



California Regional Water Quality Control Board

Los Angeles Region



Terry Tamminen
Secretary for
Environmental
Protection

Over 51 Years Serving Coastal Los Angeles and Ventura Counties
Recipient of the 2001 *Environmental Leadership Award* from Keep California Beautiful

Arnold Schwarzenegger
Governor

320 W. 4th Street, Suite 200, Los Angeles, California 90013
Phone (213) 576-6600 FAX (213) 576-6640 - Internet Address: <http://www.swrcb.ca.gov/rwqcb4>

August 4, 2004

Mr. Basil Behrman
Mammoth Apartments, LLC
22532 Ventura Boulevard
Woodland Hills, CA 91364

Certified Mail
Return Receipt Requested
Claim No. 7002 2410 0005 0647 9625

Dear Mr. Behrman:

CONTINUATION OF COVERAGE UNDER GENERAL NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM AND WASTE DISCHARGE REQUIREMENTS – MAMMOTH APARTMENTS, LLC, MAMMOTH APARTMENT, 4328 MAMMOTH AVENUE, SHERMAN OAKS, CALIFORNIA (NPDES NO. CAG994004, CI-8172)

We have completed our review of your Notice of Intent (NOI) and analytical results of representative groundwater samples submitted in order to continue enrollment under the General NPDES Permit.

Based on the attached Fact Sheet and other information provided, we have determined that the groundwater discharge meets the conditions to be regulated under Order No. R4-2003-0111, *General National Pollutant Discharge Elimination System and Waste Discharge Requirements for Discharges of Groundwater from Construction and Project Dewatering to Surface Waters in Coastal Watersheds of Los Angeles and Ventura Counties*, adopted by this Board on August 7, 2003. Your existing enrollment under NPDES Permit No. CAG994001, Order No. 97-045, which was issued to you on August 9, 2000, is superseded by this new permit that terminated your coverage under Order No. 97-045.

Enclosed are your Waste Discharge Requirements, which also serve as your NPDES permit, consisting of Order No. R4-2003-0111 and Monitoring and Reporting Program No. CI-8172. The discharge limitations in Part E.1.a.i and E.1.b.ii of Order No. R4-2003-0111 for the specific constituents listed on the Table with the enclosed Fact Sheet are applicable to your discharge. The treated groundwater discharge flows into the Los Angeles River (upstream of Sepulveda Flood Control Basin). Therefore, the discharge limits in Attachment B.7.a. of Order No. R4-2003-0111 are applicable to your discharge.

The Monitoring and Reporting Program requires you to implement the monitoring program on the effective date of coverage under this permit. All monitoring reports should be sent to the Regional Board, ATTN: Information Technology Unit. When submitting monitoring or technical reports to the Regional Board per these requirements, please include a reference to "Compliance File No. CI-8172 and NPDES No. CAG994004", which will assure that the reports are directed to the appropriate file and staff. Also, please do not combine other reports with your monitoring reports. Submit each type of report as a separate document.

California Environmental Protection Agency



Our mission is to preserve and enhance the quality of California's water resources for the benefit of present and future generations.

Mr. Basil L. Berhman
Mammoth Apartments, LLC
(Mammoth Apartment) CI-8172
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In order to avoid future annual fees, please submit written notification when the project has been completed and the permit is no longer needed.

We are sending a copy of Order No. R4-2003-0108 only to the applicant. For those on the mailing list, please refer to the Board Order sent to you previously or download a copy of the Order from our website at http://www.ca.gov/rwqcb4/html/permits/general_permits.html.

If you have any questions, please contact Vilma Correa at (213) 576-6794.

Sincerely,

Jonathan Bishop
Interim Executive Officer

Enclosures:

General NPDES No. CAG994004, Order No. R4-2003-0111
Fact Sheet
Monitoring and Reporting Program No. CI-8172

cc: Environmental Protection Agency, Region 9, Permit Section (WTR-5)
U.S. Army Corps of Engineers
U.S. Fish and Wildlife Services, Division of Ecological Services
NOAA, National Marine Fisheries Service
Michael Lauffer, Office of Chief Counsel, State Water Resources Control Board
California Department of Fish and Game, Marine Resources, Region 5
California Department of Health Services, Environmental Branch
Los Angeles County, Department of Public Works, Environmental Programs Division
Los Angeles County, Department of Public Works, Flood Control Division
Los Angeles County, Department of Health Services
City of Los Angeles, Bureau of Sanitation
City of Los Angeles, Stormwater Management Division

California Environmental Protection Agency



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