Attachment G

Construction Notification and Reporting

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**CLEAN WATER ACT 401 CERTIFICATION**

**PROJECT CONSTRUCTION NOTIFICATION AND REPORTING**

|  |  |  |  |
| --- | --- | --- | --- |
| **Certification Effective Date:** | Date Signed | Reg. Meas. ID: | 398708 |
|  |  | Place ID: | 810462 |
| **Project:** | Santa Barbara Channel Hazards Removal Program |
| **Site Number(s)** |  |
| **Applicant:** | California State Lands Commission |
|  |  |
| **Names, qualifications, and affiliations of the persons contributing to this report:** | Click here to enter text. |
|  |  |
| **Instructions:*** Editable copies of this document are located at: <http://www.waterboards.ca.gov/water_issues/programs/cwa401/certifications.shtml>
* The Applicant shall submit to State Water Board Staff an Annual Project Status Report prior to July 1 of each year following the issuance of this Certification, whether Project activities have been conducted or not. The report shall include this page with the appropriate report/notification type and report date as a cover page to any attached report. Required contents of Annual Project Status Reports are outlined in section J of the Certification.
* The Applicant shall submit to State Water Board Staff at least seven (7) days in advance of any ground disturbing or grubbing activities this page with a checked project construction notification box and construction start date below for each Project site or separate hazard materials removal event. Details outlining the project schedule shall be attached to this page when submitted.
* The Applicant shall submit to State Water Board Staff no later than seven (7) days after completing Project activities this page with a checked construction completion notification box, entered construction completion date below for each Project site or separate hazard materials removal event.
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|  |
| **Report/Notification Type:** |
| [ ]  **Construction Commencement Notification**Date: Click here to enter a date. | [ ]  **Construction Completion Notification**Date: Click here to enter a date. |
| [ ]  **Annual Project Status Report**Date: Click here to enter a date. |  |
| **Additional Attachments:** |