



EDMUND G. BROWN JR.  
GOVERNOR



MATTHEW RODRIGUEZ  
SECRETARY FOR  
ENVIRONMENTAL PROTECTION

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Los Angeles Regional Water Quality Control Board

October 19, 2016

**Certified Mail**  
**Return Receipt Requested**  
**Claim No. 7012-1640-0000-6294-6331**

Ms. Rebecca Becker  
Assistant Vice President, Environmental  
EQR-HHC 1 & 2, LP  
2 North Riverside Plaza, Suite 400  
Chicago, IL 60606-2609

**TERMINATION OF COVERAGE UNDER GENERAL NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM PERMIT AND WASTE DISCHARGE REQUIREMENTS- VILLAGE AT HOWARD HUGHES LOT 1, 6040 CENTER DR., LOS ANGELES (NPDES No. CAG994005, CI-10022)**

Dear Ms. Becker:

In our letter dated May 4, 2015, we informed you that the subject discharge is regulated under Order No. R4-2013-0095, *General National Pollutant Discharge Elimination System and Waste Discharge Requirements for Discharges of Groundwater from Construction and Project Dewatering to Surface Waters in Coastal Watersheds of Los Angeles and Ventura Counties*, adopted by this Board on June 6, 2013.

Ms. Rebecca Becker's e-mail of September 30, 2016, to Regional Water Board staff requested termination of your coverage under the general NPDES permit, Order No. R4-2013-0095. The e-mail indicated the general permit is no longer needed as construction of the residential building has been completed.

On October 10, 2016, Regional Board staff inspected the project site and verified that there is no discharge of groundwater from the project site to the storm drain. Since there is no discharge of groundwater from the site, coverage under Board Order R4-2013-0095, General NPDES Permit No. CAG994004, CI-10022 for the facility is hereby terminated, except for enforcement purposes.

Please note that if future discharges of groundwater to surface water or land become necessary, you must file a Report of Waste Discharge with this Board and obtain appropriate Waste Discharge Requirements.

IRINA MUÑOZ, CHAIR | SAMUEL UNGER, EXECUTIVE OFFICER

326 West 4<sup>th</sup> St., Suite 200, Los Angeles, CA 90013 | [www.waterboards.ca.gov/losangeles](http://www.waterboards.ca.gov/losangeles)

♻️ RECYCLED PAPER

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If you have any questions, please contact Carlos D. Santos at 213-620-2093, or email him at [csantos@waterboards.ca.gov](mailto:csantos@waterboards.ca.gov).

Sincerely,



Samuel Unger, P.E.  
Executive Officer

cc: Environmental Protection Agency, Region 9, Permit Section (WTR-5)  
State Water Resources Control Board, [npdes-wastewater@waterboards.ca.gov](mailto:npdes-wastewater@waterboards.ca.gov)  
U.S. Army Corps of Engineers  
California Department of Fish and Wildlife, Marine Resources, Region 5  
County of Los Angeles, DPW, Environmental Programs Division