



California Regional Water Quality Control Board

Los Angeles Region



Recipient of the 2001 *Environmental Leadership Award* from Keep California Beautiful

Linda S. Adams
Agency Secretary

320 W. 4th Street, Suite 200, Los Angeles, California 90013
Phone (213) 576-6600 FAX (213) 576-6640 - Internet Address: <http://www.waterboards.ca.gov/losangeles>

Arnold Schwarzenegger
Governor

February 27, 2009

Mr. Stephen R. Maguin
Chief Engineer and General Manager
County Sanitation Districts of Los Angeles County
P.O. Box 4998
Whittier, CA 90607-4998

Dear Mr. Maguin:

TENTATIVE WASTE DISCHARGE REQUIREMENTS (WDRs) AND NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT- SANTA CLARITA VALLEY SANITATION DISTRICT OF LOS ANGELES COUNTY, SAUGUS WATER RECLAMATION PLANT (NPDES PERMIT NO. CA0054313, CI # 2960)

We have completed our review of your application and of the supplemental information for renewal of a permit to discharge wastes under the National Pollutant Discharge Elimination System (NPDES).

Pursuant to the Federal Clean Water Act, as amended, and in accordance with the California Water Code, tentative waste discharge requirements have been prepared.

Enclosed are copies of the following:

1. Tentative Requirements consisting of:
 - a. Board Order;
 - b. Fact Sheet (Attachment F)
 - c. Standard Provisions (Attachment D);
 - d. Tentative Monitoring and Reporting Program (Attachment E);
 - e. Generic Toxicity Reduction Evaluation Workplan (Attachment G);
 - f. Pretreatment Reporting Requirements (Attachment J);
 - g. TMDL-related Tasks (Attachment K); and
2. Public Notification consisting of:
 - a. Instruction Sheet for Posting Public Notice;
 - b. Public Notice; and,
 - c. Statement of Public Notice.

In accordance with administrative procedures, this Board at a public hearing to be held on May 7, 2009, at 10:00 a.m., at the County Government Center, Board of Supervisors Hearing Room, 800 S. Victoria Avenue, Ventura, California, will consider the enclosed tentative requirements and comments submitted in writing regarding any and all portions thereof. The Board will hear

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any testimony pertinent to this discharge and the tentative requirements. It is expected that the Board will take action at the hearing; however, as testimony indicates, the Board, at its discretion, may order further investigation.

Written comments regarding this tentative Order must be received at the Regional Board office by 12:00 p.m. (noon) on March 30, 2009, in order to be evaluated by Board staff and included in the Board's agenda folder. Comments received after that date will be provided, ex agenda, to the Board for their consideration. Timely submittal of written comments is encouraged to ensure that all comments are accurately and fully included in the administrative record, that Board staff is able to provide timely review, and that Regional Board members have sufficient time to give full consideration to the comments and issues raised. Comments received after the requested date may result in delay in consideration of the tentative Order.

With respect to the public notices, in accordance with the Federal Clean Water Act, as amended, and the California Code of Regulations, you are required to follow the enclosed instructions for publication or posting of the notice not later than March 18, 2009.

Failure to publish or post the notice by the above date may require us to reschedule this item for a later hearing and will require the publication or posting of a second notice. Please notify this Board by telephone when the notice has been published and submit the proof of publication or posting as required in the enclosed instructions. Proof of posting or publication of the notice must be received by the Executive Officer of this Regional Board no later than March 25, 2009.

If you have any questions, please contact Dr. Cathy Chang at (213) 576-6760 or the undersigned at (213) 576-6756.

Sincerely,

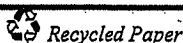


Rebecca E. Christmann, Unit Lead
Municipal Permitting Unit (NPDES)

Enclosures

cc: See Mailing List

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MAILING LIST

Environmental Protection Agency, Region 9, Permits Branch (WTR-5)
John Capell, U.S. Forest Service
U.S. Army Corps of Engineers
NOAA, National Marine Fisheries Service
Department of Interior, U.S. Fish and Wildlife Service
Mr. Philip Isorena, State Water Resources Control Board, Division of Water Quality
Mr. Michael Levy, State Water Resources Control Board, Office of Chief Counsel
Department of Fish and Game, Region 5
Mr. Brian Louie, County Sanitation Districts of Los Angeles County
California Department of Public Health
California Coastal Commission, South Coast Region
California State Parks and Recreation
Ventura County Department of Public Health
Mr. Gerhardt Hubner, Ventura County Watershed Protection District
Los Angeles County, DPW, Watershed Management Division
Heal the Bay
Santa Monica Baykeeper
Natural Resources Defense Council
City of Santa Clarita
Ventura County Agricultural Water Quality Coalition
California Strawberry Commission, ATTN: Frank V. Westerlund, Ph.D
Camulos Ranch, ATTN: Matthew W. Freeman
Conroy Farms, Inc., ATTN: G. Ronald Hendren
Limoneria Company, ATTN: G. Ronald Hendren
Honorable John K. Flynn, Member of the County of Ventura Board of Supervisors
Saticoy Lemon Association, ATTN: Glenn A. Miller
Oxnard Lemon Company Affiliate of Sunkist Growers, ATTN: Samuel G. Mayhew
Sunrise Growers, Inc., ATTN: Douglas R. Circle
United Water Conservation District, ATTN: Steven B. Buchman
Ventura County Economic Development Association, ATTN: Howard J. Smith
Mandalay Berry Farms, ATTN: John D. Dullam
Ventura Coastkeeper