

## California Regional Water Quality Control Board

## Los Angeles Region



Linda S. Adams Cal/EPA Secretary 320 W. 4th Street, Suite 200, Los Angeles, California 90013
Phone (213) 576-6600 FAX (213) 576-6640 - Internet Address: http://www.waterboards.ca.gov/losangeles

Arnold Schwarzenegger

February 25, 2009

Mr. Brian Louie Supervising Engineer, Technical Services Department County Sanitation Districts of Los Angeles County P.O. Box 4998 Whittier, CA 90607-4998

Dear Mr. Louie:

TENTATIVE WASTE DISCHARGE REQUIREMENTS AND NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT – SANTA CLARITA VALLEY SANITATION DISTRICT OF LOS ANGELES COUNTY, VALENCIA WATER RECLAMATION PLANT (NPDES NO. CA0054216, CI NO. 4993)

We have completed our review of your application and of the supplemental information received on June 11, 2008, for reissuance of a permit to discharge waste under the National Pollutant Discharge Elimination System (NPDES).

Pursuant to the Federal Clean Water Act, as amended, and in accordance with the California Water Code, tentative waste discharge requirements have been prepared.

Enclosed are copies of the following:

- Tentative Requirements consisting of:
  - a. Board Order;
  - b. Fact sheet (Attachment F);
  - c. Standard Provisions (Attachment D);
  - d. Tentative Monitoring and Reporting Program (Attachment E);
  - e. Generic Toxicity Reduction Evaluation Workplan (Attachment G);
  - f. Biosolids/sludge Use and Disposal Requirements (Attachment I);
  - q. Pretreatment Requirements (Attachment J);
  - h. TMDL-related Tasks (Attachment K); and,
- 2. Public Notification consisting of:
  - a. Instruction Sheet for Posting Public Notice;
  - b. Public Notice;
  - c. Statement of Public Notice.

In accordance with administrative procedures, this Board at a public hearing to be held on May 7, 2009, at 10:00 a.m., at the County Government Center Hall of Administration, Board of

California Environmental Protection Agency

Supervisors Hearing Room, 800 S. Victoria Avenue, Ventura, California, will consider the enclosed tentative requirements and comments submitted in writing regarding any and all portions thereof. The Board will hear any testimony pertinent to this discharge and the tentative requirements. It is expected that the Board will take action at the hearing; however, as testimony indicates, the Board, at its discretion, may order further investigation.

Written comments regarding this tentative Order must be received at the Regional Water Board office by 12 p.m. (Noon) on March 27, 2009, in order to be evaluated by Board staff and included in the Board's agenda folder. Comments received after that date will be provided, ex agenda, to the Board for their consideration. Timely submittal of written comments is encouraged to ensure that all comments are accurately and fully included in the administrative record, that Board staff is able to provide timely review, and that State Water Board members have sufficient time to give full consideration to the comments and issues raised. Comments received after the requested date may result in delay in consideration of the tentative Order.

With respect to the public notices, in accordance with the Federal Clean Water Act, as amended, and the California Code of Regulations, you are required to follow the enclosed instructions for publication or posting of the notice not later than March 18, 2009.

Failure to publish or post the notice by the above date may require us to reschedule this item for a later hearing and will require the publication or posting of a second notice. Please notify this Board by telephone when the notice has been published and submit the proof of publication or posting as required in the enclosed instructions. Proof of posting or publication of the notice must be received by the Executive Officer of this State Water Board no later than March 25, 2009.

If you have any questions please call me at (213) 576-6756, or Veronica Cuevas at (213) 576-6662.

Sincerely.

Rebecca E. Christmann, Unit Lead Municipal Permitting Unit (NPDES)

**Enclosures** 

cc: Environmental Protection Agency, Region 9, Permits Branch (WTR-5)
Jody Cook, U.S. Forest Service
U.S. Army Corps of Engineers
NOAA, National Marine Fisheries Service

## **MAILING LIST (Cont.)**

Department of Interior, U.S. Fish and Wildlife Service

Mr. Philip Isorena, State Water Resources Control Board, Division of Water Quality

Mr. Michael Levy, State Water Resources Control Board, Office of Chief Counsel

Department of Fish and Game, Region 5

Department of Health Services, Sanitary Engineering Section

California State Parks and Recreation

California Coastal Commission, South Coast Region

Ventura County Planning Commission

Ventura County Department of Environmental Health

Ventura County Department of Public Health

Ventura County Department of Public Works, Flood Control and Drainage

Ventura Regional Sanitation District

Ventura Coast Keeper

Heal the Bay

Santa Monica Baykeeper

Natural Resources Defense Council

City of Santa Clarita

City of Valencia

Ventura County Agricultural Water Quality Coalition

California Strawberry Commission, ATTN: Frank V. Westerlund, Ph.D.

Camulos Ranch, ATTN: Matthew W. Freeman Conroy Farms, Inc., ATTN: Michael P. Conroy Limoneria Company, ATTN: G. Ronald Hendren

Honorable John K. Flynn Member of the County of Ventura Board of Supervisors

Saticoy Lemon Association, ATTN: Glenn A. Miller

Oxnard Lemon Company Affiliate of Sunkist Growers, ATTN: Samuel G. Mayhew

Sunrise Growers, Inc., ATTN: Douglas R. Circle

United Water Conservation District, ATTN: Steven B. Buchman

Ventura County Economic Development Association, ATTN: Howard J. Smith

Dullam Nursery, ATTN: John T. Dullman

Mandalay Berry Farms, ATTN: John D. Dullam