



California Regional Water Quality Control Board

Los Angeles Region

Winston H. Hickox
Secretary for
Environmental
Protection

Over 50 Years Serving Coastal Los Angeles and Ventura Counties
Recipient of the 2001 *Environmental Leadership Award* from Keep California Beautiful



Gray Davis
Governor

320 W. 4th Street, Suite 200, Los Angeles, California 90013
Phone (213) 576-6600 FAX (213) 576-6640 - Internet Address: <http://www.swrcb.ca.gov/rwqcb4>

December 11, 2001

Mr. John Snider, Construction Services Manager
Whittier Union High School district
9401 S. Painter Ave.
Whittier, CA 90605

Dear Mr. Snider:

**WASTE DISCHARGE REQUIREMENTS FOR DISCHARGE OF CONTAMINATED SOIL –
WHITTIER HIGH SCHOOL, 12417 E. PHILADELPHIA STREET, WHITTIER, CALIFORNIA
(FILE NO. 88-57-044(01))**

On November 30, 2001, we received a report of waste discharge (ROWD) from you for the discharge of up to 700 cubic yards of contaminated soil from the subject site to a Class III landfill in this Region. The ROWD was submitted by Mr. Danny De La Rosa of National Econ Corporation on your behalf. Subsequently, National Econ Corporation submitted additional information about the project to the Regional Board on December 6, 2001.

We have reviewed the information provided, including the bulk asbestos (three samples), total petroleum hydrocarbons (ten samples), and lead (13 samples) analytical data from the waste soil, and have determined that the proposed discharge of this material meets the conditions specified in Board Order No. 91-93, "General Waste Discharge Requirements for Discharge of Non-Hazardous Contaminated Soils and Other Wastes in Los Angeles River and Santa Clara River Basins", adopted by this Board on July 22, 1991 (attached). This material can be discharged to any Class III landfill that accepts municipal wastes in this Region.

Enclosed are Waste Discharge Requirements, comprising:

1. General Waste Discharge Requirements
2. Monitoring and Reporting Program

Please note that the Monitoring and Reporting Program requires that a report be submitted to this Board within 10 days of the completion of disposal operations, ATTN: Information Technology Unit. The report shall reference the above file number.

If you have any questions, please contact Dr. Wen Yang at (213) 236-2467.

Sincerely,

Dennis A. Dickerson
Executive Officer

Enclosure

Cc: Mr. Danny De La Rosa, National Econ Corporation

CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD
LOS ANGELES REGION

MONITORING AND REPORTING PROGRAM
for
DISCHARGE OF NON-HAZARDOUS CONTAMINATED SOILS
AND OTHER WASTE

**WHITTIER HIGH SCHOOL
12417 E. PHILADELPHIA STREET
WHITTIER, CALIFORNIA
(FILE NO. 88-57-044(01))**

I. Waste Disposal Reporting

- A. A report containing the following information shall be filed with this Regional Board within ten (10) days following completion of all waste disposal:
1. A tabular list of the estimated average quantities (in cubic yards) and types of materials deposited.
 2. Where the material was deposited.
 3. A certification that all wastes deposited were in compliance with the Regional Board's requirements and that no wastes have been deposited outside of the boundaries of the site as specified in the Regional Board's requirements.
 4. In those cases where approval is given for the partial disposal of contaminated soils or other wastes, the ultimate disposal point of the remaining contaminated soils or other wastes must be reported, including the quantity of material disposed of at the different location.
- B. Monitoring reports shall be signed by:
1. In the case of a corporation, by a principal executive officer at least of the level of vice-president or his duly authorized representative, if such representative is responsible for the overall operation of discharge;
 2. In the case of a partnership, by a general partner;
 3. In the case of a sole proprietorship, by the proprietor;
 4. In the case of a municipal, state or other public facility, by either a principal executive officer, ranking elected official, or other duly authorized employee.

C. The report shall contain the following completed declaration:

"I declare under penalty of perjury that the foregoing is true and correct.

Executed on the ___ day of _____ at _____

_____(Signature)

_____(Title)"

D. The discharger shall mail a copy of the monitoring report to the following:

California Regional Water Quality Control Board
Los Angeles Region
320 W. 4th Street, Suite 200
Los Angeles, CA 90013

Attn: Information Technology Unit

Ordered by: _____
Dennis A. Dickerson
Executive Officer

Date: December 11, 2001

Address for "cc":

Mr. Danny De La Rosa
National Econ Corporation
730 El Camino Real
Tustin, CA 92780