



EDMUND G. BROWN JR.  
GOVERNOR



MATTHEW RODRIGUEZ  
SECRETARY FOR  
ENVIRONMENTAL PROTECTION

## Los Angeles Regional Water Quality Control Board

May 4, 2012

CERTIFIED MAIL No. 7001 2510 0002 2221 8799  
RETURN RECEIPT REQUESTED

Mr. Ian Cormican  
AquaTechnex, LLC  
70-100 Mirage Cove Dr., #28  
Rancho Mirage, CA 92270

Dear Mr. Cormican:

### APPROVAL OF AQUATIC PESTICIDE APPLICATION PLANS UNDER STATEWIDE GENERAL NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM PERMIT FOR DISCHARGES OF AQUATIC PESTICIDES TO WATERS OF THE UNITED STATES, (CI-9821, NPDES CAG990005)—AQUATECHNEX, LLC

The Los Angeles Regional Water Quality Control Board (Regional Board) has reviewed your Aquatic Pesticide Application Plan (APAP) that you submitted to comply with Order No. 2004-0009-DWQ, *Statewide General National Pollutant Discharge Elimination System Permit for the Discharge of Aquatic Pesticides for Aquatic Weed Control in Waters of the United States*, adopted by the State Water Resources Control Board (State Board) on May 20, 2004. Based on the information provided, your APAP for using Fluridone, Diquat, Copper, and Peroxyhydrate on Lake Shrine in the City of Los Angeles and Lake Park Village in the City of Simi Valley is hereby approved. We anticipate that, as experience with implementation of this permit grows, it may become necessary to modify the monitoring plan to make it more effective and efficient.

Please be aware that you are required to submit each calendar year an Annual Report to the Regional Board by March 1 of the following year, as specified in section D.1. and D.2. of Attachment C of the subject NPDES permit. The first Annual Report is due by March 1, 2013. All monitoring reports should be sent to the Regional Board, ATTN: Information Technology Unit. When submitting monitoring or technical reports to the Regional Board per these requirements, please include a reference to "Compliance File No. CI-9821 and NPDES No. CAG990005", which will assure that the reports are directed to the appropriate file and staff. Also, please do not combine other reports with your monitoring reports. Submit each type of report as a separate document.

The Regional Board is implementing a paperless office system to reduce paper use, increase efficiency and provide a more effective way for our staff, the public and interested parties to view water quality documents. Therefore, please convert all regulatory documents, submissions, data and correspondence that you would normally submit to us as hard copies to a searchable Portable Document Format (PDF). Documents that are less than 10 MB should be emailed to [losangeles@waterboards.ca.gov](mailto:losangeles@waterboards.ca.gov). Documents that are 10 MB or larger should be transferred to a disk and mailed to the address listed above. If you need additional information regarding

MARIA MEHRANIAN, CHAIR | SAMUEL UNGER, EXECUTIVE OFFICER

320 West 4th St., Suite 200, Los Angeles, CA 90013 | [www.waterboards.ca.gov/losangeles](http://www.waterboards.ca.gov/losangeles)

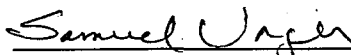
electronic submittal of documents please visit the Regional Board's website listed above and navigate to Paperless Office.

To avoid future annual fees, please submit written request for termination of your enrollment under the general permit in a separate letter, if application of pesticides ceases and the permit is no longer needed.

We are sending a copy of Order No. 2004-0009-DWQ only to the applicant. For those on the mailing list, please refer to the Board Order previously sent to you. A copy of the Order will be furnished to anyone who requests it, or it can be obtained at our web site address: [http://www.swrcb.ca.gov/water\\_issues/programs/npdes/docs/aquatic/permit.pdf](http://www.swrcb.ca.gov/water_issues/programs/npdes/docs/aquatic/permit.pdf).

If you have any questions, please contact Gensen Kai at (213) 576-6651.

Sincerely,

  
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Samuel Unger, P.E.  
Executive Officer

cc: Jenny Chen, Regulation Unit, State Water Resources Control Board  
Richard Sokulsky, Pesticide Regulation Division, Los Angeles County Department of  
Agricultural Commissioner / Weights and Measures