



# California Regional Water Quality Control Board Los Angeles Region



Terry Tamminen  
Secretary for  
Environmental  
Protection

Over 51 Years Serving Coastal Los Angeles and Ventura Counties  
Recipient of the 2001 *Environmental Leadership Award* from Keep California Beautiful

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Phone (213) 576-6600 FAX (213) 576-6640 - Internet Address: <http://www.swrcb.ca.gov/rwqcb4>

Arnold Schwarzenegger  
Governor

October 29, 2004

Mr. David C. Roddick, Operations Manager  
Malibou Lake Mountain Club  
29033 West Lake Vista Drive  
Agoura, CA 91301

Dear Mr. Roddick:

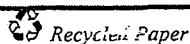
**APPROVAL OF AQUATIC PESTICIDE APPLICATION PLAN UNDER GENERAL NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM PERMIT AND WASTE DISCHARGE REQUIREMENTS – MALIBU LAKE, CITY OF AGOURA, CALIFORNIA (NPDES NO. CAG990005, CI-8794)**

The Los Angeles Regional Water Quality Control Board (Regional Board) has reviewed your Aquatic Pesticide Application Plan (APAP) that you submitted to comply with Order No. 2004-0009-DWQ, *Statewide General National Pollutant Discharge Elimination System Permit For the Discharge of Aquatic Pesticides for Aquatic Weed Control in Waters of the United States*, adopted by the State Water Resources Control Board (State Board) on July 29, 2004. Based on the information provided, your APAP for using 2,4-D, Copper, Diquat, Endothall, Glyphosate, Triclopyr, and Fluridone-based aquatic pesticides to control aquatic weeds on Malibu Lake is hereby approved. We anticipate that, as experience with implementation of this permit grows, it may become necessary to modify the monitoring plan to make it more effective and efficient.

Please be aware that you are required to submit each calendar year an Annual Report to the Regional Board by March 1 of the following year, as specified in section D.1. and D.2. of Attachment C of the subject NPDES permit. The first Annual Report is due by March 1, 2005. When submitting the annual report to the Regional Board per the requirements of this permit, please include a reference to "Compliance File No. CI-8797 and NPDES No. CAG990005", which will assure that the reports are directed to the appropriate file and staff. Also, please submit each type of report as a separate document.

If application of pesticides ceases and the permit is no longer needed, please submit written notification to the Regional Board so that you will not be billed for future annual fees.

*California Environmental Protection Agency*



*Our mission is to preserve and enhance the quality of California's water resources for the benefit of present and future generations.*

Mr. David C. Roddick  
Malibou Lake Mountain Club

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October 29, 2004

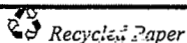
If you have any questions, please contact Gensen Kai at (213) 576-6651.

Sincerely,

  
Jonathan Bishop  
Executive Officer

cc: Jarma Bennett, Regulation Unit, State Water Resources Control Board  
Susan Johnson, County of Ventura Agricultural Commissioner's Office  
William Stratton, County of Ventura Environmental Health Division

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