



# California Regional Water Quality Control Board

## Los Angeles Region



Linda S. Adams  
Cal/EPA Secretary

320 W. 4th Street, Suite 200, Los Angeles, California 90013  
Phone (213) 576-6600 FAX (213) 576-6640 - Internet Address: <http://www.waterboards.ca.gov/losangeles>

Arnold Schwarzenegger  
Governor

April 2, 2009

Ms. Ann Heil, Supervising Engineer  
Joint Outfall System – San Jose Creek Water Reclamation Plant  
1655 South Workman Mill Road  
Whittier, CA 90601

Dear Ms. Heil:

**TENTATIVE WASTE DISCHARGE REQUIREMENTS (WDR) AND NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM PERMIT – JOINT OUTFALL SYSTEM, SAN JOSE CREEK WATER RECLAMATION PLANT (NPDES NO. CA0053911, CI NO. 5542)**

We have completed our review of your application for renewal of the permit to discharge wastes under the National Pollutant Discharge Elimination System (NPDES).

Pursuant to the Federal Clean Water Act, as amended, and in accordance with the California Water Code, tentative waste discharge requirements have been prepared for your discharge.

Enclosed are copies of the following:

1. Tentative Requirements consisting of:
  - a. Board Order;
  - b. Definitions (Attachment A);
  - c. Flow Schematic (Attachment B);
  - d. Map (Attachment C);
  - e. Standard Provisions (Attachment D);
  - f. Monitoring and Reporting Program (Attachment E);
  - g. Fact Sheet (Attachment F);
  - h. Generic Toxicity Reduction Evaluation (TRE) Workplan (POTW) (Attachment G);
  - i. Pretreatment Requirements (Attachment J);
  - j. Ammonia Effluent Data (Attachments K-1 to K-7); and,
  - k. Reasonable Potential Analyses and Limit Derivation (Attachment L).
2. Notice of Public Hearing
  - a. Instruction Sheet for Posting Public Notice;
  - b. Public Notice; and,
  - c. Statement of Public Notice.

These documents are also available on the Regional Board's website for your review. The Regional Board's web address is [www.waterboards.ca.gov/losangeles/](http://www.waterboards.ca.gov/losangeles/).

In accordance with administrative procedures, this Regional Board will conduct a public hearing on these matters on June 04, 2009. The public hearing will be held at 10:00 a.m., at the

**California Environmental Protection Agency**



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*Our mission is to preserve and enhance the quality of California's water resources for the benefit of present and future generations.*

April 2, 2009

Metropolitan Water District of Southern California, Board Room, 700 North Alameda Street, Los Angeles, CA. The Board will hear any testimony pertinent to this discharge and the tentative requirements. Oral statement will be heard, but, for the accuracy of the record, all testimony should be submitted in writing. It is expected that the Board will take action at the hearing; however, as testimony indicates, the Board, at its discretion, may order further investigation.

Written comments regarding the tentative waste discharge requirements or NPDES permit must be received at the Regional Board's office (address indicated below) by 12:00 p.m. (noon) on May 04, 2009, in order to be evaluated by Board staff, and included in the Board's agenda folder. Comments received after that date will be provided, ex agenda, to the Board for their consideration. Timely submittal of written comments is encouraged to ensure that all comments are accurately and fully included in the administrative record that Board staff are able to provide timely review, and that Regional Board members have sufficient time to give full consideration to the comments and issues raised.

With respect to the public notices, in accordance with the Federal Clean Water Act, as amended, and California Code of Regulations, you are required to follow the enclosed instructions for posting of the notice no later than April 22, 2008.

Failure to post the notice by the above date may require us to reschedule this item for a later hearing and will require posting of a second notice. Please notify this Board by telephone when the notice has been posted and submit the proof of posting as required in the enclosed instructions. Proof of posting the notice must be received by the Executive Officer of this Regional Board no later than May 1, 2009.

If you have any questions, please contact me at (213) 576-6756 or Don Tsai at (213) 576-6665.

Sincerely,



Rebecca Christmann, Unit Lead  
Municipal Permitting Unit (NPDES)

Enclosures

cc: See attached mailing list

### Mailing List

Environmental Protection Agency, Region 9, Permits Branch (WTR-5)  
Jody Cook, U.S. Forest Service  
U.S. Army Corps of Engineers  
NOAA, National Marine Fisheries Service  
Department of Interior, U.S. Fish and Wildlife Service  
Mr. Michael Levy, State Water Resources Control Board, Office of Chief Counsel  
Department of Fish and Game, Region 5  
Department of Public Health  
California State Parks and Recreation  
California Coastal Commission, South Coast Region  
Los Angeles County, DPW, Environmental Programs  
Mr. Rod Kubumoto, Los Angeles County, DPW, Watershed Division  
Los Angeles County, Department of Public Health  
City of Pomona  
Heal the Bay  
Environment Now  
Santa Monica Baykeeper  
Natural Resources Defense Council  
Friends of the San Gabriel River  
Ms. Bea Morrow, Sierra Club  
Mr. Jeff Yann, Sierra Club  
Mr. Don Berry, San Gabriel River Watershed Committee