

**Attachment B**

**PROJECT INFORMATION SHEET**





Project Identifiers	
WDID No:	SB11003IN
Reg. Meas. ID:	
Place ID:	
Party ID:	
USACOE No:	SPL-2011-735-SLP
Other File No:	

## PROJECT INFORMATION

### Details

Application Received Date:	Sep 9, 2010
Application Completed Date:	Jun 7, 2011
Additional Info Completed Date:	Jun 7, 2011
Applicant:	Southern California Edison Company (SCE)
Applicant Representative(s):	ICF International
Project Title:	Tehachapi Renewable Transmission Project (TRTP) Segment 6
Regulating Water Board:	SB - State Water Board
Type of Project:	Utilities --> Alternative Energy

### Project Description:

The TRTP Segment 6 Project activities include installation of transmission structures/towers and transmission line. Construction requires the creation of temporary wire setup sites (for pulling, splicing, stringing wire), permanent and temporary grading limits, helicopter yards and construction work areas. Other activities include modification of drainage crossings in access roads, installation or replacement of McCarthy drains, creation of new access roads, and stabilization, and widening and/or maintenance grading of existing access roads to accommodate construction vehicles. (See pages 1 through 9 of the Supplement to the Project Information Sheet for more project details)

### Location

City:	See Attachment D
County:	Los Angeles
Cross Streets:	NA
Section, Township, Range:	See Table 2 in Attachment C
Zip code:	NA
Directions:	NA
Latitude(s) and Longitude(s):	See Table 1 in Attachment D

### Public Notice

**Water Board Public Notice:** Information regarding this project was noticed on the State \_\_\_\_\_ Water Board's website from Jun 8, 2011 to Jun 27, 2011.

No Comments were received.  Comments were responded to in writing.

### Fees

**Application Fee Provided:** A certification fee of 40,000 was submitted on Sep 9, 2010 as required by 23 CCR §3833b(2)(A) and by 23 CCR § 2200(e). An additional fee of \_\_\_\_\_ (IF APPLICABLE) to offset additional design impacts was received on \_\_\_\_\_ as required by 23 CCR §3833b(2)(A) and by 23 CCR § 2200(e).



Hydrologic Information	
Receiving Water(s):	See Page 13 of Attachment C
Hydrologic Unit(s):	Los Angeles-San Gabriel, Santa Clara-Calleguas Rivers Hydrologic Units
Water Body Type(s):	Riparian, Streambed (includes vegetated and unvegetated streambeds)

Designated Beneficial Use(s)						
<input checked="" type="checkbox"/> AGR	<input type="checkbox"/> COMM	<input checked="" type="checkbox"/> FRSH	<input type="checkbox"/> MIGR	<input checked="" type="checkbox"/> RARE	<input checked="" type="checkbox"/> SPWN	<input type="checkbox"/>
<input type="checkbox"/> AQUA	<input type="checkbox"/> CUL	<input checked="" type="checkbox"/> GWR	<input checked="" type="checkbox"/> MUN	<input checked="" type="checkbox"/> REC-1	<input checked="" type="checkbox"/> WARM	<input type="checkbox"/>
<input type="checkbox"/> ASBS	<input type="checkbox"/> EST	<input checked="" type="checkbox"/> IND	<input type="checkbox"/> NAV	<input checked="" type="checkbox"/> REC-2	<input checked="" type="checkbox"/> WET	<input type="checkbox"/>
<input type="checkbox"/> BIOL	<input type="checkbox"/> FISH	<input type="checkbox"/> LWRM	<input type="checkbox"/> POW	<input type="checkbox"/> SAL	<input checked="" type="checkbox"/> WILD	<input type="checkbox"/>
<input checked="" type="checkbox"/> COLD	<input type="checkbox"/> FLD	<input type="checkbox"/> MAR	<input checked="" type="checkbox"/> PRO	<input type="checkbox"/> SHELL	<input type="checkbox"/> WQE	<input type="checkbox"/>

Candidate, Sensitive, or Special Status Species
<p>The proposed project has the potential to impact arroyo toad, burrowing owl, coastal California gnatcatcher, spotted owl, California red-legged frog, and migratory/nesting birds. For more information, see Table 10a in the Supplement to the Project Information Sheet.</p>

Other Permits/Licenses/Agreements/Plans
<p><b>Federal (Type and Permit/License Number):</b> See the section Licenses/Permits/Agreements/Plans in Attachment C</p>
<p><b>State (Type and Permit/License/Agreement Number):</b> See the section Licenses/Permits/Agreements/Plans in Attachment C</p>
<p><b>Other County, City, etc. (Type and Permit/License Number):</b> See the section Licenses/Permits/Agreements/Plans in Attachment C</p>
<p><b>Any Required Documents or Plan Submittals (SWPPP, Mitigation &amp; Monitoring, etc.)</b> SWPPP, Angeles National Forest Habitat Restoration and Revegetation Plan - Segment 6 and 11, Mitigation and Monitoring Plan. See Attachments C and F for more information.</p>

NEPA and/or CEQA Compliance	
Document type:	EIR/EIS
Lead Agency:	California Public Utilities Commission/USDA Forest Service
Date completed:	Final EIR: December 2009, Final EIS: September 2010
State Clearinghouse Number:	2007081156



**IMPACTS**

**Describe Potential Water Quality Impacts:**

Project activities have the potential to increase erosion and expose waters of the U.S. to pollutant sources common to construction activities. BMPs will be installed to reduce erosion and avoid sedimentation or other degradation of water quality (See "WATER BODY IMPACT" in Attachment C)

**Final Project Impacts (Fill)\***

Waterbody Type	Permanent			Temporary		
	Acres**	Linear Feet	Cubic Yards	Acres**	Linear Feet	Cubic Yards
Lake						
Ocean						
Riparian	0.1945	290	TBD	3.5652	1,937	site specific
Streambed	0.2135	4,435	TBD	0.88	14,877	site specific
Vernal Pool						
Wetland	0	0	0	0	0	

\* Include all three measurements (acres, linear feet and cubic yards) for all federal and non-federal waterbody types.  
 \*\* Provide acres to three decimal places (e.g., 0.006).

**Final Project Impacts (Dredge\*/Excavation)\*\***

Waterbody Type	Permanent			Temporary		
	Acres***	Linear Feet	Cubic Yards	Acres***	Linear Feet	Cubic Yards
Lake						
Ocean						
Riparian						
Streambed						
Vernal Pool						
Wetland						

\* For projects that will occur annually please provide the total volume to be dredged for the entire certification period (typically 5 years).  
 \*\* Include all three measurements (acres, linear feet and cubic yards) for all federal and non-federal waterbody types.  
 \*\*\* Provide acres to three decimal places (e.g., 0.006).

**Impact Comparison\***

	Fill				Dredge			
	Permanent		Temporary		Permanent		Temporary	
	Initial	Final	Initial	Final	Initial	Final	Initial	Final
Impacts (Acres)**	0.41	0.41	4.44	4.44				

\* Include impacts to both federal and non-federal waters.  
 \*\* Provide acres to three decimal places (e.g., 0.006).

<b>MITIGATION</b>	
<b>Describe Avoidance and Minimization for Impacts to Waters:</b>	
See "Other Actions/Best Management Practices" in Attachment C	
<b>Describe Compensatory Mitigation for Impacts to Waters (temporary and permanent):</b>	
See Attachments F and G	

<b>Compensatory Mitigation (Proponent Provided)</b>								
Waterbody Type	Acres Established		Acres Restored		Acres Enhanced		Acres Preserved	
	Temp.*	Perm.	Temp.*	Perm.	Temp.*	Perm.	Temp.*	Perm.
Lake								
Ocean								
Riparian			3.5652					
Streambed			0.3046					
Vernal Pool								
Wetland								

\* Report as mitigation for temporary impacts at a 1:1 ratio any required conditions to restore the site (e.g., re-vegetating or re-contouring).

<b>Compensatory Mitigation (Mitigation Bank)</b>				
Waterbody Type	Acres Established	Acres Restored	Acres Enhanced	Acres Preserved
Lake				
Ocean				
Riparian				
Streambed				
Vernal Pool				
Wetland				

<b>Compensatory Mitigation (In-Lieu)</b>				
Waterbody Type	Acres Established	Acres Restored	Acres Enhanced	Acres Preserved
Lake				
Ocean				
Riparian		0.5986		
Streambed		0.6234		
Vernal Pool				
Wetland				



<b>Proponent Provided Mitigation Information (If Applicable)*</b>		
	<b>Site 1</b>	<b>Site 2</b>
Mitigation Site Location(s):	See Attachment F	See Attachment F
Mitigation Site Lat/Long(s)	TBD	TBD
Name of Watershed & Hydrologic Unit:	LA, San Gabriel, Santa Clara Calle	LA, San Gabriel, Santa Clara Calle
Mitigation Site City and County:	unincorp. Los Angeles County	unincorp. Los Angeles County
*If more than two sites, please provide additional information in the additional information table located at the end of this form.		

<b>Mitigation Bank Information (If Applicable)*</b>		
	<b>Bank 1</b>	<b>Bank 2</b>
Mitigation Bank Name:		
Name of Mitigation Bank Operator:		
Address of Mitigation Bank Office:		
Mitigation Bank Location(s):		
Mitigation Bank Lat/Long(s)		
Name of Watershed & Hydrologic Unit:		
Mitigation Bank City and County:		
Mitigation purchase amount (\$):		
*If more than two sites, please provide additional information in the additional information table located at the end of this form.		

<b>In-Lieu Mitigation Information (If Applicable)*</b>		
	<b>Program 1</b>	<b>Program 2</b>
Name of approved in-lieu fee mitigation sponsor:	See Attachment F	
Address of In-lieu mitigation sponsor:		
Description of in-lieu mitigation arrangements:		
In-lieu mitigation location:		
In-lieu mitigation Lat/Long(s):		
In-lieu mitigation City and County:		
Name of Watershed & Hydrologic Unit		
*If more than two sites, please provide additional information in the additional information table located at the end of this form.		

<b>Additional Mitigation Information (Proponent, Bank, or In-Lieu)</b>		
	<b>Site 1</b>	<b>Site 2</b>
Mitigation Site Name:	See Attachment F	
Name of Mitigation Site Operator:		
Address of Mitigation Site Office:		
Mitigation Site Location(s):		
Mitigation Site Lat/Long(s)		
Name of Watershed & Hydrologic Unit:		
Mitigation Site City and County:		
Mitigation purchase amount (\$):		

