658         |
| RESEARCH SCIENTIST                          | 0.0       | -1.0     | -1.0         | 2030-3303    | Ψ.    | Ψ00,000           | 400,000           |
| SUPERVISOR II (CHEMICAL                     |           |          |              |              | -     |                   |                   |
| SCIENCES)                                   | 0.0       | -1.0     | -1.0         | 7572-9431    | \$0   | -\$102,018        | -\$102,018        |
| RESEARCH SCIENTIST                          | 0.0       | -1.0     | -1.0         | 7072 0401    | Ψ     | ψ10 <u>2</u> ,010 | * ,               |
| SUPERVISOR I (CHEMICAL                      |           |          |              |              |       |                   |                   |
| SCIENCES)                                   | 0.0       | -1.0     | -1.0         | 6409-7986    | \$0   | -\$86,370         | -\$86,370         |
| RESEARCH SCIENTIST I                        | 0.0       | 1.0      | 1.0          | 01007000     | **    | **-1              |                   |
| (CHEMICAL SCIENCES)                         | 0.0       | -1.0     | -1.0         | 4833-6006    | \$0   | -\$65,034         | -\$65,034         |
| RESEARCH SCIENTIST III (FOOD                | 0.0       | 1.0      | 1.0          | 1000 0000    | 7.5   | , ,               |                   |
| AND DRUG SCIENCES)                          | 0.0       | -1.0     | -1.0         | 5796-7255    | \$0   | -\$78,306         | -\$78,306         |
| RESEARCH SCIENTIST IV                       | 0.0       | 1.0      | 1.0          | 5.55.250     | +5    | 7 - 212           |                   |
| (EPIDEMIOLOGY/                              |           |          |              |              | 3.    |                   |                   |
| BIOSTATISTICS)                              | 0.0       | -1.0     | -1.0         | 6665-8343    | \$0   | -\$84,834         | -\$84,834         |
| DIOGIATIONIOO)                              | 0.0       | 1.0      | 1.0          | 1 2230 00 10 | , , , | , , , , , ,       | 4                 |

| SANITARY ENGINEERING                               |          |        |          |            |       |   |               |
|--|----------|--------|----------|------------|-------|---|---------------|
| TECHNICIAN   |          |        |          | 0440 :     |       |   |               |
| SANITARY ENGINEERING                               | 0.0      | -9.0   | -9.0     | 3416-4909  | \$0   | -\$449,550  | -\$449,550    |
| ASSOCIATE  | 0.0      | 2.0    | 0.0      | 4000 0000  |       |   |               |
| SANITARY ENGINEER                                  | 0.0      | -2.0   | -2.0     | 4960-6208  | \$0   |   |               |
|  | 0.0      | -38.0  | -37.0    | 4608-6601  | \$0   | -\$2,646,852  |               |
| Recruitment & Retention SENIOR ACCOUNTING OFFICER  |          |        |          | [200]      |       | [-91,200]   | [-88,800]     |
| (SPECIALIST)                                       | 0.0      |        |          |            |       | concensus and an analysis and |               |
| SENIOR ENVIRONMENTAL                               | 0.0      | -2.0   | -1.0     | 4400-5508  | \$0   | -\$118,896  | -\$59,448     |
| SCIENTIST (SPECIALIST)                             | 0.0      | ه م    | 0.0      | 5445.0770  |       | 222   |               |
| SENIOR ENVIRONMENTAL                               | 0.0      | -8.0   | -8.0     | 5445-6772  | \$0   | -\$586,416  | -\$586,416    |
| SCIENTIST (SUPERVISORY)                            | 0.0      | 2.0    | 2.0      | E450 0775  | •     |   |               |
| SENIOR LEGAL TYPIST                                |          | -3.0   | -3.0     | 5450-6775  | \$0   | -\$220,050  |               |
| SENIOR PROGRAMMER                                  | 0.0      | -0.2   | -0.2     | 2589-3621  | \$0   | -\$7,452  | -\$7,452      |
| ANALYST (SPECIALIST)                               | 0.0      | 4.0    | 4.0      | 5574 7000  |       |   |               |
| SENIOR SANITARY ENGINEER                           | 0.0      | -1.0   | -1.0     | 5571-7322  | \$0   | -\$77,358   | -\$77,358     |
| Recruitment & Retention                            | 0.0      | -31.0  | -31.0    | 7377-9234  | \$0   | -\$3,201,246  |               |
| STAFF CHEMIST                                      | 0.0      |        |          | [300]      |       | [-111,600]  |               |
| STAFF CHEMIST STAFF PROGRAMMER ANALYST             | 0.0      | -4.0   | -4.0     | 4993-6325  | \$0   | -\$271,632  | -\$271,632    |
| (SPECIALIST)                                       | 0.0      | 4.0    |          |            | 20 10 | 84  |               |
| STAFF SERVICES ANALYST                             | 0.0      | -1.0   | -1.0     | 5065-6660  | \$0   | -\$70,350   | -\$70,350     |
| (GENERAL)  | 0.0      |        | 0.0      | 0047 4     |       |   |               |
| STAFF SERVICES MANAGER I                           | 0.0      | -6.0   | -6.0     | 2817-4579  | \$0   | -\$266,256  |               |
|  | 0.0      | -6.0   | -6.0     | 5079-6311  | \$0   | -\$410,040  | -\$410,040    |
| STAFF SERVICES MANAGER II                          | 0.0      | -2.0   | 2.0      | EE70 0000  | •     | 0.150.000   |               |
| (SUPERVISORY) STAFF SERVICES MANAGER III           | 0.0      |        | -2.0     | 5576-6929  | \$0   | -\$150,060  |               |
| STAFF INFORMATION SYSTEMS                          | 0.0      | -1.0   | -1.0     | 6779-7698  | \$0   | -\$86,862   | -\$86,862     |
| ANALYST (SPECIALIST)                               | 0.0      |        |          |            |       |   |               |
|  | 0.0      | -2.0   | -2.0     | 5065-6660  | \$0   | -\$140,700  | -\$140,700    |
| SUPERVISING CHEMIST                                | 0.0      | -2.0   | -2.0     | 4997-6329  | \$0   | -\$135,912  | -\$135,912    |
| SUPERVISING SANITARY                               | 0.0      |        | 400 1931 | 2 2 2      |       |   |               |
| ENGINEER   | 0.0      | -7.0   | -7.0     | 8097-10137 | \$0   | -\$791,028  | -\$791,028    |
| Recruitment & Retention                            |          |        |          | [300]      |       | [-25,200]   | [-25,200]     |
| WORD PROCESSING                                    | 0.0      | 1.0    | 1.0      | 2224 2224  |       |   |               |
| TECHNICIAN<br>TEMPORARY HELP                       | 0.0      | -1.0   | -1.0     | 2324-3064  | \$0   | -\$32,328   |               |
| CONTRACTOR AND |          |        |          |            | \$0   | -\$1,839,498  | -\$1,839,498  |
| Total Salaries and Wages <sup>3</sup>              | 0.0      | -291.2 | -288.7   |            | \$0   | -\$24,000,000   | -\$23,852,754 |
| Staff Benefits Detail                              |          |        |          |            | CY    | BY  | BY + 1        |
| OASDI  |          |        |          |            |       | -1,531,548  | -1,522,419    |
| Health/Dental/Vision Insurance                     |          |        |          |            |       | -1,698,289  |               |
| Retirement   |          |        |          |            |       |   |               |
| Miscellaneous                                      |          |        |          |            |       | -5,064,730  | -5,034,540    |
| Safety   |          |        |          |            |       |   |               |
| Industrial   |          |        |          |            |       |   |               |
| Other:   |          |        |          |            |       |   | 9             |
| Workers' Compensation                              |          | - 1    |          |            |       | -367,324  | -365,135      |
| Industrial Disability Leave                        |          | \$     |          |            | 3     | -28,655   | -28,484       |
| Non-Industrial Disability Leave                    |          |        |          |            |       | -25,196   | -25,046       |
| Unemployment Insurance                             |          |        |          |            |       | 20,100  | -23,040       |
| Other: Other Staff Benefits + Medi                 | care Tay |        |          |            |       | 1 045 404   | 4.004.046     |
| Total Staff Benefits <sup>3</sup>                  | SUIS TUX |        | 1        |            | 0.0   | -1,815,131  | -1,804,312    |
| Grand Total, Personal Services                     |          |        |          |            | \$0   | -\$10,530,873   | -\$10,468,102 |
| Grand Total, Fersonal Services                     | 3        |        |          |            | \$0   | -\$34,530,873   | -\$34,320,856 |

<sup>&</sup>lt;sup>1</sup> Use standard abbreviations per the Salaries and Wages Supplement. Show any effective date or limited-term expiration date in parentheses if the position is not proposed for a full year or is not permanent, e.g. (exp 6-30-13) or (eff 1-1-13)

Note: Information provided should appear in the same format as it would on the Changes in Authorized Positions.

<sup>&</sup>lt;sup>2</sup> If multiple programs require positions, please include a subheading under the classification section to identify positions by program/element.

<sup>&</sup>lt;sup>3</sup> Totals must be rounded to the nearest thousand dollars before posting to the Fiscal Summary.

#### Supplemental Information

(Dollars in thousands)

| BCP No.                                    | Proposal Title   |                 |                   |                 |                                       |               |
|--|------------------|-----------------|-------------------|-----------------|---------------------------------------|---------------|
| 13   | Drinking Water F | Program Transfe | er (12-23-13 Vers | sion 7.1)       |                                       |               |
| Equipment                                  |                  |                 |                   | CY              | BY                                    | BY +1         |
| Standard Compleme                          | nt               |                 |                   | 19              |                                       |               |
|  |                  |                 |                   |                 |                                       |               |
|  |                  |                 |                   |                 |                                       |               |
|  |                  |                 | Total             | \$0             | \$0                                   | \$0           |
| Consulting & Profe                         |                  |                 |                   |                 | · · · · · · · · · · · · · · · · · · · |               |
| Consulting & Profess<br>Interagency Agreem |                  |                 |                   |                 | -376                                  | -376          |
| Services                                   | Ar.              |                 |                   |                 |                                       |               |
| Consulting & Profess                       | sional Services: | External - Vari | ious              |                 | -2,842                                | -1,379        |
|  |                  |                 | Total             | \$0             | -\$3,218                              | -\$1,755      |
|  |                  |                 | Total             | +-1             | 121-11                                |               |
| Facility/Capital Cos                       | sts              |                 |                   |                 | 77.                                   |               |
|  |                  |                 |                   |                 |                                       |               |
|  |                  |                 | Total             | \$0             | \$0                                   | \$0           |
| O T: " " ' ' ' ' ' ' ' '                   | Farma Capta      | Yes x           | No 🗍              |                 |                                       |               |
| One-Time/Limited-Term Costs Yes X          |                  |                 | ВҮ                | +1              | BY                                    | +2            |
| Description                                | Positions        | Dollars         | Positions         | Dollars         | Positions                             | Dollars       |
| LT. exp. 6-30-15                           | -2.5             | -147            |                   |                 |                                       |               |
| LT. exp. 6-30-17                           |                  |                 | ¥                 |                 | -1.0                                  | -103          |
| -  |                  |                 |                   |                 |                                       |               |
|  |                  | A.1.17          | 2.0               | 40              | -1.0                                  | -\$103        |
| <u> </u>                                   | -2.5             | -\$147          |                   | \$0             | -1.0                                  | -\$103        |
| Full-Year Cost Adju                        |                  | Yes             | No                |                 |                                       |               |
| Provide the increme                        | ntal change in d |                 | eitions by fiscal | year.           | BY                                    | +2            |
| Item Number                                | Positions        | Dollars         | Positions         | Dollars         | Positions                             | Dollars       |
|  | T delitione      |                 |                   |                 |                                       | 8 8           |
|  |                  | Y               |                   |                 | e la de                               |               |
|  |                  |                 |                   |                 |                                       |               |
|  |                  |                 | ,                 |                 |                                       |               |
| Total                                      | 0.0              | \$0             | 0.0               | \$0             | 0.0                                   | \$0           |
| <b>Future Savings</b>                      |                  | Yes             | No                |                 |                                       |               |
| Specify fiscal year a                      |                  |                 | ng any decreas    | e in positions. |                                       |               |
| Item Number                                |                  | Υ               | 70,000            | +1              | BY Positions                          | +2<br>Dollars |
|  | Positions        | Dollars         | Positions         | Dollars         | rosidons                              | DOIId12       |
| :  | -                |                 |                   |                 | ,                                     |               |
| 1  |                  |                 |                   |                 | e e e e e e e e e e e e e e e e e e e |               |
| Total                                      | 0.0              | \$0             | 0.0               | \$0             | 0.0                                   | \$0           |

#### **Special Fund Detail**

(Dollars in thousands)

BCP No. Proposal Title

13 Drinking Water Program Transfer (12-23-13 Version 7.1)

|                                    |         | Item Numbe              |                   | -23-13 Version 7.1) |  |           |  |
|------------------------------------|---------|-------------------------|-------------------|---------------------|--|-----------|--|
| Special Fund Title                 |         |                         |                   |                     | Dollars  |           |  |
| W                                  | Org     | Ref                     | Fund              | CY                  | BY   | BY + 1    |  |
| Water Device Certification Special | 4265    | 001                     | 0129              | 71                  |  |           |  |
| Account                            |         |                         |                   |                     | -\$418   | -\$418    |  |
| Environmental Laboratory           | 4265    | 001                     | 0179              |                     |  | ,         |  |
| Improvement Fund                   |         | APA - 44 - 101          | 77700 74400 00000 |                     | -\$3,144   | -\$3,144  |  |
| Environmental Laboratory           | 4265    | 003                     | 0179              |                     | <del>- + + + + + + + + + + + + + + + + + + +</del> | ΨΟ,111    |  |
| Improvement Fund                   |         |                         | 183               |                     | -\$7   | -\$7      |  |
| Drinking Water Operator            | 4265    | 001                     | 0247              |                     | Ψ,   | -ψ1       |  |
| Certification Special Account      |         |                         | 52                |                     | -\$1,834   | -\$1,834  |  |
| Safe Drinking Water Account        | 4265    | 001                     | 0306              |                     | -\$14,025  | -\$14,025 |  |
| Administration Account             | 4265    | 501                     | 0625              |                     | -\$4,139   | -\$4,139  |  |
| Water System Reliability Account   | 4265    | 501                     | 0626              |                     | -\$2,610   | -\$2,610  |  |
| Small System Technical Assistance  | 4265    | 501                     | 0628              |                     | +=,0.0   | Ψ2,010    |  |
| Account                            |         | PRESIDENTIAL CONTRACTOR |                   |                     | -\$1,662   | -\$1,662  |  |
| Public Water System, Safe          | 4265    | 501                     | 7500              |                     | 7 .,002  | Ψ1,002    |  |
| Drinking Water State Revolving     |         |                         | X 353555          |                     |  |           |  |
| Fund                               |         |                         |                   | 2                   | -\$4,195   | -\$4,195  |  |
| Safe Drinking Water, Water Quality | 4265    | 001                     | 6051              |                     | Ψ1,100   | Ψ4,100    |  |
| and Supply, Flood Control, River   |         |                         | "                 |                     |  |           |  |
| and Coastal Protection Fund of     |         |                         |                   |                     |  |           |  |
| 2006                               |         |                         | 100               |                     | -\$2,323   | ¢o        |  |
|                                    |         |                         |                   |                     | -φ∠,3∠3  | \$0       |  |
|                                    |         |                         |                   |                     |  |           |  |
|                                    |         |                         |                   |                     |  |           |  |
| Total Special Funds - State Opera  | tions 1 |                         |                   | \$0                 | -\$34,357  | -\$32,034 |  |

| Special Fund Title                  | Item Number |          |          | Dollars |          |          |  |
|-------------------------------------|-------------|----------|----------|---------|----------|----------|--|
| 30.5 B                              | Org         | Ref      | Fund     | CY      | BY       | BY + 1   |  |
| Small System Technical Assistance   | 4265        | 601      | 0628     |         |          |          |  |
| Account                             |             |          | 27. 32   |         | -\$2,750 | -\$2,750 |  |
|                                     |             |          |          |         |          |          |  |
| 1 1                                 |             |          |          |         |          |          |  |
|                                     |             |          |          |         |          |          |  |
| Total Special Funds - Local Assista | \$0         | -\$2,750 | -\$2,750 |         |          |          |  |

<sup>&</sup>lt;sup>1</sup> Total must tie to "various" funds identified for State Operations, Special Funds in the Fiscal Summary. Add rows if necessary.

<sup>&</sup>lt;sup>2</sup> Total must tie to "various" funds identified for Local Assistance, Special Funds in the Fiscal Summary.

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#### **Fiscal Summary**

(Dollars in thousands)

| BCP No. Proposa  | l Title                                  |                  |         |           | Program            |                  |
|--|--|------------------|---------|-----------|--------------------|------------------|
|  |  |                  |         |           | 10 - Water Quality | ,                |
| 20   |  |                  |         |           | 15 - Drinking Wat  |                  |
| 13 Drinking  | Water Progr                              | am Transfer      |         |           | Program 30.01/30   |                  |
| Personal Services  |  | Positions        |         |           | Dollars            | /(4/////         |
|  | CY                                       | BY               | BY + 1  | CY        | BY                 | BY + 1           |
| Total Salaries and Wages 1 (Prog   | 10)                                      | 36.5             | 36.5    |           | \$3,548            | \$3,540          |
| Total Staff Benefits <sup>2 (Prog 10)</sup>  |  |                  |         |           | 1,585              | 1,579            |
| Total Salaries and Wages 1 (Prog   | 15)                                      | 220.7            | 219.2   |           | \$20,452           | \$20,313         |
| Total Staff Benefits 2 (Prog 15)   |  |                  |         |           | 8,946              | 8,889            |
| Total Salaries and Wages 1 (Prog 3   | 30.01)                                   | 34.0             | 33.0    |           | \$2,022            | \$1,963          |
| Total Staff Benefits 2 (Prog 30.01)  |  |                  |         |           | 842                | 837              |
| Total Salaries and Wages 1 (Prog 3   | 30.02)                                   | 0.0              | 0.0     |           | -\$2,022           |                  |
| Total Staff Benefits <sup>2 (Prog 30.0)</sup>  |  |                  |         |           | -\$2,022           | -\$1,963         |
| Total Personal Services  | 0.0                                      | 291.2            | 288.7   | \$0       | \$34,531           | -837<br>\$24,224 |
| Operating Expenses and Equip   |  |                  | 200.7   | ΨΟ        | Ψ04,001            | \$34,321         |
| General Expense  | Jilletit                                 |                  |         |           | 4.000              | 1000             |
| Printing   |  |                  |         |           | 1,663              | 1,289            |
| Communications   |  |                  |         | 495<br>87 | 302                |                  |
| Postage  | 9  |                  |         |           | 07                 | . 53             |
| Travel-In State  |  |                  |         |           | 949                | 579              |
| Travel-Out of State  |  |                  | -       | 12        | 12                 |                  |
| Training   |  |                  |         | 87        | 53                 |                  |
| Facilities Operations  |  |                  |         |           | 3,770              | 3,770            |
| Utilities  |  |                  | 30      |           |                    | -1               |
| Consulting & Professional Serv   |  |                  |         |           | 376                | 376              |
| Consulting & Professional Serv   | vices: Externa                           | ı <sup>3</sup> . |         |           | 2,842              | 1,734            |
| Data Center Services   |  |                  |         |           | 379                | 379              |
| Information Technology   |  |                  |         |           |                    |                  |
| Equipment <sup>3</sup>   |  |                  |         |           |                    |                  |
| Other/Special Items of Expens  | e: <sup>4</sup>                          |                  |         |           |                    |                  |
| One-time Moving Expenses   |  |                  |         |           | 561                |                  |
| One-time Information Techno  |  | ses              |         |           | 1,224              |                  |
| Total Operating Expenses and   |  | 24               |         | \$0       | \$12,445           | \$8,547          |
| <b>Total State Operations Expend</b>   | itures                                   |                  |         | \$0       | \$46,976           | \$42,868         |
| Fund Source  | 11-11-12-11-11-11-11-11-11-11-11-11-11-1 | Item Numbe       | r       |           |                    | <b>¥12,000</b>   |
| and the formation of the first of the second   | Org                                      | Ref              | Fund    |           |                    |                  |
| General Fund (Prog 15)   | 3940                                     | 001              | 0001    |           | \$4,895            | \$4,895          |
| Special Funds <sup>5</sup>   | 3940                                     | Various          | Various |           | \$36,142           | \$32,034         |
| Federal Funds (Prog 15)  | 3940                                     | 001              | 0890    |           | \$5,730            | \$5,730          |
| Other Funds (Specify)  |  | 28               |         |           |                    | 7-1, 00          |
| Reimbursements   | 3940                                     | 501              | 0995    |           | \$209              | \$209            |
| Total Local Assistance Expend  | itures                                   |                  |         | \$0       | \$155,155          | \$155,155        |
| Fund Source  |  | tem Numbe        |         |           |                    |                  |
| And the Control of th | Org                                      | Ref              | Fund    |           |                    |                  |
| General Fund   |  |                  |         |           |                    |                  |
| Special Funds <sup>5</sup>   | 3940                                     | 601              | 0628    |           | \$2,750            | \$2,750          |
| Federal Funds  | 3940                                     | 115              | 0890    |           | \$152,405          | \$152,405        |
| Other Funds (Specify)  | 1  |                  |         |           | •                  |                  |
| Reimbursements   |  |                  |         |           |                    |                  |
| Grand Total, State Operations a  | ind Local As                             | sistance         |         | \$0       | \$202,131          | \$198,023        |
| 1 Itemize positions by classification on the   |  |                  |         |           |                    | ,,020            |

<sup>1</sup> Itemize positions by classification on the Personal Services Detail worksheet.

<sup>&</sup>lt;sup>2</sup> Provide benefit detail on the Personal Services Detail worksheet.

 $<sup>^{\</sup>rm 3}$  Provide list on the Supplemental Information worksheet.

<sup>&</sup>lt;sup>4</sup> Other/Special Items of Expense must be listed individually. Refer to the Uniform Codes Manual for a list of standard titles.

<sup>&</sup>lt;sup>5</sup> Attach a Fund Condition Statement that reflects special fund or bond fund expenditures (or revenue) as proposed.

(Whole dollars)

Proposal Title BCP No. Drinking Water Program Transfer 13

Salaries and Wages Detail Dollars Salary **Positions** Classification 1 2 **BY + 1** CY BY Range CY BY **BY + 1** 113,004 113,004 8 097-10.137 0 1.0 1.0 Supvng Sanitary Engr 0 309.798 309,798 3.0 3.0 7,377-9,234 Sr Sanitary Engr 483,810 0 483,810 5.0 6,897-8,630 5.0 Assoc Sanitary Engr 86,862 0 86,862 6,779-7,698 1.0 1.0 Staff Svcs Mgr III 84.462 0 84,462 1.0 1.0 6,275-7,802 Envirntl Prog Mgr I-Supvry 150,060 0 150,060 5,576-6,929 2.0 2.0 Staff Svcs Mgr II-Supvry 0 220,050 220,050 3.0 5,450-6,775 3.0 Sr Envirntl Scientist-Sup 273,360 273,360 0 4.0 4.0 5,079-6,311 Staff Svcs Mgr I 124,836 0 124,836 2.0 4,619-5,784 2.0 Assoc Acctg Analyst 278,616 278,616 0 4,608-6,601 4.0 4.0 Sanitary Engr 297,240 297,240 5.0 4,400-5,508 0 5.0 Assoc Govtl Prog Analyst 0 293,208 293,208 3,077-5,882 4.0 4.0 Sr Envirntl Scientist-Spec 161,262 0 161,262 3,077-5,822 3.0 3.0 **Envirntl Scientist** 0 133,128 133,128 3.0 3.0 2,817-4,574 Staff Svcs Analyst-Gen 127,008 0 127,008 3.5 2,638-3,362 3.5 Ofc Techn-Typing 35,658 0 35.658 1.0 1.0 2,638-3,305 Prog Techn II 72,288 72,288 0 2.0 2.0 2,495-3,529 Mgt Svcs Techn 0 -11.0 -11.0 Temporary Help \$3,244,650 \$3,244,650 \$0 Total Salaries and Wages 3 36.5 36.5 0.0 **BY + 1** CY BY Staff Benefits Detail OASDI Health/Dental/Vision Insurance Retirement Miscellaneous Safety Industrial Other: Workers' Compensation Industrial Disability Leave Non-Industrial Disability Leave Unemployment Insurance Other: \$1,453,260 \$1,453,260 \$0 Total Staff Benefits <sup>3</sup> \$4,697,910 \$0 \$4,697,910 **Grand Total, Personal Services** 

<sup>&</sup>lt;sup>1</sup> Use standard abbreviations per the Salaries and Wages Supplement. Show any effective date or limited-term expiration date in parentheses if the position is not proposed for a full year or is not permanent, e.g. (exp 6-30-13) or (eff 1-1-13) Note: Information provided should appear in the same format as it would on the Changes in Authorized Positions.

<sup>&</sup>lt;sup>2</sup> If multiple programs require positions, please include a subheading under the classification section to identify positions by program/element.

<sup>&</sup>lt;sup>3</sup> Totals must be rounded to the nearest thousand dollars before posting to the Fiscal Summary.

(Whole dollars)

BCP No. Proposal Title

13 Proposal Title
Drinking Water Program Transfer

| Salaries and Wages Detail             |           | Positions |        | Salary       |     | Dollars                                 |                    |
|---------------------------------------|-----------|-----------|--------|--------------|-----|---|--------------------|
| Classification 1 2                    | CY        | BY        | BY + 1 | Range        | CY  | BY                                      | BY + 1             |
| CEA, Range B                          |           | 1.0       | 1.0    |              | 0   | 112,986                                 |                    |
| Prin Engr-Drinking Water              |           | 2.0       | 2.0    |              | 0   | 259,452                                 | 112,986<br>259,452 |
| Attorney IV                           |           | 2.0       | 2.0    |              | 0   | 232,584                                 | 232,584            |
| Supvng Sanitary Engr                  |           | 6.0       | 6.0    | 8,097-10,137 | 0   | 678,024                                 |                    |
| Envirntl Prog Mgr II                  |           | 1.0       | 1.0    | 8,006-9,095  | 0   | 102,606                                 | 678,024            |
| Attorney III                          |           | 0.5       | 0.5    | 7,682-9,857  | 0   | 52,617                                  | 102,606            |
| Research Scientist Supvr II-Chemical  |           | 1.0       | 1.0    | 7,572-9,431  | 0   | 102,018                                 | 52,617             |
| Sr Sanitary Engr                      |           | 28.0      | 28.0   | 7,372-9,431  | 0   |   | 102,018            |
| Assoc Sanitary Engr                   |           | 72.0      | 72.0   | 6,897-8,630  | 0   | 2,891,448                               | 2,891,448          |
| Research Scientist IV-Epidemiology    |           | 1.0       | 1.0    | 6,665-8,343  | 0   | 6,966,864                               | 6,966,864          |
| Research Scientist Supvr I-Chemical   |           | 1.0       | 1.0    |              |     | 84,834                                  | 84,834             |
| Research Scientist III-Food & Drug    |           | 1.0       | 1.0    | 6,409-7,986  | 0   | 86,370                                  | 86,370             |
| Staff Svcs Mgr I                      |           | 1.0       | 1.0    | 5,796-7,255  | 0   | 78,306                                  | 78,306             |
|                                       |           |           |        | 5,079-6,311  | 0   | 68,340                                  | 68,340             |
| Supving Chemist                       |           | 2.0       | 2.0    | 4,997-6,329  | 0   | 135,912                                 | 135,912            |
| Staff Chemist                         |           | 4.0       | 4.0    | 4,993-6,325  | 0   | 271,632                                 | 271,632            |
| Sanitary Engrng Assoc                 |           | 2.0       | 2.0    | 4,960-6,208  | 0   | 134,016                                 | 134,016            |
| Research Scientist I-Chemical         |           | 1.0       | 1.0    | 4,833-6,006  | 0   | 65,034                                  | 65,034             |
| Attorney                              |           | 1.0       | 1.0    | 4,674-8,141  | 0   | 76,890                                  | 76,890             |
| Sanitary Engr                         |           | 34.0      | 33.0   | 4,608-6,601  | 0   | 2,368,236                               | 2,298,582          |
| Assoc Govtl Prog Analyst              |           | 1.5       | 1.5    | 4,400-5,508  | 0   | 89,172                                  | 89,172             |
| Sanitary Engrng Techn                 |           | 9.0       | 9.0    | 3,416-4,909  | 0   | 449,550                                 | 449,550            |
| Chemist                               |           | 9.0       | 9.0    | 3,293-5,773  | 0   | 489,564                                 | 489,564            |
| Sr Envirntl Scientist-Spec            |           | 4.0       | 4.0    | 3,077-5,882  | 0   | 293,208                                 | 293,208            |
| Envirntl Scientist                    |           | 13.0      | 13.0   | 3,077-5,822  | . 0 | 698,802                                 | 698,802            |
| Ofc Techn-Typing                      |           | 16.5      | 16.0   | 2,638-3,362  | 0   | 598,752                                 | 580,608            |
| Sr Legal Typist                       |           | 0.2       | 0.2    | 2,589-3,621  | 0   | 7,452                                   | 7,452              |
| Mgt Svcs Techn                        |           | 3.0       | 3.0    | 2,495-3,529  | 0   | 108,432                                 | 108,432            |
| Word Proc Techn                       |           | 1.0       | 1.0    | 2,324-3,064  | 0   | 32,328                                  | 32,328             |
| Lab Asst                              |           | 1.0       | 1.0    | 2,153-2,891  | 0   | 30,264                                  | 30,264             |
| Ofc Asst-Typing                       |           | 1.0       | 1.0    | 2,143-2,911  | 0   | 30,324                                  | 30,324             |
| Temporary Help                        |           |           |        |              | 0   | 1,137,114                               | 1,137,114          |
| Total Salaries and Wages <sup>3</sup> | 0.0       | 220.7     | 219.2  |              | \$0 | ¢10 722 121                             | \$10 C4E 222       |
|                                       | 0.0       | 220.1     | 213.2  |              |     | \$18,733,131                            | \$18,645,333       |
| Staff Benefits Detail                 |           |           |        |              | CY  | BY                                      | BY + 1             |
| OASDI                                 |           |           | 77     |              |     |   |                    |
| Health/Dental/Vision Insurance        | В         |           |        |              |     | 100000000000000000000000000000000000000 |                    |
| Retirement                            |           | -         |        |              |     |   |                    |
| Miscellaneous                         |           |           |        |              |     |   |                    |
| Safety                                |           |           |        |              | 7/  |   |                    |
| Industrial                            |           |           |        | E = 1        |     |   | - 2                |
| Other:                                |           |           |        |              |     |   |                    |
| Workers' Compensation                 |           |           |        |              |     |   | W.                 |
| Industrial Disability Leave           |           | 8         |        |              |     |   |                    |
| Non-Industrial Disability Leave       | <u>(!</u> |           |        |              |     |   |                    |
| Unemployment Insurance                |           |           |        |              |     | F                                       |                    |
| Other:                                |           |           |        |              |     |   |                    |
| Total Staff Benefits 3                |           |           |        |              | \$0 | \$8,235,143                             | \$8,177,394        |
| <b>Grand Total, Personal Services</b> | 3         |           |        |              | \$0 | \$26,968,274                            | \$26,822,727       |

<sup>&</sup>lt;sup>1</sup> Use standard abbreviations per the Salaries and Wages Supplement. Show any effective date or limited-term expiration date in parentheses if the position is not proposed for a full year or is not permanent, e.g. (exp 6-30-13) or (eff 1-1-13)

Note: Information provided should appear in the same format as it would on the Changes in Authorized Positions.

<sup>&</sup>lt;sup>2</sup> If multiple programs require positions, please include a subheading under the classification section to identify positions by program/element.

<sup>&</sup>lt;sup>3</sup> Totals must be rounded to the nearest thousand dollars before posting to the Fiscal Summary.

(Whole dollars)

BCP No. Proposal Title

13 Drinking Water Program Transfer Program 30.01/30.02

Salaries and Wages Detail **Dollars** Salary **Positions** Classification 1 2 BY + 1BY CY BY **BY + 1** Range CY \$0 \$77,358 \$77,358 5.571-7.322 1.0 1.0 Sr Programmer Analyst-Spec 68,340 68,340 1.0 1.0 5.079-6.311 0 Staff Svcs Mgr I 0 136,680 136,680 5,079-6,311 2.0 2.0 Accta Administrator I (Sup) 140,700 0 140,700 5.065-6.660 2.0 2.0 Staff Info Systems Analyst-Spec 70,350 70,350 0 5,065,6,660 1.0 1.0 Staff Programmer Analyst-Spec 256,632 0 256,632 4,619-6,074 4.0 4.0 Assoc Info Systems Analyst-Spec 128,316 0 128,316 4.619-6.074 2.0 2.0 Assoc Programmer Analyst-Spec 187,254 0 187,254 4.619-5.784 3.0 3.0 Assoc Acctg Analyst 29,724 0 29,724 0.5 0.5 4,400-5,508 Assoc Personnel Analyst 356,688 4.400-5.508 0 416,136 7.0 6.0 Sr Acctg Off-Spec 0 118,896 118,896 4,400-5,508 2.0 2.0 Assoc Govtl Prog Analyst 0 181,671 181,671 3.5 3.5 3,841-4,810 Accta Ofcr-Spec 133,128 0 133,128 2,817-4,579 Staff Svcs Analyst-Gen 3.0 3.0 36,288 0 36,288 2,638-3,362 1.0 1.0 Ofc Techn-Typing 40,746 40,746 2,602-4,189 1.0 1.0 Pers Spec \$2,022,219 \$1,962,771 \$0 Total Salaries and Wages 3 0.0 34.0 33.0 CY BY BY + 1Staff Benefits Detail OASDI Health/Dental/Vision Insurance Retirement Miscellaneous Safety Industrial Other: Workers' Compensation Industrial Disability Leave Non-Industrial Disability Leave Unemployment Insurance Other: \$837,448 \$0 \$842,470 Total Staff Benefits 3 \$0 \$2,864,689 \$2,800,219 **Grand Total, Personal Services** 

<sup>&</sup>lt;sup>1</sup> Use standard abbreviations per the Salaries and Wages Supplement. Show any effective date or limited-term expiration date in parentheses if the position is not proposed for a full year or is not permanent, e.g. (exp 6-30-13) or (eff 1-1-13)

Note: Information provided should appear in the same format as it would on the Changes in Authorized Positions.

<sup>&</sup>lt;sup>2</sup> If multiple programs require positions, please include a subheading under the classification section to identify positions by program/element.

<sup>&</sup>lt;sup>3</sup> Totals must be rounded to the nearest thousand dollars before posting to the Fiscal Summary.

#### Supplemental Information

(Dollars in thousands)

| BCP No.                | Proposal Title   |                |           |                |           |         |
|------------------------|------------------|----------------|-----------|----------------|-----------|---------|
| 13                     | Drinking Water   | Program Transf | fer       |                |           |         |
| Equipment              | 15               |                |           | CY             | ВҮ        | BY +1   |
| Standard Compleme      | ent              |                |           |                |           | DITI    |
|                        | *                |                |           | # F            |           |         |
|                        |                  |                | 1         | 45             |           |         |
|                        |                  |                | Total     | \$0            | \$0       | \$0     |
| Consulting & Profe     | essional Service | es             |           |                | •         |         |
| Internal Contracts -   |                  |                |           |                | 376       | 376     |
| External Contracts -   | Various DWP      | 8              |           |                | 2,842     | 1,734   |
|                        |                  |                |           |                |           | 1,704   |
|                        |                  |                | Total     | \$0            | \$3,218   | \$2,110 |
| Facility/Capital Cos   | sts              |                | a .       |                |           | 4       |
| One-time Moving Ex     | penses           | a              |           |                | 561       |         |
| One-time Information   | n Technology E   | xpenses        |           |                | 1,224     |         |
|                        |                  |                | Total     | \$0            | \$1,785   | \$0     |
| One-Time/Limited-      | Term Costs       | Yes            | No 🗌      |                | 76        | 189     |
| Description            |                  | Υ              | ВҮ        | ′ +1           | BY        | +2      |
|                        | Positions        | Dollars        | Positions | Dollars        | Positions | Dollars |
| LT (06-30-15)          |                  | *              | -2.5      | -213           |           |         |
| LT (06-30-17)          |                  | 100            |           |                | -1.0      | -103    |
| OT Moving Exp          |                  |                |           | -561           | 1         |         |
| OT IT Exp              |                  | *              |           | -1,268         |           |         |
|                        | 0.0              | \$0            | -2.5      | -\$2,042       | -1.0      | -\$103  |
| Full-Year Cost Adju    |                  | Yes            | No        |                |           |         |
| Provide the incremen   |                  |                |           |                | ***       |         |
| Item Number            | Bositions        |                |           | +1             | BY +2     |         |
|                        | Positions        | Dollars        | Positions | Dollars        | Positions | Dollars |
|                        |                  |                |           |                |           |         |
|                        |                  |                |           |                |           |         |
|                        |                  | 17             |           |                |           |         |
| Total                  | 0.0              | \$0            | 0.0       | \$0            | 0.0       | \$0     |
| Future Savings         |                  | Yes 🗍          | No 🗍      | +-1            | 0.0       | Ψ0      |
| Specify fiscal year ar | nd estimated sa  |                |           | e in positions |           |         |
|                        | B                |                | BY        |                | BY ·      | +2      |
| Item Number            | Positions        | Dollars        | Positions | Dollars        | Positions | Dollars |
|                        |                  |                |           |                |           |         |
|                        |                  |                |           |                |           |         |
|                        | 3                |                |           |                |           |         |
| Total                  | 0.0              | \$0            | 0.0       | \$0            | 0.0       | \$0     |

#### **Special Fund Detail**

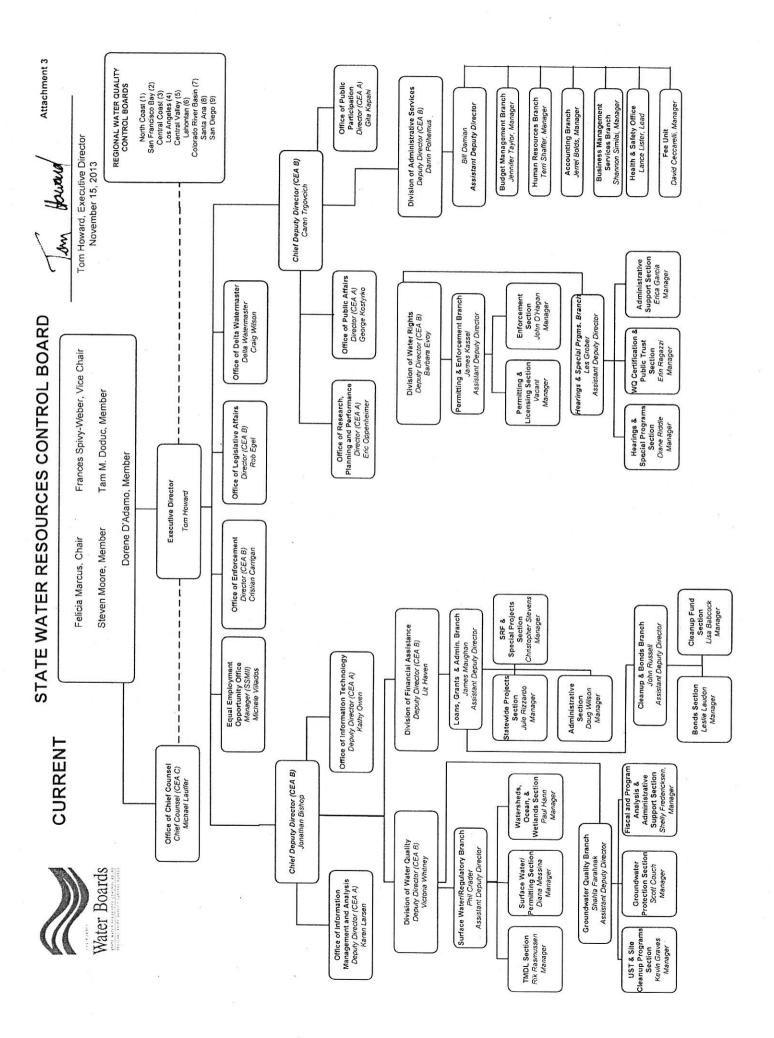
(Dollars in thousands)

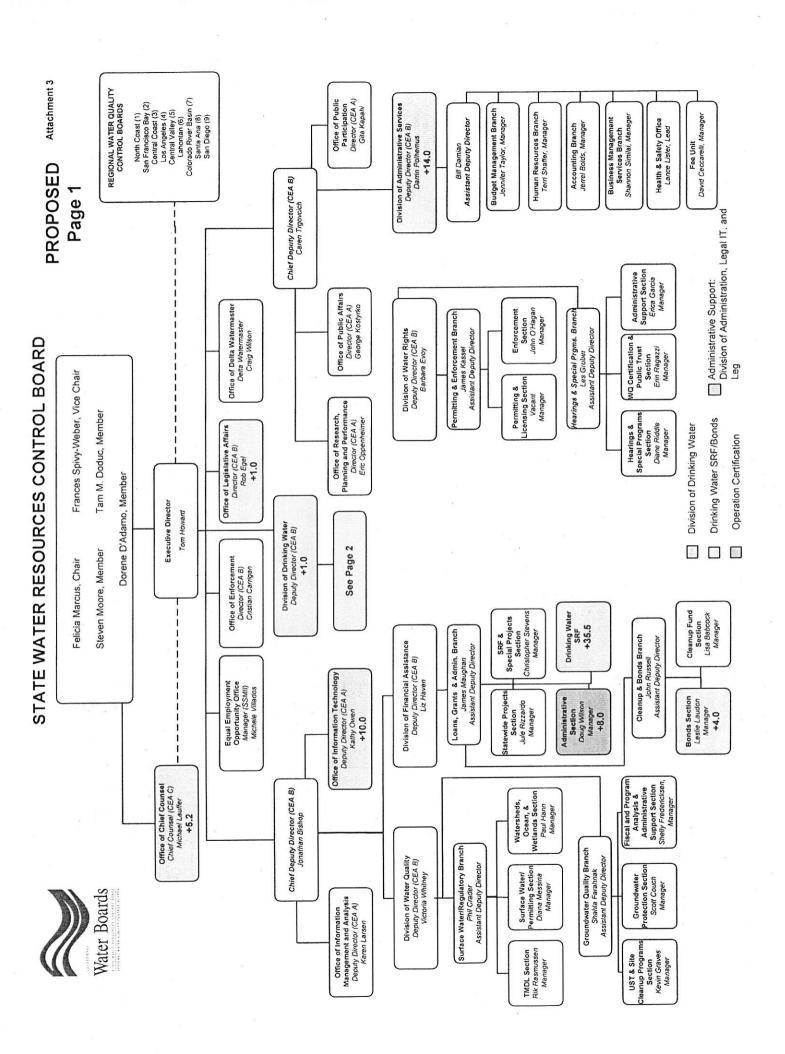
Proposal Title BCP No. Drinking Water Program Transfer 13 Dollars Item Number **Special Fund Title** BY **BY + 1** CY Ref **Fund** Org .001 0129 Water Device Certification Special 3940 \$455 \$418 Account (Prog 15) **Environmental Laboratory** 001 0179 3940 \$3,151 \$3,151 Improvement Fund (Prog 15) **Drinking Water Operator** 3940 001 0247 Certification Special Account (Prog \$1,834 \$1,955 Safe Drinking Water Account (Prog 0306 3940 001 \$14,025 \$15,285 15) \$4,139 501 0625 \$4,139 3940 Administration Account (Prog 10) Water System Reliability Account 3940 501 0626 \$2,610 \$2,610 (Prog 10) Small System Techincal Assistance 3940 501 0628 \$1,662 \$1,662 Account (Prog 10) Public Water System, Safe 7500 3940 501 Drinking Water State Revolving \$730 \$671 Fund (Prog 10) Public Water System, Safe 3940 501 7500 **Drinking Water State Revolving** \$3,524 \$3,832 Fund (Prog 15) Safe Drinking Water, Water Quality 001 6051 3940 and Supply, Flood Control, River and Coastal Protection Fund of \$2,323 2006 (Prog 10) \$0 \$36,142 \$32,034 Total Special Funds - State Operations 1

|                                     | Item Number |         |         | Dollars |         |                |  |
|-------------------------------------|-------------|---------|---------|---------|---------|----------------|--|
| Special Fund Title                  | Org         | Ref     | Fund    | CY      | BY      | BY + 1         |  |
| Small System Technical Assistance   | 3940        | 601     | 0628    |         | \$2,750 | \$2,750        |  |
| Account                             |             |         |         |         | Ψ2,100  | <b>V</b> =1.00 |  |
|                                     |             | /8      |         | VI      |         |                |  |
|                                     |             |         |         |         |         |                |  |
|                                     |             |         |         |         |         |                |  |
| Total Special Funds - Local Assista | \$0         | \$2,750 | \$2,750 |         |         |                |  |

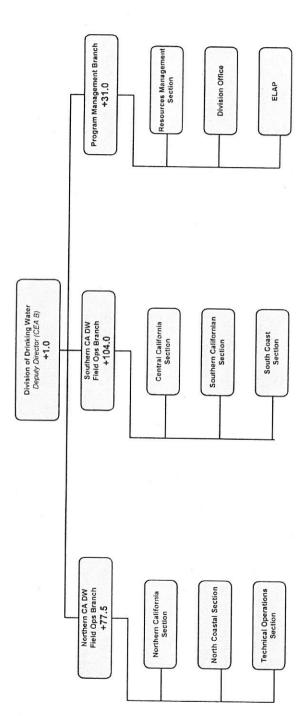
<sup>&</sup>lt;sup>1</sup> Total must tie to "various" funds identified for State Operations, Special Funds in the Fiscal Summary. Add rows if necessary.

<sup>&</sup>lt;sup>2</sup> Total must tie to "various" funds identified for Local Assistance, Special Funds in the Fiscal Summary.





PROPOSED Page 2



Division of Drinking Water

Drinking Water SRF/Bonds

Operation Certification

/Bonds Administrative Support:
Division of Administration, Legal IT, and Leg

# Drinking Water Program Transition IT BCP Cost Estimates Updated: 12/31/2013

|   |     | Costs     |
|---|-----|-----------|
| IT Costs                                    |     |           |
| Hardware Purchases (desktop/network/server) | \$  | 500,300   |
| Software Purchase (desktop/network/server)  | 8   | 352,664   |
| Data Line/Otech Service Costs               | 69  | 21,466    |
| Contract Services                           | ક્ક | 350,000   |
| TOTAL IT Costs                              | S   | 1,224,430 |

| On-Going | Costs | 100,721 | 342,580 | 1,027,055 |   | 1,470,356 |
|----------|-------|---------|---------|-----------|---|-----------|
|          |       | s       | s       | 69        | ક | s         |

One-Time

## Cost Assumptions/Notes:

| Telecommunications including mobile phones will be computed by DAS.  |
|--|
| CDPH will be migrated to CES prior to 7/1/2014.  |
| CDPH will migrate all applications off of Novell by 7/1/2014.  |
| No physical servers will be migrated to the SWRCB Data Center.   |
| All DWP applications will be virtualized on a VMware platform prior to 7/1/2014.   |
| Some DWP staff will remain in Richmond and Sacramento.   |
| DWP staff will convert to VPN remote access from Citrix.   |
| Support from HCS/CDPH will be minimal during transition - I reduced the IAA amount significantly   |
| SQL Enterprise licenses will be needed only for a sub-cluster of the environment will not exceed 5 licenses  |
| Only 25% of desktops/monitors/printers will need to be replaced to achieve DWP migration   |
| Cost of specialized software needed by the DWP will not exceed \$150,000   |
| Cost of consultant to support migration will not exceed \$250,000. Waterboards is checking to see if Otech can provide this type of support at a cost savings. |
| DWP internet and intranet will be converted to run on SWRCB existing platform  |
| A new SAN will be purchased for the CalEPA environment prior to 7/1/2014, and DWP will not need more than \$150,000 worth of additional storage                |
| Current Switches are out of warranty and must be replaced (this is not an assumption this is the current state)  |
|  |

Drinking Water Program Transition IT BCP Cost Estimates for FY 14/15

Updated: 12/31/2013

|  |              |       |          |               | I     |
|--|--------------|-------|----------|---------------|-------|
|  | Unit Costs   | osts  | Quantity | One-Time Cost | ost   |
| DATA CENTER SERVICES   |              |       |          |               |       |
| Sacramento - New SWRCB CGEN Circuit (100Mbit)                  | €9           | 629   | -        | €9            | 629   |
| Richmond - New SWRCB CGEN Circuit (45Mbit)                     | 8            | 629   | 1        |               | 629   |
| Monterey - New SWRCB CGEN Circuit                              | s            | 629   | -        | S             | 629   |
| Carpinteria - New SWRCB CGEN Circuit (20Mbit)                  | ↔            | 629   | _        | φ             | 629   |
| San Diego - New SWRCB CGEN Circuit (45Mbit)                    | s            | 629   | 1        |               | 629   |
| Fresno - New SWRCB CGEN Circuit (45Mbit)                       | ક            | 629   | 1        |               | 629   |
| Stockton - New SWRCB CGEN Circuit                              | \$           | 629   | -        |               | 629   |
| Redding - New SWRCB CGEN Circuit                               | \$           | 629   | 1        | \$            | 629   |
| San Bernardino - New SWRCB CGEN Circuit                        | s            | 629   | 1        |               | 629   |
| Bakersfield - New SWRCB CGEN Circuit (20Mbit)                  | <del>6</del> | 629   | 1        | \$            | 629   |
| Santa Rosa - New SWRCB CGEN Circuit (20Mbit)                   | s            | 629   | -        | s             | 629   |
| Glendale - New SWRCB CGEN Circuit (45Mbit)                     | s            | 629   | -        |               | 629   |
| Santa Ana - New SWRCB CGEN Circuit at each<br>CDPH location    | ь            | 629   | ,        | es.           | 629   |
| Sacramento - SWRCB CGEN Increase from                          |              |       |          |               |       |
| 230Mbit to 500Mbit @ 1001 I Street                             | 8            | 629   | -        | \$            | 629   |
| Application Support Services (OTECH)                           | \$ 4,        | 4,100 | -        |               | 4,100 |
|  |              |       |          | s             |       |
| CES Email Service (eMail, Proofpoint, and Collaboration Suite) |              |       |          | ь             |       |
| ProofPoint email/data ingestion                                | \$           | 16.28 | 500      | es.           | 8 140 |
| CAL Cloud  |              |       |          |               |       |
|  |              |       |          |               |       |
| TOTAL DATA CENTED SEBVICES                                     |              |       |          |               | 1     |

|      |                                      | On-Goir    | On-Going Costs |               |                           |   |
|------|--------------------------------------|------------|----------------|---------------|---------------------------|---|
| ر    | Unit Costs                           | Quantity   | # of<br>Months | A 9           | Annual On-<br>Going Total | Comments/Justification  |
|      |                                      |            |                |               |                           |   |
| €9   | 2,600                                | -          | 12             | G             | 31,200                    | 100Mbit to SWRCB/AT&T   |
| s    | 3,620                                | 1          | 12             | s             | 43,440                    | 20Mbit to SWRCB/AT&T  |
| S    | 3,400                                | -          | 12             | <del>()</del> | 40,800                    |   |
| €9   | 3,400                                | ~          | 12             | 69            | 40,800                    |   |
| S    | 4,100                                | -          | 12             | S             | 49,200                    |   |
| s    | 4,100                                | 1          | 12             |               | 49,200                    |   |
| s    | 3,400                                | -          | 12             | s             | 40,800                    |   |
| S    | 4,100                                | τ,         | 12             |               | 49,200                    |   |
| 8    | 4,100                                | -          | 12             |               | 49,200                    |   |
| \$   | 3,400                                | 1          | 12             | 69            | 40,800                    |   |
| G    | 3,400                                | 1          | 12             | G             | 40.800                    |   |
| 8    | 4,100                                | 1          | 12             |               | 49,200                    |   |
| €    | 4,100                                | 1          | 12             | \$            | 49,200                    |   |
| 69   | 13,000                               | 1          | 12             | G             | 156.000                   | 156.000 Cost increase to support Central File/Print CDPH  |
| s    | 26,570                               | -          | 12             |               | 318,840                   |   |
|      |                                      |            |                | S             | ı                         |   |
| 8    | 11.96                                | 200        | 12             | €             | 71,760                    | 5GB user mailbox per month (\$6.11). 335 user accounts + 165 resources. Collaboration Suite (\$3.11/mo per user), Proofpoint (\$2.74/mo per user) |
| s    | 35.23                                | 200        |                | €             | 17,615                    | Price to ingest and store existing e-mail data, archives, PST, and other files (generally litigation holds) per Gigabyte. Estimated at 500 GB     |
| 8    | 1,500                                | 23         | 12             | €9            | 414,000                   | Estimate includes storage costs and Redundancy for Mission Critical Applications.   |
| Offs | Offset for current CDPH IA with DHCS | CDPH IA wi | th DHCS        | s             | (525,000)                 |   |
|      |                                      |            |                | \$            | 1,027,055                 |   |

| 9   |      |   |    | \$      | Cost computed as (\$6000*4) + (1*3400)                  |
|-----|------|---|----|---------|---|
|     |      |   |    | 8       |   |
|     |      |   |    | 8       |   |
|     |      |   |    | \$      |   |
|     |      |   |    | \$      |   |
|     |      |   |    | 8       |   |
|     |      |   |    | \$      |   |
|     |      |   |    | ·<br>&  |   |
|     | S-18 |   |    | 8       |   |
|     |      |   |    | s       |   |
|     |      |   |    | \$      | Cost computed as (\$6000*2) + (1*3400)                  |
|     |      |   |    | \$      |   |
|     |      |   |    | - \$    |   |
|     |      |   |    |         |   |
| ક્ક | 49   | 5 | 12 | \$ 2,94 | 2,940 \$588yrly per switch x # of switches or (\$49 mo) |

9,400 6,000 6,000 9,400 3,400 12,000 6,000

9,400

Sacramento - Switching Hardware 72 Ports HARDWARE

9,400 6,000 9,400 3,400 6,000 6,000 6,000 9,400 3,400 3,400

Richmond -Switching Hardware 72 Ports
Carpinteria -Switching Hardware 72 Ports
Carpinteria -Switching Hardware 48 Ports
San Diego - Switching Hardware 72 Ports
Stockton - Switching Hardware 24 Ports
Redding - Switching Hardware 48 Ports
San Bernardino - Switching Hardware 48 Ports
San Bernardino - Switching Hardware 48 Ports
Santa Rosa - Switching Hardware 72 Ports
Glendale - Switching Hardware 72 Ports
Glendale - Switching Hardware 72 Ports
Santa Ana - Switching Hardware 74 Ports
Sacramento - Cisco SmartNet Switch Maintenance
& Support Cost

6,000 9,400 15,400 6,000

8 8 8

# Drinking Water Program Transition IT BCP Cost Estimates for FY 14/15

Updated: 12/31/2013

|   |            | One-Time | One-Time Costs |   |
|---|------------|----------|----------------|---|
|   | Unit Costs | Quantity | One-Time Cost  |   |
| Monterey - Cisco SmartNet Switch Maintenance & Support Cost             |            |          | <del>С</del>   |   |
| Richmond - Cisco SmartNet Switch Maintenance & Support Cost             |            |          | €              |   |
| Carpinteria - Cisco SmartNet Switch Maintenance & Support Cost          |            |          | ا<br>ج         | ı |
| San Diego - Cisco SmartNet Switch Maintenance & Support Cost            |            |          | · 69           |   |
| Fresno - Cisco SmartNet Switch Maintenance & Support Cost               |            |          | · •            |   |
| Stockton - Cisco SmartNet Switch Maintenance & Support Cost             |            |          | 49             |   |
| Redding - Cisco SmartNet Switch Maintenance & Support Cost              |            |          | ·<br>•         |   |
| San Bernardino - Cisco SmartNet Switch<br>Maintenance & Support Cost    |            |          | · •            |   |
| Bakersfield - Cisco SmartNet Switch Maintenance & Support Cost          |            |          | · 69           |   |
| Santa Rosa - Cisco SmartNet Switch Maintenance & Support Cost           |            |          | ь              |   |
| Glendale - Cisco SmartNet Switch Maintenance & Support Cost             |            |          | · •            |   |
| Santa Ana - Cisco SmartNet Switch Maintenance & Support Cost            |            |          | · <i>ч</i>     |   |
| Sacramento - UPS Power Protection for Switching Equipment (Managed)     | \$ 2,000   | -        | \$ 2.000       |   |
| Richmond - UPS Power Protection for Switching Equipment (Managed)       |            |          |                |   |
| Carpinteria - UPS Power Protection for Switching Equipment (Managed)    |            |          |                | т |
| San Diego - UPS Power Protection for Switching Equipment (Managed)      |            |          |                | T |
| Fresno - UPS Power Protection for Switching<br>Equipment (Managed)      |            | -        |                |   |
| Stockton - UPS Power Protection for Switching Equipment (Managed)       |            | -        |                | T |
| Redding - UPS Power Protection for Switching<br>Equipment (Managed)     |            | -        |                |   |
| San Bernardino - UPS Power Protection for Switching Equipment (Managed) |            | -        |                |   |
| Bakersfield - UPS Power Protection for Switching Equipment (Managed)    | \$ 2,000   | -        |                |   |
| Santa Rosa - UPS Power Protection for Switching Equipment (Managed)     |            | -        |                |   |
| Glendale - UPS Power Protection for Switching Equipment (Managed)       |            | -        |                |   |
| Santa Ana - UPS Power Protection for Switching<br>Equipment (Managed)   | \$ 2,000   | -        | \$ 2,000       |   |
| Monterey - UPS Power Protection for Switching<br>Equipment (Managed)    | \$ 2,000   | -        | \$ 2.000       |   |
| Avamar Backup Storage   |            | 8        | \$ 80,000      |   |

|            | On-Going Costs | ng Costs       |                           |  |
|------------|----------------|----------------|---------------------------|--|
| Unit Costs | Quantity       | # of<br>Months | Annual On-<br>Going Total | Comments/Justification                                   |
| \$ 49      | -              | 12             | \$ 588                    | \$588yrly per switch $x \# of switches or ($49 mo)$      |
| \$ 49      | 2              | 12             | \$ 1,176                  | \$588yrly per switch $\times$ # of switches or (\$49 mo) |
| \$ 49      | -              | 12             | \$ 588                    | \$588yrly per switch x # of switches or (\$49 mo)        |
| \$ 49      | ~              | 12             | \$ 588                    | \$588yrly per switch $\times$ # of switches or (\$49 mo) |
| \$ 49      | 2              | 12             | \$ 1,176                  | 1,176 \$588yrly per switch x # of switches or (\$49 mo)  |
| \$ 49      | ~              | 12             | \$ 588                    | \$588yrly per switch $x \# of switches or ($49 mo)$      |
| \$ 49      | -              | 12             | \$ 588                    | \$588yrly per switch x # of switches or (\$49 mo)        |
| \$ 49      | -              | 12             | \$ 588                    | \$588yrly per switch x # of switches or (\$49 mo)        |
| \$ 49      | -              | 12             | \$ 588                    | \$588yrly per switch $x \# of$ switches or (\$49 mo)     |
| \$ 49      | 2              | 12             | \$ 1,176                  | \$588yrly per switch x # of switches or (\$49 mo)        |
| \$ 49      | 2              | 12             | \$ 1,176                  | \$588yrly per switch $x \# of switches or ($49 mo)$      |
| \$ 49      | -              | 12             | \$ 588                    |  |
|            |                |                | -<br>ج                    |  |
|            |                |                | ا<br>ج                    |  |
|            |                |                |                           |  |
|            |                |                | ا<br>ج                    | 4  |
|            |                |                | -                         |  |
|            |                |                | ↔                         |  |
|            |                |                | \$                        |  |
|            |                |                | ·<br>•>                   | VI.  |
|            |                |                | ا<br>ج                    |  |
| =          |                |                | ·<br>\$                   |  |
|            |                |                | ·<br>\$                   |  |
|            |                |                | \$                        | 2  |
|            |                |                |                           |  |
|            |                |                | \$ 24,000                 | 24,000 Cost to backup data in remote offices.            |

Drinking Water Program Transition IT BCP Cost Estimates for FY 14/15

Updated: 12/31/2013

|  | Unit Costs | s Quantity | One-Time | Time Cost | Unit C |
|--|------------|------------|----------|-----------|--------|
| SAN Storage  | \$ 150,000 | -          | ↔        | 150,000   |        |
| Video Conferencing                                     | 2000       |            | s        | 72,000    |        |
| Hardware for Migration of Desktops                     | \$ 52,500  | -          | 69       | 52,500    |        |
| TOTAL DANDWARE FUNCTIASES                              |            |            | A        | 900,300   |        |
| SOFTWARE   |            |            |          |           |        |
| Asset management software licenses                     | \$ 250     | 36         | 8        | 9,000     | 69     |
| SQL Enterprise server license                          | \$ 8,000   | 9          | s        | 48,000    |        |
| TrendMicro Anti-Virus                                  | \$ 5       | 371        | ક        | 1,855     | 69     |
| Microsoft Licenses                                     | \$ 420     | 300        | s        | 126,000   |        |
| Discovered licensed specialized software               |            |            | 69       | 150,000   |        |
| Sacramento - SSL VPN License User Cost 102<br>Users    | \$ 32      | 102        | S        | 3,264     |        |
| Richmond - SSL VPN License User Cost 50 Users          | \$ 32      | 50         | 69       | 1,600     |        |
| Carpinteria - SSL VPN License User Cost 11 Users       | \$ 32      | Ξ          | s        | 352       |        |
| San Diego - SSL VPN License User Cost 14 Users         | \$ 32      |            | 8        |           |        |
| Fresno - SSL VPN License User Cost 40 Users            | \$ 32      | 40         | 69       | 1,280     |        |
| Stockton - SSL VPN License User Cost 6 Users           | \$ 32      | 10         | S        | 320       |        |
| Redding - SSL VPN License User Cost 22 Users           | \$ 32      | 22         | s        | 704       |        |
| San Bernardino - SSL VPN License User Cost 10<br>Users | \$ 32      | 10         | ક        | 320       |        |
| Bakersfield -SSL VPN License User Cost 10 Users        | \$ 32      | 10         | s        | 320       |        |
| Santa Rosa - SSL VPN License User Cost 15 Users        | \$ 32      | 15         | 8        | 480       |        |
| Glendale - SSL VPN License User Cost 36 Users          | \$ 32      | 36         | s        | 1,152     |        |
| Santa Ana - SSL VPN License User Cost 10 Users         | \$ 32      | 10         | ₩        | 320       |        |
| Monterey - SSL VPN License User Cost 7 Users           | \$ 32      | 7          | G        | 224       |        |
| Sacramento - Websense Basic Web Filtering 102<br>Users | \$ 25      | 50         | €9       | 1,250     | ь      |
| Richmond - Websense Basic Web Filtering 50<br>Users    | \$ 25      | 50         | s        | 1,250     | ь      |
| Carpinteria - Websense Basic Web Filtering 11          | 20         | -          | e        | 276       |        |
| Mobconco Basia Mak Eiltaring 44 Hoors                  | 2 2        | - 7        | 9 6      | 617       | A      |

|            | On-Goir  | On-Going Costs |                           |  |
|------------|----------|----------------|---------------------------|--|
| Unit Costs | Quantity | # of<br>Months | Annual On-<br>Going Total | Comments/Justification   |
|            |          |                | \$ 45,000                 | SWRCB standard is not to have file servers at Regional locations. Hardware purchase to move all Regional Office data to CalEPA shared environment. |
|            |          |                |                           | DWP uses Video Conferencing in remote offices and HW Sacramento  |
|            |          |                | \$ 100,721                |  |
|            |          |                |                           |  |
| \$ 250     | 36       |                | \$ 9,000                  |  |
|            |          |                | \$ 7.200                  |  |
| 8          | 5 371    |                | 1,855                     | Price per seat including servers, 335 users + 36 servers   |
|            |          |                | \$ 167,500                |  |
|            |          |                |                           |  |
|            |          |                |                           |  |
|            |          |                |                           |  |
|            |          |                |                           |  |
| 7          |          |                |                           |  |
|            |          |                |                           |  |
|            |          |                |                           |  |
|            |          |                |                           |  |
|            |          |                |                           |  |
|            |          |                |                           |  |
|            |          |                |                           |  |
|            |          |                |                           |  |
|            |          |                |                           |  |
|            |          |                |                           |  |
| \$ 25      | 20       |                | \$ 1,250                  |  |
| \$ 25      | 50       |                | \$ 1,250                  |  |
| \$ 25      | =        |                | \$ 275                    |  |
| \$ 25      |          |                | \$ 350                    |  |

Drinking Water Program Transition IT BCP Cost Estimates for FY 14/15

Updated: 12/31/2013

|  |            | One-Time Costs | Costs                             |
|--|------------|----------------|-----------------------------------|
|  | Unit Costs | Quantity       | Unit Costs Quantity One-Time Cost |
| Fresno - Websense Basic Web Filtering 40 Users         | \$ 25      | 40             | \$ 1,000                          |
| Stockton - Websense Basic Web Filtering 6 Users        | \$ 25      | 9              | \$ 150                            |
| Redding - Websense Basic Web Filtering 22 Users        | \$ 25      | 22             | \$ 550                            |
| San Bernardino - Websense Basic Web Filtering 10 Users | \$ 25      | 10             | \$ 250                            |
| Bakersfield - Websense Basic Web Filtering 10<br>Users | \$ 25      | 10             | \$ 250                            |
| Santa Rosa - Websense Basic Web Filtering 15<br>Users  | \$ 25      | 15             | \$ 375                            |
| Glendale - Websense Basic Web Filtering 36 Users       | \$ 25      | 36             | 006 \$                            |
| Santa Ana - Websense Basic Web Filtering 10<br>Users   | \$ 25      | 10             | \$ 250                            |
| Monterey - Websense Basic Web Filtering 7 Users        | \$ 25      | 7              | \$ 175                            |
| TOTAL SOFTWARE PURCHASES                               |            |                | \$ 352,664                        |

|  | 21         |   |    |         |
|--|------------|---|----|---------|
| CONTRACT SERVICES                                    |            |   |    |         |
| Inter-Agency Agreements (DHCS/CDPH during            |            |   |    |         |
| transition)  | \$ 100,000 | ~ | s  | 100,000 |
| Consultant service for migration planning, design, & |            |   |    |         |
| implementation of migration                          | \$ 250,000 | - | 69 | 250,000 |
| TOTAL CONTRACT PURCHASES                             |            |   | \$ | 350,000 |

|            | On-Goir  | On-Going Costs |                           |                        |
|------------|----------|----------------|---------------------------|------------------------|
| Unit Costs | Quantity | # of<br>Months | Annual On-<br>Going Total | Comments/Justification |
| 25         | 40       |                | \$ 1,000                  |                        |
| 25         | 9        |                | \$ 150                    |                        |
| 25         | 22       |                | \$ 550                    |                        |
| 25         | 10       |                | \$ 250                    |                        |
| 25         | 10       |                | \$ 250                    |                        |
| 25         | 15       |                | \$ 375                    |                        |
| 25         | 36       |                | 006 \$                    |                        |
| 25         | 10       |                | \$ 250                    |                        |
| 25         | 7        |                | \$ 175                    |                        |
|            |          |                | \$ 342,580                |                        |

| c | One time consulting cost Server, Network unit and Application Migration |      |
|---|---|------|
|   |   | - \$ |
|   |   |      |
|   |   |      |
|   |   |      |



### State of California—Health and Human Services Agency California Department of Public Health



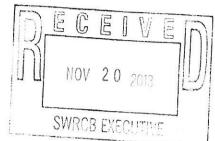
EDMUND G. BROWN JR.

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November 15, 2013

Mr. Tom Howard Executive Director State Water Resources Control Board 1001 I Street, 25<sup>th</sup> Floor Sacramento, CA 95814



RE: Support of Budget Change Proposal (BCP) - Transfer of the Drinking Water Program from the Department of Public Health to the State Water Resources Control Board

Dear Mr. Howard:

The Department of Public Health has reviewed the BCP to executes the Administration's proposal to transfer of the Drinking Water Program from the California Department of Public Health (CDPH) to the State Water Resources Control Board (SWRCB). CDPH worked closely with the SWRCB on the BCP and agrees that the BCP fully and accurately describes the resources being transferred to the SWRCB to administer this program.

CDPH supports this BCP and looks forward to working with the SWRCB, the Department of Finance and the Legislature to transition this important program in a timely manner.

Please do not hesitate to contact me if you have any questions.

Sincerely,

Kattlew Bullingsley, RN

Chief Deputy Director, Policy and Programs