Central Valley Regional Water Quality Control Board

9 November 2026

Grass Valley MHC LLC
Heather Wilkerson
1910 Terracina Drive #100
Sacramento, CA 95834

send via email: heather@boavidamhp.com

NOTICE OF PUBLIC HEARING FOR CONSIDERATION OF WASTE DISCHARGE REQUIREMENTS ORDER 98-011 CHANGE OF OWNERSHIP RICHARD T. BOSWELL AND PATRICE COLE GRASS VALLEY MOBILE HOME VILLAGE, INC. NEVADA COUNTY

Enclosed is a Notice of Public Hearing (Notice) and a draft copy of the subject Order. As stated in the Notice, the Central Valley Regional Water Quality Control Board (Central Valley Water Board) will consider adoption of the subject Order at a public meeting scheduled for:

DATE:	18 February 2027
TIME:	TBD
PLACE:	Central Valley Regional Water Quality Water Board 11020 Sun Center Drive, #200 Rancho Cordova, California 95670-6114

The date, time, and location of the public meeting may change after this Notice is issued. A Final Agenda will be made available at least ten days before the public meeting and will provide final date, time, location, and other details. Please review the Notice carefully for information, including how to obtain the Final Agenda and how to provide comments on the proposed Order.

Written comments on the draft Order must be submitted by 5:00 p.m. on 7 December 2026. Comments should be emailed to Vishaal Kumar at vishaal.kumar@waterboards.ca.gov, with the subject line "Comments on Proposed Order." Alternatively, comments may be mailed to the following address:

Attention: Vishaal Kumar
Central Valley Regional Water Quality Control Board
11020 Sun Center Drive, #200
Rancho Cordova, California 95670-6114

If you have any questions concerning this matter, please contact Vishaal Kumar at (916) 464-4625 or Vishaal.kumar@waterboards.ca.gov

Sincerely,

Scott Armstrong
Digitally signed by Scott Armstrong
Date: 2026.11.09 11:21:36 -08'00'

Scott Armstrong, P.G., C.HG.
Senior Engineering Geologist
Waste Discharge to Land Permitting Unit

Attachments: Notice of Public Hearing
Tentative Order

cc w/o enc: Nevada County Environmental Health Department