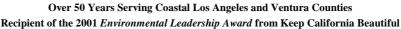
California Regional Water Quality Control Board







320~W.~4th Street, Suite 200, Los Angeles, California 90013 Phone (213) 576-6600 $\,$ FAX (213) 576-6640 $\,$ - Internet Address: http://www.swrcb.ca.gov/rwqcb4

June 13, 2003

Winston H. Hickox

Secretary for Environmental

Protection

Mr. Bernard Cohen Former Pierce Service Station 12720 Hartland Street North Hollywood, CA 91605

GENERAL WASTE DISCHARGE REQUIREMENTS COVERAGE FOR PROPOSED HYDROGEN PEROXIDE COMPOUND INJECTION TO GROUNDWATER (ORDER NO. R4-2002-0030: SERIES 025) AT FORMER PIERCE SERVICE STATION 2868 SOUTH ROBERTSON BOULEVARD, LOS ANGELES (ID#900340061) (UST CLEANUP FUND CLAIM NO. 7161)

Dear Mr. Cohen:

We have received your application for coverage under General Waste Discharge Requirements to inject Hydrogen Peroxide Compound into groundwater for in-situ bioremediation to address the MTBE plume in groundwater which is originated from the subject site.

We have reviewed the information provided and determined that the proposed discharge meets the conditions specified in Regional Board Order No. R4-2002-0030, "General Waste Discharge Requirements for Groundwater Remediation at Petroleum Hydrocarbon Fuel and/or Volatile Organic Compound Impacted Sites," adopted by this Regional Board on January 24, 2002. Please refer to the attached Fact Sheet.

Also, enclosed are Waste Discharge Requirements, Order No. R4-2002-0030, and Monitoring and Reporting Program No. CI-8588. Please note that the discharge limits in Attachment A (DWR Basin No. 4-11 [Los Angeles Coastal Plain Groundwater Basin, Central Basin]) of this Order are applicable to your discharge.

The "Monitoring and Reporting Program" requires you to implement the monitoring program on the effective date of this enrollment under Regional Board Order No. R4-2002-0030. Your first monitoring report is due to this Board by **July 15, 2003**. All monitoring reports should be sent to the Regional Board, <u>ATTN: Information Technology Unit.</u>

When submitting monitoring or technical reports to the Regional Board per these requirements, please include a reference to "Compliance File No. CI-8588," which will assure that the reports are directed to the appropriate file and staff. Also, please do not combine other reports with your monitoring reports. Submit each type of report as a separate document.

We are sending a copy of Order No. R4-2002-0030 only to the applicant. A copy of the Order will be furnished to anyone who requests it.

California Environmental Protection Agency

The energy challenge facing California is real. Every Californian needs to take immediate action to reduce energy consumption

For a list of simple ways to reduce demand and cut your energy costs, see the tips at: http://www.swrcb.ca.gov/news/echallenge.html

If you have any questions, please contact Dr. Yue Rong at (213) 576-6710, or Mrs. Mercedes Hsu at (213) 576-6712.

Sincerely,

Original signed by

Dennis A. Dickerson Executive Officer

Enclosures:

Fact Sheet Board Order No. R4-2002-0030 Monitoring and Reporting Program No. CI-8588

Cc (w/o Board Order No. R4-2002-0030):

Mr. Mike Floyd, Division of Water Quality, State Water Resources Control Board

Mr. Hari Patel, State Water Resources Control Board, Underground Storage Tank Cleanup Fund

Capt. Frank Comfort, Los Angeles City Fire Department, Underground Tank Unit

Mr. Patrick Nejadian, Water Well Permits, Los Angeles County Department of Health Services

Ms. Vera Melnick-Vechio, State Department of Health Services, Field Operation

Mr. Neal Beaty, Tait Environmental Management, Inc.