

Notice of Completion & Environmental Document Transmittal

SCH No.: 2021100580

Project Title: Big Sandy Rancheria Wastewater System Improvements

Lead Agency: State Water Resources Control Board

Mailing Address: P.O. Box 100, Sacramento, CA 95812-0100

Contact Person: Brian Cary

Phone: (916) 449-5624

Project Location: County: Fresno Address or Cross Streets: Auberry Mission Road, Jose Basin Road

Longitude/Latitude: 37° 05'03" N / 119° 27'55" W

Assessor's Parcel No.:

Twp.: 10S Range: 23E Section: 04 Base: MDM

Within 2 Miles:

State Hwy #: SR 168

Waterways: Backbone Creek

Airports: N/A

Railways: N/A

Schools: N/A

CEQA Document Type: Mitigated Negative Declaration

Local Action Type: Other: Sewer Infrastructure Development

Development Type:

Waste Water Facilities Type:

Capacity:

Recycled Water Facilities Type:

Capacity:

Water Facilities Type:

Capacity:

Other: Wastewater Collection System Development

Project Issues Discussed in Document:

Aesthetic/Visual

Fiscal

Recreation/Parks

Vegetation

Agricultural Land

Flood Plain/Flooding

Schools/Universities

Water Quality

Air Quality

Forest Land/Fire Hazard

Septic Systems

Water Supply/Groundwater

Archeological/Historical

Geologic/Seismic

Sewer Capacity

Biological Resources

Minerals

Soil Erosion/Compaction/Grading

Growth Inducement Coastal Zone

Noise

Solid Waste

Land Use

Drainage/Absorption

Population/Housing Balance

Toxic/Hazardous

Cumulative Effects

Economic/Jobs

Public Services/Facilities

Traffic/Circulation

Wetland/Riparian

Other: Tribal Cultural Resources

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in. Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Present Land Use/Zoning/General Plan Designation:

Rural Residential/Resource Conservation (RC) 40 District of Fresno County

Project Description: The project involves the construction and operation of a new wastewater treatment plant (WWTP) and associated wastewater collection system within the Big Sandy Rancheria. The project site consists of the area in which the following components are located: the proposed WWTP site; proposed wastewater collection pipelines and two lift stations that would accommodate 57 service connections; abandonment of 56 existing septic systems; and electrical improvements to facilitate the new components.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse listing agencies below. If you have already sent your document to the agency, please denote that with an "S".

- | | |
|--|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Office of Emergency Management | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> CalFire | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Resources Recycling and Recovery |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> S.F. Bay Conservation & Development |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Commission |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Division of Drinking Water |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Division of Financial Assistance |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Division of Water Quality |
| <input type="checkbox"/> Fish & Wildlife Region # _____ | <input type="checkbox"/> SWRCB: Division of Water Rights |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Office of Public-School Construction | |

Local Public Review Period (to be filled in by lead agency)

Starting Date: September 9, 2024 Ending Date: October 9, 2024

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Other Contacts:

Consulting Firm: LSA Associates, Inc.
Address: 2565 Alluvial Avenue, Suite 172
City/State/Zip: Clovis, CA 93611
Contact: Kristin Nurmela
Phone: (559) 490-1201

Applicant: Big Sandy Rancheria of Western
Mono Indians of California
Address: 37387 Auberry Mission Rd
City/State/Zip: Auberry, CA 93602
Contact: Tom Zizzo
Phone: (559) 374-0069

Signature of Lead Agency Representative: _____

Brian Cary

Digitally signed by Brian Cary
Date: 2024.09.04 14:32:18 -07'00'

