



# State Water Resources Control Board

# Second Statewide Agricultural Expert Panel Kick off Meeting – Day 1 Agenda

Date: August 8, 2025

**Time:** 10:00 a.m. – 4:00 p.m.

**Location:** Coastal Hearing Room – Second Floor

Joe Serna Jr. - CalEPA Building

1001 I Street, Sacramento

Remote Participation: See instructions for joining virtually on page 2.

**Meeting Objectives:** Provide the Panel with an overview of the Irrigated Lands Regulatory Program (ILRP) and to establish the Panel leadership and charter.

Agenda:

**10:00 a.m.** Welcome, Introduction, and Panel Member introductions

**10:30 a.m.** Presentation: Background & Overview of State Water Board Agricultural

Authorities and ILRP

**11:15 a.m.** Presentations: Perspectives from Non-Governmental Organizations and

Agricultural Representatives

12:30 p.m. LUNCH BREAK

**1:30 p.m.** Panel Discussion

**2:15 p.m.** Panelist assessment of panel charge questions, DRAFT Charter

Overview, and Panel Leadership Selection

**3:00 p.m.** Public Comment

**4:00 p.m.** Adjourn

To participate virtually via Zoom or by phone, registration is required in advance. If you prefer to call in, a phone number will be provided upon registration. Please register at:

https://csus.zoom.us/meeting/register/OByBNEZ5TGmtR2tZV3C9tg

### **Participation Options**

If you would like to provide oral comments, please email your name and a summary of your comment to <a href="mailto:DWQ-ILRP@waterboards.ca.gov">DWQ-ILRP@waterboards.ca.gov</a> two days prior to meeting day by August 6. At the meeting, all commenters will be given an opportunity if time allows, however priority will be given to those who emailed requests to comment at least two days before each meeting day. If you wish to give comments at the meeting, please notify the meeting moderator. Comments will be limited to three minutes per speaker. However, depending on the number of commentors speaker time might be adjusted.

Prior to making your comments, please state your name for the record and identify any group or organization you represent.

### **Language Services**

This meeting will be offered in English with Spanish interpretation. As described in the Notice of Public Meeting issued on July 17, 2025, requests for translation of a written document, interpretation services for the meeting, or sign language services, were due by July 25, ten (10) business days before the meeting on August 8. The following information is available for other language service requests:

- Submit an online request: <a href="mailto:bit.ly/LanguageAccessForm">bit.ly/LanguageAccessForm</a>
- Call (916) 341-5254
- Email <a href="mailto:languageservices@waterboards.ca.gov">languageservices@waterboards.ca.gov</a>

Contact us to request information in your language.

Comuníquese con nosotros para solicitar servicios lingüísticos o información en su idioma.

Свяжитесь с нами, чтобы запросить информацию на вашем языке.

귀하의 언어로 작성된 정보를 요청하려면 저희에게 문의하십시오.

ਆਪਣ ਭਸ਼ ਵਿਚ ਜੁਣਾਰ ਪਾਪਤ ਕਰਨ ਲਈ ਸਡ ਨਲ ਸੂਥਕ ਕਰ। Makipag-ugnayan sa amin para humiling ng impormasyon sa iyong wika.

#### Accessibility

Users of a Telecommunications Device for the Deaf (TDD) may contact the California Relay Service at (800) 735-2929 or the teletype (TTY) voice line at (800) 735-2922.

As described in the Notice of Public Meeting issued on July 17, 2025, any person who requires a reasonable accommodation to participate in the meeting should email contact@waterboards.ca.gov or call (916) 341-5254, at least ten (10) business days prior to the meeting. Learn more about accessibility within Zoom at www.zoom.com/en/accessibility.

## **Building and Parking Information**

- The meeting will be held in the Coastal Hearing Room, Second Floor Joe Serna
  Jr. the CalEPA Building. Directions to the Joe Serna, Jr. (CalEPA) Building and
  public parking information: <a href="http://www.calepa.ca.gov/headquarters-sacramento/location/">http://www.calepa.ca.gov/headquarters-sacramento/location/</a>.
- Visitors to the CalEPA Building are required to sign in and obtain a badge at the Visitor Services Center located just inside the main entrance on 10th Street.
- Please allow 5 to 10 minutes to receive security clearance.

#### **Additional Information**

This meeting agenda and accompanying meeting materials that the Panel will consider has been posted on the <u>State Water Board webpage</u>.

To receive an email notification about the Second Statewide Agricultural Expert Panel, including agenda, any change to the date, time, or meeting location in this public notice, subscribe to the email distribution list at

https://www.waterboards.ca.gov/water issues/programs/agriculture/.

Enter your email address and password, then select the submit button. If this is your first time subscribing to a Water Boards email subscription list, you will have to register and create a password.