

California Regional Water Quality Control Board

Los Angeles Region



Recipient of the 2001 Environmental Leadership Award from Keep California Beautiful

Linda S. Adams Agency Secretary

320 W. 4th Street, Suite 200, Los Angeles, California 90013 Phone (213) 576-6600 FAX (213) 576-6640 - Internet Address: http://www.waterboards.ca.gov/losangeles Arnold Schwarzenegger Governor

March 20, 2007

Ms. Jeanne-Marie Bruno, General Manager Park Water Company P.O. Box 7002 Downey, CA 90241 CERTIFIED MAIL RETURN RECEIPT REQUESTED CLAIM NO. 7001 2510 0003 6055 6968

Dear Ms. Bruno:

COVERAGE UNDER GENERAL NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM PERMIT (NPDES) AND WASTE DISCHARGE REQUIREMENTS—PARK WATER COMPANY—WELL NO. 19C, 1743 E. 118th STREET, COMPTON, CALIFORNIA (NPDES NO. CAG994005, CI-9243)

We have completed our review of your application for a permit to discharge waste under the National Pollutant Discharge Elimination System (NPDES). Based on the information provided, the proposed discharge of groundwater meets the conditions to be regulated under Order No. R4-2003-0108, *General National Pollutant Discharge Elimination System and Waste Discharge Requirements for Discharges of Groundwater from Potable Water Supply Wells to Surface Waters in Coastal Watersheds of Los Angeles and Ventura Counties, adopted by this Board on August 7, 2003.*

Enclosed are your Waste Discharge Requirements, which also serve as a NPDES permit, consisting of Order No. R4-2003-0108 and Monitoring and Reporting Program No. CI-9243. The discharge limitations in Part E.1 of Order No. R4-2003-0108 are applicable to your discharge. Discharge from the project drains to Compton Creek, thence to Los Angeles River - between Figueroa Street and Los Angeles River Estuary (Willow Street); therefore, the discharge limitations in Attachment B.7.d of Order No. R4-2003-0108 are applicable to your discharge. Prior to starting discharge, a representative sample of the effluent shall be obtained and analyzed to determine compliance with the discharge limitations.

The Monitoring and Reporting Program requires you to implement the monitoring program on the effective date of coverage under this permit. All monitoring reports should be sent to the Regional Board, <u>ATTN: Information Technology Unit.</u>

When submitting monitoring or technical reports to the Regional Board per these requirements, please include a reference to "Compliance File No. CI-9243 and NPDES No. CAG994005", which will assure that the reports are directed to the appropriate file and staff. Also, please do not combine other reports with your monitoring reports. Submit each type of report as a separate document. In order to avoid future annual fees, please submit written notification when the project has been completed and the permit is no longer needed.

California Environmental Protection Agency

Mr. Jeanne-Marie Bruno, General Manager - 2 -Park Water Company

March 20, 2007

We are sending a copy of Order No. R4-2003-0108 only to the applicant. For those on the mailing list, please refer to the Board Order previously sent to you. A copy of the Order will be furnished to anyone who requests it, or it can be obtained at our web site address: http://www.waterboards.ca.gov/losangeles/html/permits/general_permits.html.

If you have any questions, please contact Namiraj Jain at (213) 620-6003.

Sincerely,

Jonathan S. Bishop Executive Officer

Enclosures: Fact Sheet Monitoring and Reporting Program No. CI-9243 Order No. R4-2003-0108

Environmental Protection Agency, Region 9, Clean Water Act Standards and CC: Permits Office (WTR-5) U.S. Army Corps of Engineers NOAA, National Marine Fisheries Service Department of Interior, U.S. Fish and Wildlife Service Philip Isorena, SWRCB, NPDES Unit California Department of Fish and Game, Region 5 California Department of Health Services, Environmental Branch Maywood, Department of Public Works Lee Solomon, Tetra Tech

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California Environmental Protection Agency Recycled Paper Our mission is to preserve and enhance the quality of California's water resources for the benefit of present and future generations.