
State Water Resources Control Board

NOTICE OF OPPORTUNITY TO COMMENT

SPECIAL STUDIES THAT INVESTIGATE ALTERNATIVES FOR THE NUCLEAR-FUELED POWER PLANTS TO MEET THE REQUIREMENTS OF THE WATER QUALITY CONTROL POLICY ON THE USE OF COASTAL AND ESTUARINE WATERS FOR POWER PLANT COOLING

NOTICE IS HEREBY GIVEN that the State Water Resources Control Board (State Water Board) will accept public comment on the special studies conducted by Bechtel Corporation for Pacific Gas & Electric (PG&E). Bechtel Corporation conducted the special studies to investigate the alternatives for Diablo Canyon Nuclear Power Plant's compliance with the Water Quality Control Policy on the Use of Coastal and Estuarine Waters for Power Plant Cooling (OTC Policy). Some of the review committee's comments on the special studies are provided attached to the report. These comments only represent the viewpoint of the members specified and may not represent the views of other committee members.

The State Water Board will not take action at this time. A report to the State Water Board and opportunity for the public to present comments will take place on:

Tuesday, November 18, 2014 – 9:00 a.m.
Joe Serna Jr. - Cal/EPA Headquarters Building
Coastal Hearing Room
1001 I Street, 2nd Floor
Sacramento, CA 95814

DOCUMENT AVAILABILITY

The Special Studies and all related documents are available to view or download on the State Water Board's Web site at:

http://www.waterboards.ca.gov/water_issues/programs/ocean/cwa316/rcnfpf/

You may request a paper copy by contacting Rachael Tadlock at (916) 341-5568 or Rachael.Tadlock@waterboards.ca.gov.

SUBMISSION OF WRITTEN COMMENTS

Written comments must be received by **12:00 noon on November 4, 2014** and addressed to:

Jeanine Townsend, Clerk to the Board
State Water Resources Control Board
1001 I Street, 24th Floor
Sacramento, CA 95814

Comment letters may be submitted electronically, in pdf text format (if less than 15 megabytes in total size), to the Clerk to the Board via e-mail at commentletters@waterboards.ca.gov. If the file is greater than 15 megabytes in total size, then the comment letter may be submitted by fax at (916) 341-5620. Please indicate the subject line: **“Comment Letter – Once-Through Cooling Policy Special Studies.”**

Couriers delivering hard copies of comment letters must check in with lobby security personnel, who can contact Ms. Townsend at (916) 341-5600.

PROCEDURAL MATTERS

Participants are encouraged to submit written comments in accordance with the deadline specified above. After the presentation to the State Water Board, participants will be given an opportunity to summarize and supplement their written materials with oral presentations. Oral presentations may be time-limited.

Questions concerning the item may also be directed to Ms. Shuka Rastegarpour at (916) 341-5576 (Shuka.Rastegarpour@waterboards.ca.gov).

PARKING AND ACCESSIBILITY

For directions to the Joe Serna Jr. (Cal/EPA) Building and public parking information, please refer to the map on the State Water Board Web site:
<http://www.calepa.ca.gov/EPAbldg/location.htm>.


The Cal/EPA Building is accessible to persons with disabilities. Individuals requiring special accommodations are requested to call (916) 341-5880 at least five working days prior to the hearing. TDD users may contact the California Relay Service at (800) 735-2929 or voice line at (800) 735-2922. An audio broadcast of the hearing will be available via the internet and can be accessed at: <http://www.calepa.ca.gov/broadcast/>.

All visitors to the Cal/EPA Building are required to sign in and obtain a badge at the Visitor Services Center located just inside the main entrance (10th Street entrance). Valid picture identification may be required. Please allow up to 15 minutes for receiving security clearance.

ADDITIONAL INFORMATION

Please direct questions about this notice to Ms. Shuka Rastegarpour at (916) 341-5576 (Shuka.Rastegarpour@waterboards.ca.gov) or Ms. Maria de la Paz Carpio-Obeso at (916) 341-5858 (MarialaPaz.Carpio-Obeso@waterboards.ca.gov).

September 26, 2014
Date



Jeanine Townsend
Clerk to the Board