



State Water Resources Control Board  
**NOTICE OF INTENT**  
TO COMPLY WITH THE TERMS OF THE  
GENERAL PERMIT TO DISCHARGE STORM WATER  
ASSOCIATED WITH CONSTRUCTION ACTIVITY (WQ ORD)

5 2220

Attachment 2

Ref: 402852  
Date: 4/8/2010  
WDID: 937C357837

**I. NOI STATUS (SEE INSTRUCTIONS)**

|                    |                                                         |                                                             |
|--------------------|---------------------------------------------------------|-------------------------------------------------------------|
| MARK ONLY ONE ITEM | 1. <input checked="" type="checkbox"/> New Construction | 2. <input type="checkbox"/> Change of Information for WDID# |
|--------------------|---------------------------------------------------------|-------------------------------------------------------------|

**II. PROPERTY OWNER**

|                                                                                                                                                                                                                                                          |                                                               |              |                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------|-------------------------|
| Name<br>City of Encinitas                                                                                                                                                                                                                                | Contact Person<br>John Frenken                                |              |                         |
| Mailing Address<br>505 South Vulcan Ave.                                                                                                                                                                                                                 | Title<br>Park and Beach Superintendent (Hall Project Manager) |              |                         |
| City<br>Encinitas                                                                                                                                                                                                                                        | State<br>CA                                                   | Zip<br>92024 | Phone<br>(760) 633-2755 |
| Owner Type (check one) 1. <input type="checkbox"/> Private Individual 2. <input type="checkbox"/> Business 3. <input type="checkbox"/> Municipal 4. <input type="checkbox"/> State 5. <input type="checkbox"/> Federal 6. <input type="checkbox"/> Other |                                                               |              |                         |

**III. DEVELOPER/CONTRACTOR INFORMATION**

|                                           |                                                               |              |                         |
|-------------------------------------------|---------------------------------------------------------------|--------------|-------------------------|
| Developer/Contractor<br>City of Encinitas | Contact Person<br>John Frenken                                |              |                         |
| Mailing Address<br>505 South Vulcan Ave.  | Title<br>Park and Beach Superintendent (Hall Project Manager) |              |                         |
| City<br>Encinitas                         | State<br>CA                                                   | Zip<br>92024 | Phone<br>(760) 633-2755 |

**IV. CONSTRUCTION PROJECT INFORMATION**

|                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                 |                                                                                                  |                                     |                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------|
| Site/Project Name<br>Hall Property Park                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                 | Site Contact Person<br>John Frenken                                                              |                                     |                                          |
| Physical Address/Location<br>N. termini of Somerset Ave & Starlight Dr, N of Caretta Wy                                                                                                                                                                                                                                                                                                                            |                                                                                                                 | Latitude<br>33 °                                                                                 | Longitude<br>117 °                  | County<br>San Diego County               |
| City (or nearest City)<br>Encinitas                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                 | Zip<br>92024                                                                                     | Site Phone Number<br>(760) 633-2755 | Emergency Phone Number<br>(760) 685-5550 |
| A. Total size of construction site area:<br>43 Acres                                                                                                                                                                                                                                                                                                                                                               | C. Percent of site imperviousness (including rooftops):<br>Before Construction: 5 %<br>After Construction: 20 % |                                                                                                  | D. Tract Number(s): n/a n/a         |                                          |
| B. Total area to be disturbed:<br>43 Acres (% of total 100)                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 |                                                                                                  | E. Mile Post Marker: n/a            |                                          |
| F. Is the construction site part of a larger common plan of development or sale?<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                                                                                                                                                                            |                                                                                                                 | G. Name of plan or development:<br>Hall Property Park                                            |                                     |                                          |
| H. Construction commencement date: 04 / 01 / 10                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                 | J. Projected construction dates:<br>Complete grading: 10 / 1 / 12 Complete project: 04 / 01 / 12 |                                     |                                          |
| I. % of site to be mass graded: 75                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                 |                                                                                                  |                                     |                                          |
| K. Type of Construction (Check all that apply):<br>1. <input type="checkbox"/> Residential 2. <input type="checkbox"/> Commercial 3. <input type="checkbox"/> Industrial 4. <input type="checkbox"/> Reconstruction 5. <input type="checkbox"/> Transportation<br>6. <input type="checkbox"/> Utility Description: <input checked="" type="checkbox"/> Other (Please List): Demo of ex. bldgs & construct new park |                                                                                                                 |                                                                                                  |                                     |                                          |

**V. BILLING INFORMATION**

|                                                                                 |                 |                |
|---------------------------------------------------------------------------------|-----------------|----------------|
| SEND BILL TO:<br><input checked="" type="checkbox"/> OWNER<br>(as in II. above) | Name            | Contact Person |
| <input type="checkbox"/> DEVELOPER<br>(as in III. above)                        | Mailing Address | Phone/Fax      |
| <input type="checkbox"/> OTHER<br>(enter information at right)                  | City            | State Zip      |



## VI. REGULATORY STATUS

- A. Has a local agency approved a required erosion/sediment control plan?..... ☒ YES ☐ NO  
Does the erosion/sediment control plan address construction activities such as infrastructure and structures?..... ☒ YES ☐ NO  
Name of local agency: City of Encinitas Phone: (760) 633-2770
- B. Is this project or any part thereof, subject to conditions imposed under a CWA Section 404 permit of 401 Water Quality Certification?..... ☐ YES ☒ No  
If yes, provide details: \_\_\_\_\_

## VII. RECEIVING WATER INFORMATION

- A. Does the storm water runoff from the construction site discharge to (Check all that apply):
- ☒ Indirectly to waters of the U.S.
  - ☒ Storm drain system - Enter owner's name: City of Encinitas
  - ☐ Directly to waters of U.S. (e.g. , river, lake, creek, stream, bay, ocean, etc.)
- B. Name of receiving water: (river, lake, creek, stream, bay, ocean): Discharges indirectly to the Pacific Ocean

## VIII. IMPLEMENTATION OF NPDES PERMIT REQUIREMENTS

- A. STORM WATER POLLUTION PREVENTION PLAN (SWPPP) (check one)
- ☐ A SWPPP has been prepared for this facility and is available for review: Date Prepared: \_\_\_\_/\_\_\_\_/\_\_\_\_ Date Amended: \_\_\_\_/\_\_\_\_/\_\_\_\_
- ☒ A SWPPP will be prepared and ready for review by (enter date): 04 / 01 / 10
- ☐ A tentative schedule has been included in the SWPPP for activities such as grading, street construction, home construction, etc.
- B. MONITORING PROGRAM
- ☐ A monitoring and maintenance schedule has been developed that includes inspection of the construction BMPs before anticipated storm events and after actual storm events and is available for review.
- If checked above: A qualified person has been assigned responsibility for pre-storm and post-storm BMP inspections to identify effectiveness and necessary repairs or design changes..... ☐ YES ☐ NO
- Name: Will be included in SWPPP when Complete Phone: \_\_\_\_\_
- C. PERMIT COMPLIANCE RESPONSIBILITY
- A qualified person has been assigned responsibility to ensure full compliance with the Permit, and to implement all elements of the Storm Water Pollution Prevention Plan including:
- Preparing an annual compliance evaluation..... ☒ YES ☐ NO  
Name: John Frenken, Project Manager Phone: (760) 633-2755
  - Eliminating all unauthorized discharges..... ☒ YES ☐ NO

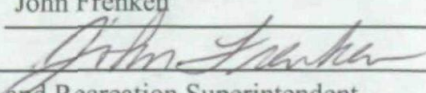
## IX. VICINITY MAP AND FEE (must show site location in relation to nearest named streets, intersections, etc.)

- Have you included a vicinity map with this submittal?..... ☒ YES ☐ NO
- Have you included payment of the annual fee with this submittal?..... ☒ YES ☐ NO

## X. CERTIFICATIONS

"I certify under penalty of law that this document and all attachments were prepared under my direction and supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine or imprisonment. In addition, I certify that I have read the entire General Permit, including all attachments, and agree to comply with and be bound by all of the provisions, requirements, and prohibitions of the permit, including the development and implementation of a Storm Water Pollution Prevention Plan and a Monitoring Program Plan will be complied with."

Printed Name: John Frenken

Signature:  Date: 3/18/10

Title: Parks and Recreation Superintendent





City of Encinitas

## Vicinity Map: Hall Property

