

## **California Regional Water Quality Control Board**

Los Angeles Region



Over 51 Years Serving Coastal Los Angeles and Ventura Counties Recipient of the 2001 *Environmental Leadership Award* from Keep California Beautiful

Arnold Schwarzenegger Governor

320 W. 4th Street, Suite 200, Los Angeles, California 90013 Phone (213) 576-6600 FAX (213) 576-6640 - Internet Address: http://www.swrcb.ca.gov/rwqcb4

February 4, 2004

Mr. Reddy R. Pakala County of Ventura Waterworks District No. 16 7150 Walnut Canyon Road Moorpark, CA 93020 CERTIFIED MAIL RETURN RECEIPT REQUESTED CLAIM NO. <u>7002 2030 0006 2095 4709</u>

Dear Mr. Pakala:

## WASTE DISCHARGE REQUIREMENTS ORDER FOR VENTURA COUNTY WATERWORKS DISTRICT NO. 16, PIRU WASTEWATER TREATMENT PLANT, 2815 EAST TELEGRAPH ROAD, VENTURA COUNTY, CALIFORNIA (FILE NO. 71-035, CI-5714)

Our letter of January 15, 2004, transmitted revised tentative Waste Discharge Requirements (WDRs) including a Monitoring and Reporting Program (MRP) for Ventura County Waterworks District No. 16.

Pursuant to Division 7 of the California Water Code, this Regional Board at a public meeting held on January 29, 2004, reviewed the revised tentative WDRs, considered all factors in the case, and adopted WDRs Order No. R4-2004-0032 (copies enclosed) relative to this discharge. Standard Provisions, which are a part of the WDRs, are also enclosed.

You are required to implement Monitoring and Reporting Program No. CI-5714 on the effective date of Order No. R4-2004-0032. Your first monitoring report under these Requirements is due to this Regional Board by April 15, 2004. All monitoring reports should be sent to the Regional Board, <u>Attn: Information Technology Unit</u>, and referenced to our Compliance File No. CI-5714.

We are sending the WDRs and MRP to the discharger (Ventura County Waterworks District 16) only. For recipients on the mailing list, an electronic or hard copy of these enclosures will be furnished upon request. If you have any questions or need additional information, please call Dr. Kwangil Lee at (213) 620-2269 or Mr. Orlando H. Gonzalez at (213) 620-2267.

Sincerely,

Paula Rasmussen. Section Chief Enforcement and Groundwater Permitting

## **California Environmental Protection Agency**

\*\*\*The energy challenge facing California is real. Every Californian needs to take immediate action to reduce energy consumption\*\*\* \*\*\*For a list of simple ways to reduce demand and cut your energy costs, see the tips at: http://www.swrcb.ca.gov/news/echallenge.html\*\*\*

Our mission is to preserve and enhance the quality of California's water resources for the benefit of present and future generations.

Mr. Reddy R. Pakala - 2 -Ventura County Waterworks District No. 16

Enclosures:

- 1. WDRs Order No. R4-2004-0032
- 2. MRP No. CI-5714
- 3. Standard Provisions applicable to Waste Discharge Requirements (addressee only)
- cc: Mr. Michael Lauffer, Office of Chief Counsel, State Water Resources Control Board Mr. Robert Sams, Office of Chief Counsel, State Water Resources Control Board Mr. Bill Stratton, Ventura County Environmental Health Division, Liquid Waste
  - Mr. Ronald C. Coons, Director, Ventura County Public Works Agency
  - Mr. Kenneth D. Rock, Director of Water and Wastewater, Ventura Regional Sanitation District

## California Environmental Protection Agency

\*\*\*The energy challenge facing California is real. Every Californian needs to take immediate action to reduce energy consumption\*\*\* \*\*\*For a list of simple ways to reduce demand and cut your energy costs, see the tips at: http://www.swrcb.ca.gov/news/echallenge.html\*\*\*

Recycled Paper

Our mission is to preserve and enhance the quality of California's water resources for the benefit of present and future generations.