
State Water Resources Control Board

Second Statewide Agricultural Expert Panel May 18th Working Group Meeting Agenda

Date: May 18th, 2026

Time: 3:00 p.m. – 6:00 p.m.

Remote Participation: See instructions for joining virtually on [page 2](#).¹

Location: **Training Room 2**
Joe Serna Jr. – CalEPA Building
1001 I Street, Sacramento
And via Video and Teleconference

Meeting Objectives: To facilitate Panel deliberations on issues relevant to the [Panel charge questions](#), and to discuss public comment on the draft report. At the request of Panelists, outside parties may be invited to working group meeting Panel discussion to provide further information and clarification on specific issues and topics.

Agenda:

3:00 p.m. Welcome and Panel Member Introductions

3:10 p.m. Panel Discussion of Draft Report and Public Comments Received

Documents to be discussed at each meeting will be available through the [Panel FTP site](#). The FTP site can be accessed with the following credentials:

- Username: agpaneldocs-ftp
- Password: AgriculturalExpertPanel2!

5:40 p.m. Public Comment

6:00 p.m. ADJOURN

¹ **NOTE:** Panel meetings will include virtual and in-person options. Some panelists may participate virtually. Both meeting formats will provide an inclusive experience for all attendees.

Second Statewide Agricultural Expert Panel May 27h Working Group Meeting Agenda

Date: May 27th. 2026

Time: 3:00 p.m. – 6:00 p.m.

Remote Participation: See instructions for joining virtually on **page 2**.¹

Location: **Training Room 1**
Joe Serna Jr. – CalEPA Building
1001 I Street, Sacramento
And via Video and Teleconference

Meeting Objectives: To facilitate Panel deliberations on issues relevant to the [Panel charge questions](#), and to discuss public comment on the draft report. At the request of Panelists, outside parties may be invited to working group meeting Panel discussion to provide further information and clarification on specific issues and topics.

Agenda:

3:00 p.m. Welcome and Panel Member Introductions

3:10 p.m. Panel Discussion of Draft Report and Public Comments

Documents to be discussed at each meeting will be available through the [Panel FTP site](#). The FTP site can be accessed with the following credentials:

- Username: agpaneldocs-ftp
- Password: AgriculturalExpertPanel2!

5:40 p.m. Public Comment

6:00 p.m. ADJOURN

We highly recommend remote participation for these sessions; additional information for in-person participation is provided below. Registration is required in advance to participate in the Panel Work Group meeting virtually via Zoom or by phone. A phone number will be provided upon registration.

- Please register for the May 18th meeting at:
<https://csus.zoom.us/meeting/register/Xx62LMADSSi-23N1WPZJQA#/registration>

- Please register for the May 27th meeting at:
<https://csus.zoom.us/meeting/register/hshRbkrwS0GfOD3PouRbZw#/registration>
- Watch the meeting online through the CalEPA webcast on May 18th and May 27th: video.calepa.ca.gov

Participation Options

Public comments will be welcomed during designated times to ensure meaningful engagement, focusing on feedback related to the topics discussed. Panel Working Group Meeting may include brief comment windows to preserve time for Panel deliberation. Additional opportunities for public input are provided through the public comment period and future meetings, as described in the [Revised Panel Charter](#).

Please notify the meeting moderator if you wish to give comments during the meeting. Comments will be limited to one to two minutes per speaker, depending on the volume of requests received. Prior to making your comments, please state your name for the record and identify any group or organization you represent.

Language Services

The meeting will be offered in English. To request translation of a written document, interpretation services for the meeting in additional languages, or sign language services, please use one of the following options as soon as possible and no later than (10) business days prior to the meeting:

- Submit an online request: bit.ly/LanguageAccessForm
- Call (916) 341-5254
- Email languageservices@waterboards.ca.gov

Contact us to request information in your language.

Comuníquese con nosotros para solicitar servicios lingüísticos o información en su idioma.

Свяжитесь с нами, чтобы запросить информацию на вашем языке.

귀하의 언어로 작성된 정보를 요청하려면 저희에게 문의하십시오.

ਆਪਣੇ ਭਾਸ਼ਾ ਵਿਚ ਜਾਣਕਾਰੀ ਪਾਪਤ ਕਰਨ ਲਈ ਸਭ ਨਾਲ ਸੰਪਰਕ ਕਰੋ।

Makipag-ugnayan sa amin para humiling ng impormasyon sa iyong wika.

Accessibility

Users of a Telecommunications Device for the Deaf (TDD) may contact the California Relay Service at (800) 735-2929 or the teletype (TTY) voice line at (800) 735-2922.

Any person who requires a reasonable accommodation to participate in the meeting should email contact@waterboards.ca.gov or call (916) 341-5254, at least ten (10) business days prior to the meeting. Learn more about accessibility within Zoom at www.zoom.com/en/accessibility.

Building and Parking Information

- We encourage participants to join the meeting virtually if possible.
- If you prefer to join in person, the meetings on May 18th and May 27th will be held in Joe Serna Jr. (CalEPA) Building. Directions to the CalEPA Building and public parking information: <http://www.calepa.ca.gov/headquarters-sacramento/location/>.
- Visitors to the CalEPA Building are required to sign in and obtain a visitor's badge at the Visitor Services Center located just inside the main entrance on 10th Street.
- Please allow 5 to 10 minutes to receive security clearance.

Additional Information

This meeting agenda and accompanying meeting materials for Panel consideration are posted on the [State Water Board webpage](#).

To receive email notifications about the Second Statewide Agricultural Expert Panel, including any change to the agenda, date, time, or meeting location, subscribe to the email distribution list at https://www.waterboards.ca.gov/water_issues/programs/agriculture/.

Enter your email address and password, then select the submit button. You will have to register and create a password if this is your first time subscribing to a Water Boards email subscription list.