

**State of California  
Office of Administrative Law**

**In re:**  
**State Water Resources Control Board**

**Regulatory Action:**

**Title 23, California Code of Regulations**

**Amend section: 3930**

**NOTICE OF APPROVAL OF REGULATORY  
ACTION**

**Government Code Section 11353**

**OAL Matter Number: 2017-0627-02**

**OAL Matter Type: Regular (S)**

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This action amends the Water Quality Control Plan for the Los Angeles Region (Basin Plan). On June 9, 2016, the Los Angeles Regional Water Quality Control Board adopted Resolution No. R16-004 to administratively update Chapters 2 and 4 of the Basin Plan. The State Water Resources Control Board approved the amendments under Resolution 2017-0021 on April 19, 2017.

OAL approves this regulatory action pursuant to section 11353 of the Government Code.

Date: August 8, 2017



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Nicole C. Carrillo  
Attorney

For: Debra M. Cornez  
Director

Original: Thomas Howard  
Copy: Ginachi Amah

11353

# REGULAR

STATE OF CALIFORNIA - OFFICE OF ADMINISTRATIVE LAW  
**NOTICE PUBLICATION/REGULATIONS SUBMISSION** (See instructions on reverse)

For use by Secretary of State only

STD. 400 (REV. 01-2013)

OAL FILE NUMBERS <b>Z-</b>	NOTICE FILE NUMBER	REGULATORY ACTION NUMBER <b>2017-0627-025</b>	EMERGENCY NUMBER
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For use by Office of Administrative Law (OAL) only	
NOTICE	REGULATIONS

2017 JUN 27 A 8:48  
OFFICE OF ADMINISTRATIVE LAW

**ENDORSED - FILED**  
In the office of the Secretary of State  
of the State of California  
**AUG 08 2017**  
1:47 PM

AGENCY WITH RULEMAKING AUTHORITY State Water Resources Control Board	AGENCY FILE NUMBER (if any) 2017-0021
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### A. PUBLICATION OF NOTICE (Complete for publication in Notice Register)

1. SUBJECT OF NOTICE	TITLE(S)	FIRST SECTION AFFECTED	2. REQUESTED PUBLICATION DATE
3. NOTICE TYPE <input type="checkbox"/> Notice re Proposed Regulatory Action <input type="checkbox"/> Other	4. AGENCY CONTACT PERSON	TELEPHONE NUMBER	FAX NUMBER (Optional)
<b>OAL USE ONLY</b> <input type="checkbox"/> Approved as Submitted <input type="checkbox"/> Approved as Modified <input type="checkbox"/> Disapproved/Withdrawn	ACTION ON PROPOSED NOTICE	NOTICE REGISTER NUMBER	PUBLICATION DATE

### B. SUBMISSION OF REGULATIONS (Complete when submitting regulations)

1a. SUBJECT OF REGULATION(S) Los Angeles Region's Basin Plan Administrative Update of Chapters 4&2	1b. ALL PREVIOUS RELATED OAL REGULATORY ACTION NUMBER(S)
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2. SPECIFY CALIFORNIA CODE OF REGULATIONS TITLE(S) AND SECTION(S) (Including title 26, if toxics related)
SECTION(S) AFFECTED (List all section number(s) individually. Attach additional sheet if needed.) per agency request
TITLE(S) <b>23</b>
ADOPT
AMEND Section 3930 (History Note)
REPEAL

3. TYPE OF FILING
<input type="checkbox"/> Regular Rulemaking (Gov. Code §11346) <input type="checkbox"/> Resubmittal of disapproved or withdrawn nonemergency filing (Gov. Code §511349.3, 11349.4) <input type="checkbox"/> Emergency (Gov. Code, §11346.1(b)) <input type="checkbox"/> Certificate of Compliance: The agency officer named below certifies that this agency complied with the provisions of Gov. Code §§11346.2-11347.3 either before the emergency regulation was adopted or within the time period required by statute. <input type="checkbox"/> Resubmittal of disapproved or withdrawn emergency filing (Gov. Code, §11346.1) <input type="checkbox"/> Emergency Readopt (Gov. Code, §11346.1(h)) <input type="checkbox"/> File & Print <input checked="" type="checkbox"/> Other (Specify) <u>Gov. Code section 11353</u> <input type="checkbox"/> Changes Without Regulatory Effect (Cal. Code Regs., title 1, §100) <input type="checkbox"/> Print Only

4. ALL BEGINNING AND ENDING DATES OF AVAILABILITY OF MODIFIED REGULATIONS AND/OR MATERIAL ADDED TO THE RULEMAKING FILE (Cal. Code Regs. title 1, §44 and Gov. Code §11347.1)

5. EFFECTIVE DATE OF CHANGES (Gov. Code, §§ 11343.4, 11346.1(d); Cal. Code Regs., title 1, §100)
<input type="checkbox"/> Effective January 1, April 1, July 1, or October 1 (Gov. Code §11343.4(a)) <input type="checkbox"/> Effective on filing with Secretary of State <input type="checkbox"/> §100 Changes Without Regulatory Effect <input checked="" type="checkbox"/> Effective other (Specify) <u>Upon Approval (Gov Code 11353)</u>

6. CHECK IF THESE REGULATIONS REQUIRE NOTICE TO, OR REVIEW, CONSULTATION, APPROVAL OR CONCURRENCE BY, ANOTHER AGENCY OR ENTITY
<input type="checkbox"/> Department of Finance (Form STD. 399) (SAM §6660) <input type="checkbox"/> Fair Political Practices Commission <input type="checkbox"/> State Fire Marshal <input type="checkbox"/> Other (Specify)

7. CONTACT PERSON Ginachi Amah	TELEPHONE NUMBER (213) 576-6685	FAX NUMBER (Optional) (213) 576-6686	E-MAIL ADDRESS (Optional) Ginachi.Amah@waterboards.ca.gov
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8. I certify that the attached copy of the regulation(s) is a true and correct copy of the regulation(s) identified on this form, that the information specified on this form is true and correct, and that I am the head of the agency taking this action, or a designee of the head of the agency, and am authorized to make this certification.

SIGNATURE OF AGENCY HEAD OR DESIGNEE <i>Renee Purdy</i>	DATE 6-7-17
TYPED NAME AND TITLE OF SIGNATORY <b>RENEE PURDY, ENV. PROGRAM MANAGER I</b>	

For use by Office of Administrative Law (OAL) only

**ENDORSED APPROVED**

**AUG 08 2017**

Office of Administrative Law

TITLE 23. Waters

Division 4. Regional Water Quality Control Boards

Chapter 1. Water Quality Control Plans, Policies, and Guidelines

Article 4. Los Angeles Region

per agency  
request  
8/8/17

Section 3930. Revised Water Quality Control Plan for the Los Angeles Region.

*Nonsubstantive*

HISTORY

4. ~~Non-regulatory~~ amendment to administratively update Chapter 4 "Strategic Planning and Implementation" and specific geographic information in Chapter 2 "Beneficial Uses" of the Basin Plan filed ~~[INSERT DATE]~~; amendment adopted 6-9-2016 by Los Angeles Regional Water Quality Control Board Resolution No. R16-004; approved 4-19-2017 by State Water Resources Control Board Resolution No. 2017-0021; approved by OAL pursuant to Government Code section 11353 (Register [INSERT YEAR], No. [INSERT NUMBER]).

August 8, 2017