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## State Water Resources Control Board

### Second Statewide Agricultural Expert Panel Working Group Meeting

**Date:** October 13, 2025

**Time:** 3:00 p.m.- 6:00 p.m.

**Remote Participation:** See instructions for joining virtually on **page 2**.<sup>1</sup>

**Location:** Training Room 1 East and West  
Joe Serna Jr. - CalEPA Building  
1001 I Street, Sacramento  
And via Video and Teleconference

**Meeting Objectives:** To facilitate Second Statewide Agricultural Expert Panel (Panel) deliberations on issues relevant to the [Panel charge questions](#).

**Agenda:**

**3:00 p.m.** Welcome and Panel Member Introductions

**3:10 p.m.** Panel Discussion

**5:40 p.m.** Public Comment

**6:00 p.m.** ADJOURN

We highly recommend remote participation for this session; additional information for in-person participation is provided below. Registration is required in advance to participate in the Panel Work Group meeting virtually via Zoom or by phone. A phone number will

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<sup>1</sup> **NOTE:** Panel meetings will include virtual and in-person options. Some presenters and panelists may participate virtually. Both meeting formats will provide an inclusive experience for all attendees.

be provided upon registration. Registration for the Panel Working Group meeting, via Zoom, is available online at:

<https://waterboards.zoom.us/meeting/register/EqNK3bMVRy-hfb6qZkgIPA>.

### **Participation Options**

Public comments will be welcomed during designated times to ensure meaningful engagement, focusing on feedback related to the topics discussed. Panel Working Group Meetings may include brief comment windows to preserve time for Panel deliberation. Additional opportunities for public input are provided through the Plenary Panel Meetings and Public Listening Sessions, as described in the [Panel Charter](#). Please notify the meeting moderator if you wish to give comments during the meeting. Comments will be limited to one or two minutes per speaker, depending on the volume of requests received. Prior to making your comments, please state your name for the record and identify any group or organization you represent.

### **Language Services**

This meeting will be offered in English with Spanish interpretation. To request translation of a written document, interpretation services for the meeting in additional languages, or sign language services, please use one of the following options as soon as possible and no later than September 29th, ten (10) business days before the meeting on October 13th:

- Submit an online request: [bit.ly/LanguageAccessForm](http://bit.ly/LanguageAccessForm)
- Call (916) 341-5254
- Email [languageservices@waterboards.ca.gov](mailto:languageservices@waterboards.ca.gov)

Contact us to request information in your language.

Comuníquese con nosotros para solicitar servicios lingüísticos o información en su idioma.

Свяжитесь с нами, чтобы запросить информацию на вашем языке.

귀하의 언어로 작성된 정보를 요청하려면 저희에게 문의하십시오.

ਆਪਣੇ ਭਾਸ਼ਾ ਵਿਚ ਜਾਣਕਾਰੀ ਪ੍ਰਾਪਤ ਕਰਨ ਲਈ ਸਾਡੇ ਨਾਲ ਸੰਪਰਕ ਕਰੋ।

Makipag-ugnayan sa amin para humiling ng impormasyon sa iyong wika.

### **Accessibility**

Users of a Telecommunications Device for the Deaf (TDD) may contact the California Relay Service at (800) 735-2929 or the teletype (TTY) voice line at (800) 735-2922.

Any person who requires a reasonable accommodation to participate in the meeting should email [contact@waterboards.ca.gov](mailto:contact@waterboards.ca.gov) or call (916) 341-5254, at least ten (10)

business days prior to the meeting. Learn more about accessibility within Zoom at [www.zoom.com/en/accessibility](http://www.zoom.com/en/accessibility).

### **Building and Parking Information**

- We strongly encourage participants to join the meeting virtually if possible.
- If you prefer to join in person, the meeting will be held in Training Room 1 East and West, First Floor Joe Serna Jr. (CalEPA) Building. Directions to the CalEPA Building and public parking information: <http://www.calepa.ca.gov/headquarters-sacramento/location/>.
- Visitors to the CalEPA Building are required to sign in and obtain a visitors badge at the Visitor Services Center located just inside the main entrance on 10th Street.
- Please allow 5 to 10 minutes to receive security clearance.

### **Additional Information**

This meeting agenda and accompanying meeting materials for Panel consideration are posted on the [State Water Board webpage](#).

To receive an email notification about the Second Statewide Agricultural Expert Panel, including agenda, any change to the date, time, or meeting location in this public notice, subscribe to the email distribution list at [https://www.waterboards.ca.gov/water\\_issues/programs/agriculture/](https://www.waterboards.ca.gov/water_issues/programs/agriculture/).

Enter your email address and password, then select the submit button. You will have to register and create a password if this is your first time subscribing to a Water Boards email subscription list.