

## California Regional Water Quality Control Board

## San Diego Region

Over 50 Years Serving San Diego, Orange, and Riverside Counties Recipient of the 2004 Environmental Award for Outstanding Achievement from USEPA



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Supporting Document No. 4

October 30, 2008

**CERTIFIED MAIL** 7006 2760 0000 1615 7158

University of California San Diego Environmental Health and Safety Ms. Julie Hampel 9500 Gilman Drive La Jolla, CA 92093-0920

Dear Ms. Hampel:

In reply refer to: CRU: 9 00000018: MMATA

ERRATA SHEET FOR TENTATIVE RESOLUTION NO. R9-2008-0139; AMENDMENT OF ORDER NO. R9-2005-0008; NPDES PERMIT NO. CA0107239; WASTE DISCHARGE REQUIREMENTS FOR THE UNIVERSITY OF CALIFORNIA, SCRIPPS INSTITUTION OF OCEANOGRAPHY

Enclosed is a copy of the Errata Sheet for Resolution No. R9-2008-0139. Modifications were made to correct and clarify language in the tentative Resolution.

If adopted, tentative Resolution No. R9-2008-0139, would modify waste discharge requirements (Order No. R9-2005-0008, NPDES No. CA0107239) for the discharge of waste seawater from Scripps Institution of Oceanography (Discharger) to the San Diego Marine Life Refuge, an area that has been designated as an Area of Special Biological Significance (ASBS).

The tentative Resolution with Errata Sheet will be provided to the Regional Board for consideration prior to the November 12, 2008 Regional Board regularly scheduled meeting. Regional Board staff will present the tentative Resolution with Errata to the Regional Board at the November 12, 2008 meeting. The meeting will begin promptly at 9:00 a.m. and will be held at the following location:

San Diego Regional Water Quality Control Board 9174 Sky Park Court, Suite 100 San Diego, CA 92123

The heading portion of this letter includes a Regional Board code number noted after "In reply refer to:" In order to assist us in the processing of your correspondence, please include this code number in the heading or subject line portion of all correspondence and reports to the Regional Board pertaining to this matter.

California Environmental Protection Agency



Tentative Resolution No. R9-2008-0139 Amendment of Order No. R9-2005-0008

If you have any questions or comments, please contact Michelle Mata at (858) 467-2981 or via email at mmata@waterboards.ca.gov.

Respectfully,

David T. Barker

Supervising Engineer

DTB:bdk:mv

**Enclosure** 

cc:

Via email only:

Doug Eberhardt, Manager NPDES Permits Office (WTR-5)

Ken Schiff Southern California Coastal Water Research Project

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